



**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER  
REORGANIZATION MEETING  
JANUARY 5, 2026  
5:00 P.M.**

1. **Call to Order** ..... Pamela LeVine, Deputy Township Clerk
2. **Presentation of Colors and Pledge of Allegiance** ..... Cub Scout 7045 and Troop 7083
3. **Invocation** ..... Deacon Peter Traum, Church of the Incarnation
4. **Statement of Presiding Officer** ..... Pamela LeVine, Deputy Township Clerk

Notice of this Reorganization Meeting was given in compliance with the Open Public Meetings Act, more than 48 hours in advance by providing a Notice of Reorganization Meeting to the South Jersey Times and Courier Post newspapers, for publication in their public meeting notice columns. Notice was also posted more than 48 hours in advance on the bulletin board in the lobby of the Mantua Township Municipal Building.

5. **Statement of Election Results** ..... Pamela LeVine, Deputy Township Clerk
6. **Oath of Office - Committeewoman –Elect Eileen Lukens** .... Deputy Director Jim Jefferson,  
G.C. Commissioners
7. **Oath of Office - Committeeman –Elect Jack Steen** ... Former Senate President Stephen Sweeney
8. **Roll Call** ..... Pamela LeVine, Deputy Township Clerk

Committeeman Robert Zimmerman, Committeewoman Eileen Lukens, Committeeman John Legge,  
Committeeman Jason Snyder, Committeeman Jack Steen

9. **Nomination of Mayor** ..... Pamela LeVine, Deputy Township Clerk
10. **RESOLUTION R-1-2026**..... RESOLUTION APPOINTING THE MAYOR FOR  
THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
11. **Oath of Office for Mayor** ..... Ashley Zimmerman, Esquire
12. **Nomination for Deputy Mayor**

13. **RESOLUTION R-2-2026** .....RESOLUTION APPOINTING THE DEPUTY MAYOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

14. **Oath of Office for Deputy Mayor** ..... Mayor Robert Zimmerman

15. **RESOLUTION R-3-2026:** RESOLUTION APPOINTING STUART PLATT, ESQUIRE AS SOLICITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

*Resolution No. 4-2026 through No 40-2026 are considered to be routine by the Township Committee and will be acted upon in one motion. There will be no separate discussion of these items unless a Township Committee member so requests. In this event, the item will be removed from the Consent Agenda and considered in the normal sequence of the agenda.*

**Motion to authorize Consent Agenda** \_\_\_\_\_ **Second** \_\_\_\_\_  
**All In Favor:** \_\_\_\_\_

16. **RESOLUTION R-4-2026:** RESOLUTION DESIGNATING BRYSON & YATES AS THE ENGINEER FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2026

17. **RESOLUTION R-5-2026:** RESOLUTION APPOINTING AN AUDITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

18. **RESOLUTION R-6-2026:** RESOLUTION APPOINTING SHANNA MCCANN, ESQUIRE AS THE MUNICIPAL COURT PROSECUTOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

19. **RESOLUTION R-7-2026:** RESOLUTION APPOINTING TRIAD ASSOCIATES AS AFFORDABLE HOUSING ADMINISTRATIVE AGENT FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

20. **RESOLUTION R-8-2026:** RESOLUTION APPOINTING BROWN & CONNERY AS LABOR ATTORNEY FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

21. **RESOLUTION R-9-2026:** RESOLUTION APPOINTING PARKER MCCAY AS BOND COUNSEL FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

22. **RESOLUTION R-10-2026:** RESOLUTION APPOINTING HARDENBERG INSURANCE AS THE RISK MANAGEMENT CONSULTANT FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

23. **RESOLUTION R-11-2026:** RESOLUTION ESTABLISHING A SCHEDULE OF REGULAR MEETING DATES FOR THE MAYOR AND TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA FOR THE YEAR

2026

24. **RESOLUTION R-12-2026:** RESOLUTION ESTABLISHING RATE OF PREPAYMENT FOR MEETING NOTICES
25. **RESOLUTION R-13-2026:** RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
26. **RESOLUTION R-14-2026:** RESOLUTION ESTABLISHING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND OTHER CHARGES FOR THE YEAR 2026
27. **RESOLUTION R-15-2026:** RESOLUTION NAMING THE OFFICIAL DEPOSITORIES FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
28. **RESOLUTION R-16-2026:** RESOLUTION MAINTAINING PARTICIPATION IN GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
29. **RESOLUTION R-17-2026:** RESOLUTION CONTINUING MEMBERSHIP IN THE MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND WITH THE GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
30. **RESOLUTION R-18-2026:** RESOLUTION AUTHORIZING INSURANCE COVERAGE FOR THE MANTUA TOWNSHIP FIRE DISTRICT NO. 1 IN THE TOWNSHIP
30. **RESOLUTION R-19-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING SURPLUS UTILIZATION POLICY RESPECTING THE ACCOUNTING PRACTICES OF THE TOWNSHIP OF MANTUA
31. **RESOLUTION R-20-2026:** RESOLUTION APPOINTING JENNICA BILECI AS THE PUBLIC AGENCY COMPLIANCE OFFICER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
32. **RESOLUTION R-21-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING A FUND COMMISSIONER FOR THE TRI-COUNTY JOINT INSURANCE FUND
33. **RESOLUTION R-22-2026:** RESOLUTION APPOINTING GARY MAREK ESQUIRE AS SPECIAL OPRA COUNSEL FOR THE TOWNSHIP OF MANTUA
34. **RESOLUTION R-23-2026:** RESOLUTION APPOINTING COLLIERS ENGINEERING & DESIGN AS TOWNSHIP PLANNER FOR THE YEAR 2026
35. **RESOLUTION R-24-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE

OF THE TOWNSHIP OF MANTUA APPOINTING  
MEMBERS ON THE MANTUA TOWNSHIP MUNICIPAL  
UTILITIES AUTHORITY

36. **RESOLUTION R-25-2026:** RESOLUTION APPOINTING GREGORY DEMICHELE, ESQUIRE AS PUBLIC DEFENDER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
37. **RESOLUTION R-26-2026:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC BOARD AND COMMISSION POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2026
38. **RESOLUTION R-27-2026:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC ADMINISTRATIVE POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA FOR 2026
39. **RESOLUTION R-28-2026:** RESOLUTION OF THE TOWNSHIP OF MANTUA CONFIRMING MAYORAL APPOINTMENTS FOR THE YEAR 2026
40. **RESOLUTION R-29-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING THE 2026 TEMPORARY BUDGET
41. **RESOLUTION R-30-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING “ROBERT’S RULES OF ORDER”
42. **RESOLUTION R-31-2026:** RESOLUTION APPOINTING ANCERO TO PERFORM IT SERVICES FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
43. **RESOLUTION R-32-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA TO PROVIDE RULES AND REGULATIONS FOR PUBLIC PARTICIPATION AT TOWNSHIP COMMITTEE MEETINGS
44. **RESOLUTION R-33-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING A CASH MANAGEMENT PLAN
45. **RESOLUTION R-34-2026:** RESOLUTION APPOINTING ACACIA FINANCIAL GROUP AS THE FINANCIAL ADVISOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
46. **RESOLUTION R-35-2026:** RESOLUTION APPOINTING HARDENBERG INSURANCE GROUP AS THE HEALTH INSURANCE BROKER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

- 47. **RESOLUTION R-36-2026:** RESOLUTION APPOINTING CLASS I, CLASS II, AND CLASS III OFFICERS FOR A ONE YEAR TERM EFFECTIVE JANUARY 1, 2026
- 48. **RESOLUTION R-37-2026:** RESOLUTION OF THE TOWNSHIP OF MANTUA MAKING CERTAIN APPOINTMENTS TO THE MANTUA REGIONAL MUNICIPAL COURT
- 49. **RESOLUTION R-38-2026:** RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING A SHARED SERVICE WITH THE MANTUA TOWNSHIP FIRE DISTRICT FOR THE ADMINISTRATION OF PENSION PAYMENTS
- 50. **RESOLUTION R-39-2026:** RESOLUTION APPOINTING CONFLICT MUNICIPAL PROSECUTORS FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026
- 51. **RESOLUTION R-40-2026:** RESOLUTION APPOINTING CONFLICT MUNICIPAL PUBLIC DEFENDERS FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2026

**Motion to adopt Resolutions R-4-2026 through R-40-2026** \_\_\_\_\_ **Second** \_\_\_\_\_

**Roll Call Vote:** \_\_\_\_\_ **Mr. Snyder**  
 \_\_\_\_\_ **Mr. Steen**  
 \_\_\_\_\_ **Mr. Legge**  
 \_\_\_\_\_ **Mrs. Lukens**  
 \_\_\_\_\_ **Mayor Zimmerman**

52. **Introduction of Dignitaries**

53. **Remarks**

54. **Public Portion**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

55. **Benediction** .....Deacon Peter Traum, Church of the Incarnation

56. **Adjournment**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_