

### Bartlett Identified Landmark Trees

| Pinchin Identified Landmark Trees |       |      |           |       |
|-----------------------------------|-------|------|-----------|-------|
| SYMBOL                            | TYPE  | SIZE | CONDITION | QUAN. |
| 148                               | Maple | 36"  | Fair      | 1     |
| 149                               | Maple | 42"  | Fair      | 1     |
| 196                               | Oak   | 30"  | Fair      | 1     |
| 197                               | Oak   | 32"  | Fair      | 1     |
| 311                               | Tulip | 36"  | Fair      | 1     |



| SYMBOL | TYPE | SIZE | CONDITION | QUAN. |
|--------|------|------|-----------|-------|
|--------|------|------|-----------|-------|

| Pinchin Identified Non-Specimen Tree |              |      |           |       |
|--------------------------------------|--------------|------|-----------|-------|
| SYMBOL                               | TYPE         | SIZE | CONDITION | QUAN. |
| 16                                   | Black Tupelo | 8"   | Fair      | 1     |

SEE LANDSCAPING AND LIGHTING PLAN FOR COMPENSATORY TREE PLANTINGS.

| NAME | DOB | SEX | RELATIONSHIP | SUITABILITY FOR |
|------|-----|-----|--------------|-----------------|
|------|-----|-----|--------------|-----------------|

LEGEND

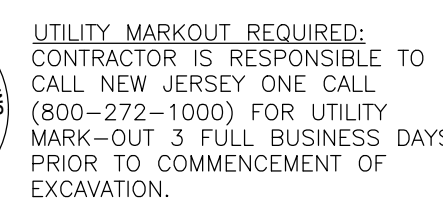
☐ LANDMARK TREE ( $\geq 30''$ )  
(TO REMAIN)

☒ SPECIMEN TREE ( $\geq 16''$  TO  $\leq 30''$ )

## LANDMAP

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PINCHIN, LLC

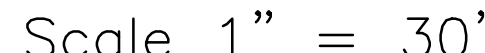
TELEPHONE (856) 403-7016

(CERTIFICATE OF AUTHORIZATION  
#24GA28173300)

Date: 11/09/2000

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Checked By: SDE



## SITUATE

OF MANTUA      GLOUCESTER COUNTY      NEW

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