

**Township of Mantua
Workshop Meeting Agenda
May 16, 2022
Mantua Township Municipal Building
6:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law:

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2022. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the South Jersey Times and Courier-Post newspapers on January 4, 2022. Notice was also filed with the Township Clerk.

Roll Call:

Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Jeff Daniels, Solicitor, Erika Covely Engineer, Glenn deMers, Superintendent of Public Works, Chief Daren White

Approval of Minutes:

April 18, 2022

Motion _____ **Second** _____

Engineering Report:

Erika Covely, Township Engineer

**Department of
Public Works Report:**

Glenn deMers, Superintendent of Public Works

Police Department Report:

Chief Darren White

Pursuant to Resolution R-32-2022, there is a time limit of five (5) minutes per person

Public Participation:

Motion to Open _____ **Second** _____

Motion to Close _____ **Second** _____

ORDINANCE 2-2022:
Adoption

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Statement:

The Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions. N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years.

Motion to open to Public: Motion _____ Second _____

Motion to Close to Public: Motion _____ Second _____

Motion to Adopt: Motion _____ Second _____

ORDINANCE O-3-2022:
Adoption

AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA , CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY FOR THE YEAR 2022

Statement:

The Township Committee of the Township of Mantua desires to amend its existing ordinance pertaining to salaries and compensation to employees of the Township of Mantua in accordance with the proposed 2022 municipal budget.

Motion to open to Public: Motion _____ Second _____

Motion to Close to Public: Motion _____ Second _____

Motion to Adopt: Motion _____ Second _____

ORDINANCE O-4-2022:
Adoption

A BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Statement:

This Ordinance will authorize the sum of \$1,560,000.00 to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$78,000.00 which amount represents the required down payment are hereby appropriated for the purposes stated in this bond ordinance.

Motion to open to Public: Motion _____ Second _____

Motion to Close to Public: Motion _____ Second _____

Motion to Adopt: Motion _____ Second _____

Motion _____ **Second** _____

RESOLUTION R-85-2022: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE HIRING OF ALEXANDER STEWART TO THE RANK OF PATROL OFFICER WITH THE MANTUA TOWNSHIP POLICE DEPARTMENT

Statement:

This Resolution will approve the hiring of Alexander Stewart to the rank of patrol officer with the Mantua Township Police Department.

Motion _____ **Second** _____

Swearing In Ceremony: Patrol Officer Alexander Stewart

RESOLUTION R-86-2022: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE PROMOTION OF WILLIAM MURPHY TO THE RANK OF LIEUTENANT WITH THE MANTUA TOWNSHIP POLICE DEPARTMENT

Statement:

This Resolution will approve the promotion of Sgt. William Murphy to the rank of Lieutenant in the Mantua Township Police Department.

Motion _____ **Second** _____

Swearing In Ceremony: Lieutenant William Murphy

Presentation: 2022 BUDGET PRESENTATION

RESOLUTION R-87-2022: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY

Statement:

Under New Jersey Budget law, the budget, as advertised, may be read by title only, if at least one week prior to the public hearing, the approved budget as advertised shall be made available where public documents and notices are customarily posted and copies made available to each person

requesting same. These requirements were met by the Township of Mantua.

Motion _____ **Second** _____

RESOLUTION R-88-2022:

A RESOLUTION OF THE TOWNSHIP OF MANTUA TO CONDUCT A SELF-EXAMINATION OF BUDGET RESOLUTION

Statement:

This Resolution authorizes the Township of Mantua to conduct a self-examination of the 2022 budget pursuant to certification from the CFO that the budget has met the statutory requirements pursuant to Local Budget Law.

Motion _____ **Second** _____

RESOLUTION R-75-2022:
(Public Hearing)

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE 2022 MUNICIPAL BUDGET

Statement:

This Resolution will adopt the 2022 Municipal Budget. A public hearing is required at this time.

Motion to Open _____ **Second** _____

Motion to Close _____ **Second** _____

Motion to Adopt _____ **Second** _____

RESOLUTION R-89-2022:

A RESOLUTION APPROVING A SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF MANTA AND THE COUNTY OF GLOUCESTER FOR THE COUNTY OF GLOUCESTER USE OF THE CHESTNUT BRANCH PARK TO PROVIDE FAMILY ENTERTAINMENT

Statement:

This Resolution will allow the Township to enter into a shared service agreement with Gloucester County for various family fun entertainment shows to performed at Chestnut Branch Park.

Motion _____ **Second** _____

RESOLUTION R-90-2022:

A RESOLUTION APPROVING THE REFUND OF A PAVILION RENTAL FEE IN THE TOTAL AMOUNT OF \$120.00 TO ISMAILA JABBIE, 136 REDTAIL HAWK CIRCLE, SEWELL, NJ 08080

Statement:

This Resolution will authorize a refund to made for a pavilion rental fee in the amount of \$120.00.

Motion _____ **Second** _____

RESOLUTION R-91-2022:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE CANCELLING OF SECOND QUARTER TAXES FOR BLOCK 26 LOT 4, 271 MONTGOMERY DRIVE, MANTUA, NJ

Statement:

This Resolution will authorize the Township to cancel taxes for a totally disabled veteran for the property known as 271 Montgomery Drive, Mantua.

Motion _____ **Second** _____

RESOLUTION R-92-2022:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE CANCELLING OF FIRST & SECOND QUARTER TAXES FOR BLOCK 251.01 LOT 49, 45 CRESCENT HOLLOW DR., SEWELL, NJ

Statement:

This Resolution will authorize the Township to cancel taxes for a totally disabled veteran for the property known as 45 Crescent Dr., Sewell, NJ

Motion _____ **Second** _____

RESOLUTION R-93-2022:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX REFUNDS

Statement:

This Resolution will authorize the Township to refund taxes for a totally disabled veteran for the property known as 2 Skyline Circle, Sewell, NJ

Motion _____ **Second** _____

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn: **Motion** _____ **Second** _____

Announcements:

BILL LIST APPROVAL
May 16, 2022
(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Robert Zimmerman

Committeeman Layton

Committeeman John Legge

Committeewoman Lukens

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk

Township of Mantua
Committee Meeting
April 18, 2022
Mantua Township Municipal Building
6:00 P.M.

On the above date the Township Committee of the Township of Mantua held a Committee Meeting in the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey 08051.

Mayor Scirrotto called the meeting to order. The time was 6:00 p.m. Mayor Scirrotto asked everyone to rise for the Flag Salute and remain standing to observe a moment of silence.

Mayor Scirrotto delivered the Sunshine Notice as required by the New Jersey Open Public Meetings Act.

Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk – Absent Mr. Jeff Daniels, Solicitor, Mr. deMers, Public Works Superintendent, Erika Covely, Engineer- absent, Chief White-absent

Approval of the February March 21, 2022. Deputy Mayor Zimmerman made a motion to approve; it was 2nd by Committeeman Legge. All in Favor

Public Works Department:

Mr. deMers advised the governing body that Public Works has been assisting with removing brush in Chestnut Branch Park. He reported that the new brush crane that was ordered last year has been delayed in delivery again and is not expended until August. Mr. deMers also indicated that his most recent Stormwater management inspection went well with the State.

Pursuant to Resolution R-32-2022, there is a time limit of five (5) minutes per person.

Public Participation: Deputy Mayor Zimmerman made a motion to open; it was 2nd by Committeeman Legge. All in Favor

No one from the public wished to speak.

Deputy Mayor Zimmerman made a motion to close; it was 2nd by Committeeman Legge. All in Favor

ORDINANCE O1-2022: ORDINANCE AMENDING CHAPTER 230 OF THE TOWNSHIP CODE ENTITLED “LAND DEVELOPMENT” AND SECTION 230-70 ENTITLED “FAIR SHARE AFFIRMATIVE MARKETING” TO ADD 230-70.C “ADMINISTRATIVE AGENT FEES”

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to open to the public, it was 2nd by Committeeman Legge. All in Favor

No one from the public spoke on this Ordinance.

Deputy Mayor Zimmerman made a motion to close to the public it was 2nd by Committeeman Legge. All in Favor

Mayor Scirrotto asked for a motion to adopt Ordinance #1-2022. Deputy Mayor Zimmerman made the motion, 2nd Committeeman Legge.

All were in favor.

ORDINANCE 2-2022: AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, 2nd by Committeeman Legge.

All in Favor

ORDINANCE O-3-2022: AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA, CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY FOR THE YEAR 2022

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, it was 2nd by Committeeman Legge.

All in Favor, Abstain- Committeeman Layton

ORDINANCE 0-4-2022: A BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, it was 2nd by Committeeman Legge.

All in Favor.

RESOLUTION R-75-2022: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA INTRODUCING THE 2022 MUNICIPAL BUDGET

Mayor Scirrotto read the Resolution and stated that the public hearing for the budget is on May 16, 2022 at 6:00 P.M.

Deputy Mayor Zimmerman made a motion to move the Resolution, it was 2nd by Committeeman Legge.

All in Favor.

Mayor Scirrotto stated that the following Resolution will be voted on as a consent agenda:

RESOLUTION R-76-2022: A RESOLUTION OF THE GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

RESOLUTION R-77-2022: A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A HVAC PERMIT FEE (PERMIT # 2022-028) BE REFUNDED FOR THE PROPERTY KNOWN AS 201 E. MANTUA AVE., WENONAH IN THE AMOUNT OF \$236.00

RESOLUTION R-78-2022: A RESOLUTION APPROVING THE RELEASE OF A MAINTENANCE BOND FOR THE PROJECT KNOWN AS LEGENDS OF MANTUA IN THE AMOUNT OF \$197,622.24

RESOLUTION R-79-2022: A RESOLUTION OF THE TOWNSHIP COMMITTEE RENEWING A CONTRACT TO NEW LIFE LANDSCAPING FOR LAWN MAINTENANCE SERVICES

RESOLUTION R-80-2022: A RESOLUTION AWARING A BID IN THE TOTAL AMOUNT OF \$195,093.25 TO PAVING PLUS FOR THE PROJECT KNOWN AS RECONSTRUCTION OF EAST MERCER AVENUE

RESOLUTION R-81-2022: A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A PLUMBING PERMIT FEE (PERMIT # 2100692) BE REFUNDED FOR THE PROPERTY KNOWN AS 225 TONY CIRCLE, MANTUA, NJ IN THE AMOUNT OF \$60.00

RESOLUTION R-82-2022: RESOLUTION OF THE TOWNSHIP OF COMMITTEE OF THE TOWNSHIP OF MANTUA PROMOTING WILLIAM PITT TO A SUPERVISOR/LEAD MECHANIC IN THE PUBLIC WORKS DEPARTMENT

RESOLUTION R-83-2022: RESOLUTION AUTHORIZING AN AGREEMENT WITH CASA FOR PAYROLL ADMINISTRATION

RESOLUTION 84-2022: A RESOLUTION APPROVING THE REFUND OF A PET LICENSE REGISTRATION LATE FEE IN THE TOTAL AMOUNT OF \$10.00 TO CHARLES SMITH, 631 BEECH AVE, MANTUA, NEW JERSEY 08051

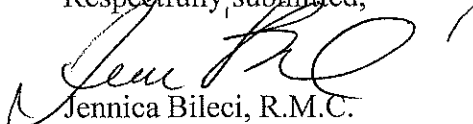
Deputy Mayor Zimmerman made a motion to approve Resolutions 76- 2022 thru Resolution 84-2022, it was 2nd by Committeeman Legge. All in Favor

Remarks from the Township Committee

Committeeman Legge stated that the V.F.W will once again be having their Community Awards. This event will be held on April 23, 2022, at 6:00 p.m.

Motion to Close: Deputy Mayor Zimmerman made a motion to close; it was 2nd by Committeeman Legge. All in Favor

Respectfully submitted,


Jennica Bileci, R.M.C.
Township Clerk



BRYSON & YATES
CONSULTING ENGINEERS, LLC

Jonathan A. Bryson, P.E., C.M.E.
President

Bret T. Yates
Vice President

307 Greentree Road
Sewell, New Jersey 08080
Phone 856-589-1400
Fax 856-582-7976

May 9, 2022
File No. 22002

Ms. Jennica Bileci, Township Administrator
Township of Mantua
401 Main Street
Mantua, New Jersey 08051

Re: **Township of Mantua**
Monthly Status Report – Municipal Engineering Services

Dear Ms. Bileci:

Bryson & Yates Consulting Engineers is pleased to submit this summary status report for the various projects of concern to the Township. Please note, headings and new items for action are indicated in bold face type.

Should any questions or comments arise, please do not hesitate to contact this office.

Very truly yours,
BRYSON & YATES CONSULTING ENGINEERS

Erika S. Covely, P.E.
Township Engineer

cc: Mayor & Committee
Pam LeVine, Deputy Township Clerk (w/enc)
James Pierson, Esq., Township Solicitor (w/enc)



**TOWNSHIP OF MANTUA
ENGINEER'S REPORT**

I. CAPITAL PROJECTS

A. 2019 Local Road Program:

1. The project is on maintenance bond until 03/22.

B. 2020 Local Road Program (20129):

1. The project is on a maintenance bond until 12/22.

C. Demolition of Tennis Courts at Chestnut Branch Park (20222):

1. The project is on a maintenance bond until 12/22.

D. 2021 Local Road Program (21171):

1. The project is on Maintenance Bond until 12/23.

E. Parking Lot Improvements at Chestnut Branch Park (20220):

1. The project is on Maintenance Bond until 01/24.

F. 2022 Local Road Program (22313):

1. The project is being designed and should be ready to go out for bids in the next month.

II. MUNICIPAL AID PROJECTS

A. NJDOT FY19 Reconstruction of East Warren Avenue:

1. This project was completed and has been closed out with the NJDOT.

B. NJDOT FY20 Reconstruction of West Warren Avenue (20111):

1. A grant in the amount of \$199,137.00 was awarded from the NJDOT.
2. Survey work has been completed.
3. Preliminary construction plans and specifications have been completed; we can submit to the NJDOT for approval for bids at the Township's discretion.
4. Plans have been submitted to the NJDOT for approval for bids.



5. The NJDOT has approved this project for bids.
6. The bid opening was held on 9/10/11. The apparent low bidder was Paving Plus LLC with a bid in the amount of \$142,530.00.
7. Contracts have been sent to the contractor; we are awaiting their return along with bonds and insurance documents.
8. Concurrence of award was received from the NJDOT.
9. Paving and flatwork has been completed.
10. Punchlist work has been completed.
11. Our office is closing out with the NJDOT. The NJDOT issued inspection comments on 6/10/21.
12. The final documents and construction photos were sent to NJDOT for closeout.

C. NJDOT FY21 Reconstruction of East Mercer Avenue:

1. A grant in the amount of \$212,000.00 was awarded from the NJDOT.
2. Survey work has been completed.
3. Design plans were submitted for PSE review by NJDOT. We are awaiting NJDOT's approval to go out for bids.
4. Comments were received from NJDOT. We're working on the revisions and will resubmit for approval.
5. Revisions were submitted to NJDOT and plans were submitted to the Railroad Division. Approvals were received.
6. The bid opening was held on March 29th at 10am. The low bidder was Paving Plus.
7. The bid tab and signed resolution were sent to NJDOT for their concurrence.
8. Pending concurrence, the NOA and Contracts will be sent to Paving Plus and a Pre-Construction meeting will be scheduled.

D. NJDOT FY22 Reconstruction of Bergen Avenue:

1. A grant in the amount of \$209,926.00 was awarded from the NJDOT.
2. Our office is beginning the survey work and design plans for the project.
3. The plans and specifications were submitted for PSE review.
4. Comments were received and revisions were sent back to NJDOT.

III. CDBG PROJECTS

A. 2018 CDBG – Senior Center Roof Replacement (Trenton Ave):

1. A preliminary assessment of the roof has been completed.
2. Plans and specifications have been forwarded to the Township for review and comments.
3. The County has approved the plans and specifications for bids.
4. The bid opening was held on 11/5/20; Joseph Porretta Builders was the apparent low bidder with a bid of \$516,000.00



5. We met about the project on 2/2 and are revising the plans to a reduced scope.

B. 2019 CDBG – Replacement of Bathrooms at Chestnut Branch Park:

1. Plans and specifications have been forwarded to the County for review and approval in October 2021.
2. We received County approval to go out to bid.
3. This project is out for bids. The bid opening is scheduled for Tuesday, May 24th at 10am.

IV. DEVELOPER PROJECTS

A. Main Street Self Storage (08415):

1. Base paving and curb installation is complete.
2. The facility is on a TCO.
3. A punch list requesting a repair to settled asphalt at the bike path was issued on 8/5/11. There has been no response from the Developer.
4. A follow up letter was issued by this office on 9/27/11.
5. The owner has indicated that the repairs will be completed by the end of October.
6. There has been no response from the Owner since they indicated that the repairs would be performed.
7. The Solicitor has put the Owner and Bonding Company on notice.
8. The path was repaired by direction of the Township on 11/9/12.

B. Country Gardens (08179):

1. Final paving for Section 3B was completed the week of 3/29/21. (Cottage gate Circle is not paved and is covered under a separate Performance Bond.)
2. Final paving for Section 4A was completed the week of 11/29/21.
3. Section 4B is still awaiting final paving of Hibiscus Court.

E. Dollar General (19143):

1. Site work has been completed.
2. Final CO Inspection was on May 5, 2021.

C. Mantua Car Wash (18240):

1. Site work has been completed.
2. Final CO Inspection was on April 28, 2020.



D. AutoZone (20086):

1. Site work has been completed.
2. Final CO Inspection was on February 1, 2021.



PETER SCIRROTTO
MAYOR

BOB ZIMMERMAN
DEPUTY MAYOR

TOWNSHIP OF MANTUA

Gloucester County, New Jersey

401 Main Street • Mantua, NJ 08051
(856) 468-1500 • Fax (856) 464-1022
www.mantuatownship.com

JOHN LEGGE
TOWNSHIP COMMITTEE

EILEEN LUKENS
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

May 16, 2022

To: Mr. Mayor, Mr. Deputy Mayor, and the Township Committee
From: Glenn deMers, Superintendent
Re: Committee Workshop report

The flags have been put up with the help of the county on Main Street

Next week will begin our spring bulk pick up. There was a misprint in the calendar stating that this past week was regular bulk pick up. We did not receive any complaints.

We continue to pick up brush throughout the town. Some of this is still from the the 9/1 tornado.

The Public Works Convenience Center drop off is now set for the 28th of May between 10-2 p.m.

**TOWNSHIP OF MANTUA
COUNTY OF GLOUCESTER
ORDINANCE NO. 2-2022**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION
LIMITS AND TO ESTABLISH A CAP BANK (N.J.S. 40A:4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Township Committee of the Township of Mantua in the County of Gloucester finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Township Committee hereby determines that a 1.0% increase in the budget for said year, amounting to \$125,417.32 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Township Committee hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Township Committee of the Township of Mantua, in the County of Gloucester, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the Township of Mantua shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$438,960.62, and that the CY 2022 municipal budget for the Township of Mantua be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within five days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within five days after such adoption.

TOWNSHIP OF MANTUA

By: _____
PETE SCIRROTTO, Mayor

ATTEST:

Jennica Bileci, Township Clerk

Introduced: April 18, 2022

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES	✓	✓	✓	✓	✓
NO					
ABSTAIN					
ABSENT					

Public Hearing held: May 16, 2022

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

ORDINANCE O - 3 - 2022

AN ORDINANCE TO AMEND THE "CODE OF THE TOWNSHIP OF MANTUA", CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY FOR THE YEAR 2022

BE IT ORDAINED by the Township Committee of the Township of Mantua as follows:

SECTION 1: The 2022 annual rate of compensation of each of the following officers and employees as hereinafter set forth, shall be payable on a semi-monthly basis, unless otherwise noted:

POSITION	RANGE		ANNUAL SALARY	PAYABLE
	From	To		
ADMINISTRATOR	15,000.00	130,000.00	126,730.59	SEMI-MONTHLY
ANIMAL CONTROL OFFICER/REGISTRAR	5,000.00	15,000.00	14,404.07	SEMI-MONTHLY
BOARD OF HEALTH SECRETARY	700.00	3,000.00	2,493.13	MONTHLY
BUILDING INSPECTOR 1	5,000.00	35,000.00	34,500.42	SEMI-MONTHLY
BUILDING SUB-CODE OFFICIAL	4,500.00	20,000.00	18,361.77	SEMI-MONTHLY
CHIEF FINANCIAL OFFICER	30,000.00	90,000.00	87,130.02	SEMI-MONTHLY
CLEAN COMMUNITIES COORDINATOR (5% OF GRANT)			1,626.96	SEMI-MONTHLY
CONSTRUCTION CONTROL SECRETARY - 1	18,000.00	35,000.00	33,604.63	SEMI-MONTHLY
CONSTRUCTION CONTROL SECRETARY - 2	18,000.00	40,000.00	35,335.85	SEMI-MONTHLY
CONSTRUCTION OFFICIAL	5,000.00	30,000.00	26,554.55	SEMI-MONTHLY
COURT ADMINISTRATOR - 1	15,000.00	75,000.00	71,750.00	SEMI-MONTHLY
COURT ADMINISTRATOR - 2	15,000.00	75,000.00	59,393.63	SEMI-MONTHLY
COURT ADMINISTRATOR - DEPUTY	13,104.00	45,000.00	43,050.00	SEMI-MONTHLY
DIR OF LAND USE AND CODE ENFORCEMENT	1,000.00	15,000.00	13,569.87	SEMI-MONTHLY
ELECTRICAL SUB-CODE OFFICIAL	4,000.00	25,000.00	20,895.88	SEMI-MONTHLY
EMERGENCY MANAGEMENT COORDINATOR	1,000.00	5,000.00	3,279.00	SEMI-MONTHLY
FIRE SUB-CODE OFFICIAL	7,000.00	10,000.00	8,253.71	SEMI-MONTHLY
INTERLOCAL AGREEMENTS - FIRE DISTRICT				
PENSION CERTIFYING OFFICER			1,092.65	SEMI-MONTHLY
JIF FUND COMMISSIONER			962.37	SEMI-MONTHLY
MAGISTRATE	15,000.00	110,000.00	102,500.00	MONTHLY
MAYOR & TOWNSHIP COMMITTEE			4,455.68	MONTHLY
MUNICIPAL CLERK	3,000.00	10,000.00	5,915.02	SEMI-MONTHLY
MUNICIPAL CLERK - DEPUTY	2,000.00	5,500.00	4,733.07	SEMI-MONTHLY
PARKS & GROUNDS DIRECTOR	20,000.00	55,000.00	53,237.27	SEMI-MONTHLY
PLUMBING SUB-CODE OFFICIAL	5,000.00	25,000.00	18,631.78	SEMI-MONTHLY
PUBLIC DEFENDER	30,000.00	50,000.00	42,025.00	MONTHLY
PUBLIC WORKS SECRETARY	5,000.00	20,000.00	18,152.75	SEMI-MONTHLY
PUBLIC WORKS SUPERINTENDENT	50,000.00	100,000.00	96,644.85	SEMI-MONTHLY
RECYCLING COODINATOR (5% OF GRANT)			3,107.31	SEMI-MONTHLY
REGISTRAR OF VITAL STATISTICS	1,000.00	5,000.00	3,549.01	SEMI-MONTHLY
RENT LEVELING SECRETARY	500.00	1,000.00	639.83	MONTHLY
TAX COLLECTOR	10,000.00	70,000.00	66,598.07	SEMI-MONTHLY
TAX OFFICE CLERK	1,000.00	6,500.00	6,250.00	SEMI-MONTHLY

SECTION 2: Part-time hourly employees shall be paid on an hourly basis and compensated as follows:

POSITION	HOURLY RATE	PAYABLE
CODE ENFORCEMENT OFFICER	23.58	SEMI-MONTHLY
CODE ENFORCEMENT OFFICER - 1	20.00	SEMI-MONTHLY
COURT CALL IN	39.06	SEMI-MONTHLY
COURT CLERK (PART-TIME) - 1	21.00	SEMI-MONTHLY
COURT CLERK (PART-TIME) - 2	17.43	SEMI-MONTHLY

COURT OFFICER (EACH COURT)	99.19	MONTHLY
COURT RECORDER - PER SESSION	55.00	MONTHLY
CROSSING GUARDS	16.39	SEMI-MONTHLY
ELECTRICAL INSPECTOR	39.02	SEMI-MONTHLY
HOUSING INSPECTOR (INITIAL INSPECTION)	15.00	MONTHLY
HOUSING INSPECTOR (RE-INSPECTION)	7.50	MONTHLY
LAND USE PART TIME OFFICE CLERK	25.00	SEMI-MONTHLY
LITTER PATROL	15.76	SEMI-MONTHLY
OFFICE CLERK - PART-TIME HOURLY	15.08	SEMI-MONTHLY
SEASONAL HELP - PARK MAINTENANCE	15.00	SEMI-MONTHLY
SENIOR CITIZEN TRANSPORTATION	22.59	SEMI-MONTHLY

SECTION 3: Public Works non-supervisory positions shall be paid on an hourly basis and compensated as follows: This section is intentionally removed

POSITION	Hourly Rate		PAYABLE
	2021	2022	
Class 1	26.94	27.48	SEMI-MONTHLY
Class 1B	26.52	27.15	SEMI-MONTHLY
Class 2	25.65	26.16	SEMI-MONTHLY
Class 3	24.61	25.10	SEMI-MONTHLY
Class 4	22.39	22.84	SEMI-MONTHLY
Laborer	13.51	13.78	SEMI-MONTHLY
Lead Mechanic	-	37.00	SEMI-MONTHLY
Mechanic	29.66	30.26	SEMI-MONTHLY
Crew Leader	28.63	29.20	SEMI-MONTHLY
Asst. Foreman	29.43	30.02	SEMI-MONTHLY
Foreman	32.53	33.18	SEMI-MONTHLY

SECTION 4: Police Administrative Officers rate of compensation for the year 2022 shall be as follows:

POSITION	2022 Annual Salary	PAYABLE
CHIEF OF POLICE	146,509.66	SEMI-MONTHLY
CAPTAIN	128,750.00	SEMI-MONTHLY
LIEUTENANT - 1	122,384.62	SEMI-MONTHLY

SECTION 4 A: Police Officers rate of compensation shall be as follows:

POSITION	2022 ANNUAL SALARY	PAYABLE
SERGEANT FIRST CLASS	112,117.18	SEMI-MONTHLY
SERGEANT/DETECTIVE SERGREANT	110,694.12	SEMI-MONTHLY
DETECTIVE/CORPORAL	104,871.52	SEMI-MONTHLY
PATROLMAN 1st CLASS	101,623.16	SEMI-MONTHLY
PATROLMAN 2nd CLASS	97,677.12	SEMI-MONTHLY
PATROLMAN 3rd CLASS	93,085.50	SEMI-MONTHLY
PATROLMAN 4th CLASS	86,973.83	SEMI-MONTHLY
PATROLMAN 5th CLASS	78,549.54	SEMI-MONTHLY
PATROLMAN 6th CLASS	69,992.98	SEMI-MONTHLY
PATROLMAN 7th CLASS	64,662.25	SEMI-MONTHLY
PATROLMAN 8th CLASS	59,331.54	SEMI-MONTHLY
PATROLMAN 9th CLASS	51,563.31	SEMI-MONTHLY

SECTION 5: Police Clerk's rate of compensation for the year 2022 shall be as follows:

POSITION	2022 Annual Salary	PAYABLE
POLICE CLERK - Senior	56,217.89	SEMI-MONTHLY
POLICE CLERK	35,568.91	SEMI-MONTHLY

SECTION 6: Special Police Officers rate of compensation for the year 2022 shall be as follows:

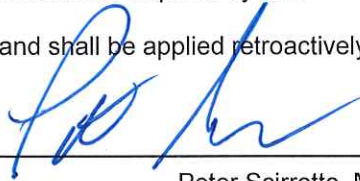
POSITION	HOURLY RATE	PAYABLE
Special Law Enforcement Officer 3	30.00	SEMI-MONTHLY
Special Law Enforcement Officer 2	18.00	SEMI-MONTHLY
Special Law Enforcement Officer 1	13.00	SEMI-MONTHLY

All township employees, for whom salaries are listed, shall be paid at a rate within the established range as set forth by the Township Committee. The Chief of Police shall set the rate of compensation for part-time police clerks and temporary police officers, whose compensation shall be within the ranges listed.

The following professionals shall be paid according to the contracts adopted pursuant the Local Public Contracts Law and filed in the office of the Township Clerk: Solicitors, Auditor, Engineers, and Planners.

All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed with this ordinance and are to take effect upon passage and publication of this ordinance as required by law.

This ordinance shall take effect upon publication after final passage and shall be applied retroactively to January 1, 2022, unless otherwise noted.



Peter Scirrotto, Mayor

ATTEST:

Jennica Bileci, Township Clerk

CERTIFICATION

The foregoing Ordinance was introduced by the Township Committee of the Township of Mantua at a regularly scheduled meeting on the 18th day of April 2022. It will further be considered for final adoption upon second reading and subsequent to a public hearing to be conducted on such Ordinance, at the next scheduled meeting of the Committee of the Township of Mantua at which time and place any interested person(s) may be heard. Said meeting to be held on the 16th day of May 2022 at the Township Municipal Building, 401 Main St., Mantua, NJ 08051 beginning at 6:00 pm. Copies of this ordinance will be available in the Township Clerk's Office located in the Municipal Building.

Jennica Bileci, Township Clerk

Introduced: April 18th, 2022

	Yes	No	Absent	Abstain
Scirrotto	✓			
Zimmerman	✓			
Legge	✓			
Lukens	✓			
Layton	✓			

Public Hearing Held: May 16, 2022

	Yes	No	Absent	Abstain
Scirrotto				
Zimmerman				
Legge				
Lukens				
Layton				

TOWNSHIP OF MANTUA, NEW JERSEY

ORDINANCE 2022-4

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

BE IT ORDAINED by the Township Committee of the Township of Mantua, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

Section 1. The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the Township of Mantua, County of Gloucester, New Jersey ("Township").

Section 2. It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the Township from all sources for the purposes stated in Section 7 hereof is \$1,560,000;
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$1,482,000; and
- (c) a down payment in the amount of \$78,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, N.J.S.A. 40A:2-11.

Section 3. The sum of \$1,482,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$78,000, which amount represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the Township in an amount not to exceed \$1,482,000 to finance the costs of the purposes described in Section 7 hereof is hereby

authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the Township in an amount not to exceed \$1,482,000 is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$312,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A. Various Roadway, Drainage, and Stormwater Improvements throughout the Township including, but not limited to, improvements within the Rosewood Development, and on Lantern Way and Montgomery Drive, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$950,000	\$47,500	\$902,500	10 years
B. Acquisition of Various Equipment for the Police Department including, but not limited to, SUV Interceptors and E-Ticket Machine, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	120,000	6,000	114,000	5 years
C. Acquisition of Various Equipment for the Public Works Department including, but not limited to, a Rear Loader Trash Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	250,000	12,500	237,500	15 years
D. Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	90,000	4,500	85,500	15 years
E. Various Improvements to Township Buildings, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	150,000	7,500	142,500	10 years

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
Total	\$1,560,000	\$78,000	\$1,482,000	

Section 8. The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 10.70 years.

Section 9. Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

Section 10. The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the Township, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is increased by this Bond Ordinance by \$1,482,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 11. The full faith and credit of the Township are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance, and to the extent payment is not otherwise provided, the Township shall levy ad valorem taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

Section 12. The Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

Section 13. The Township hereby declares its intent to reimburse itself from the proceeds of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code"), for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the Township prior to the issuance of such bonds or bond anticipation notes.

Section 14. The Township hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposes, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation

notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such term is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

Section 15. The improvements authorized hereby are not current expenses and are improvements that the Township may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 16. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of any such inconsistency.

Section 17. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

TOWNSHIP OF MANTUA

By: _____
PETE SCIRROTTO, Mayor

ATTEST:

Jennica Bileci, Township Clerk

Introduced: April 18, 2022

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES	✓	✓	✓	✓	✓
NO					
ABSTAIN					
ABSENT					

Public Hearing held: May 16, 2022

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

Notice of Pending Bond Ordinance and Summary.

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Mantua, in the County of Gloucester, State of New Jersey, on April 18, 2022. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey, on May 16, 2022 at 6 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

	<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A.	Various Roadway, Drainage, and Stormwater Improvements throughout the Township including, but not limited to, improvements within the Rosewood Development, and on Lantern Way and Montgomery Drive, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$950,000	\$47,500	\$902,500	10 years
B.	Acquisition of Various Equipment for the Police Department including, but not limited to, SUV Interceptors and E-Ticket Machine, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	120,000	6,000	114,000	5 years
C.	Acquisition of Various Equipment for the Public Works Department including, but not limited to, a Rear Loader Trash Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	250,000	12,500	237,500	15 years
D.	Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	90,000	4,500	85,500	15 years

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
E. Various Improvements to Township Buildings, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$150,000	\$7,500	\$142,500	10 years

Appropriation: \$1,560,000
 Bonds/Notes Authorized: \$1,482,000
 Grants: N/A
 Section 20 Costs: \$312,000
 Useful Life: 10.70 years

JENNICA BILECI, Township Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Bond Ordinance Statements and Summary

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Mantua, in the County of Gloucester, State of New Jersey on May 16, 2022 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office in the Township Municipal Building, 401 Main Street, Mantua, New Jersey, for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A. Various Roadway, Drainage, and Stormwater Improvements throughout the Township including, but not limited to, improvements within the Rosewood Development, and on Lantern Way and Montgomery Drive, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$950,000	\$47,500	\$902,500	10 years
B. Acquisition of Various Equipment for the Police Department including, but not limited to, SUV Interceptors and E-Ticket Machine, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	120,000	6,000	114,000	5 years
C. Acquisition of Various Equipment for the Public Works Department including, but not limited to, a Rear Loader Trash Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	250,000	12,500	237,500	15 years
D. Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	90,000	4,500	85,500	15 years

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
E. Various Improvements to the Township Municipal Buildings, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$150,000	\$7,500	\$142,500	10 years

Appropriation: \$1,560,000
 Bonds/Notes Authorized: \$1,482,000
 Grants: N/A
 Section 20 Costs: \$312,000
 Useful Life: 10.70 years

JENNICA BILECI, Township Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

**Township of Mantua
Workshop Meeting Agenda
April 18, 2022
Mantua Township Municipal Building
6:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law: As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2022. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the South Jersey Times and Courier-Post newspapers on January 4, 2022. Notice was also filed with the Township Clerk.

Roll Call: Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Jeff Daniels, Solicitor, Erika Covely Engineer, Glenn deMers, Superintendent of Public Works, Chief Daren White

Approval of Minutes: March 21, 2022

Motion _____ **Second** _____

Engineering Report: Erika Covely, Township Engineer

Department of Public Works Report: Glenn deMers, Superintendent of Public Works

Police Department Report: Chief Darren White

Pursuant to Resolution R-32-2022, there is a time limit of five (5) minutes per person

Public Participation: **Motion to Open** _____ **Second** _____

Motion to Close _____ **Second** _____

ORDINANCE O1-2022:
Adoption

ORDINANCE AMENDING CHAPTER 230 OF THE TOWNSHIP CODE ENTITLED "LAND DEVELOPMENT" AND SECTION 230-70 ENTITLED "FAIR SHARE AFFIRMATIVE MARKETING" TO ADD 230-70.C "ADMINISTRATIVE AGENT FEES"

Statement:

This Ordinance will authorize The Township Committee to amends the section of the Township Code to include a fee to be charged by the Administrative Agent to the program seller or owner for which the services of the Administrative Agent are required.

Motion to open to Public:

Motion _____ Second _____

Motion to Close to Public:

Motion _____ Second _____

Motion to Adopt:

Motion _____ Second _____

ORDINANCE 2-2022:
First Reading

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Statement:

The Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions. N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years.

Motion _____ **Second** _____

ORDINANCE O-3-2022:
First Reading

AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA , CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY FOR THE YEAR 2022

Statement:

The Township Committee of the Township of Mantua desires to amend its existing ordinance pertaining to salaries and compensation to employees of the Township of Mantua in accordance with the proposed 2022 municipal budget.

Motion _____ **Second** _____

ORDINANCE 0-4-2022:
First Reading

A BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Statement:

This Ordinance will authorize the sum of \$1,560,000.00 to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$78,000.00 which amount represents the required down payment are hereby appropriated for the purposes stated in this bond ordinance.

Motion _____ **Second** _____

RESOLUTION R-75-2022:
(Inside the Budget)

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA INTRODUCING THE 2022 MUNICIPAL BUDGET

Statement:

This Resolution is to introduce the 2022 Mantua Township Municipal Local Budget with no local tax increase. A public hearing and final consideration on the budget is scheduled for the Township Committee Meeting on Monday, May 18, 2022 at 6:00 p.m. Copies of the budget can be obtained in the Office of the Township Clerk and on the Township website.

Motion _____ **Second** _____

RESOLUTION R-76-2022:

A RESOLUTION OF THE GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

Statement:

This Resolution will certify that the Township of Mantua has met the hiring practices that comply with United States Equal Employment Opportunity Commissions Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions.

Motion _____ **Second** _____

RESOLUTION R-77-2022:

A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A HVAC PERMIT FEE (PERMIT # 2022-028) BE REFUNDED FOR THE PROPERTY KNOWN AS 201 E. MANTUA AVE., WENONAH IN THE AMOUNT OF \$236.00

Statement:

This Resolution will refund a HVAC permit fee in the amount of \$236.00.

Motion _____ **Second** _____

RESOLUTION R-78-2022:

A RESOLUTION APPROVING THE RELEASE OF A MAINTENANCE BOND FOR THE PROJECT KNOWN AS LEGENDS OF MANTUA IN THE AMOUNT OF \$197,622.24

Statement:

This Resolution will release the maintenance bond for the Legends of Mantua project as recommended by the Township Engineer.

Motion _____ **Second** _____

RESOLUTION R-79-2022:

A RESOLUTION OF THE TOWNSHIP COMMITTEE RENEWING A CONTRACT TO NEW LIFE LANDSCAPING FOR LAWN MAINTENANCE SERVICES

Statement:

The Township of Mantua will authorize a contract with New Life Landscaping for lawn services at the Municipal Complex and Eli McCarson Park.

Motion _____ **Second** _____

RESOLUTION R-80-2022:

A RESOLUTION AWARDDING A BID IN THE TOTAL AMOUNT OF \$195,093.25 TO PAVING PLUS FOR THE PROJECT KNOWN AS RECONSTRUCTION OF EAST MERCER AVENUE

Statement:

This Resolution will award a contract to Paving Plus in the amount of \$195,093.25 for the Reconstruction of East Mercer Avenue.

Motion _____ **Second** _____

RESOLUTION R-81-2022:

A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A PLUMBING PERMIT FEE (PERMIT # 2100692) BE REFUNDED FOR THE PROPERTY KNOWN AS 225 TONY CIRCLE, MANTUA, NJ IN THE AMOUNT OF \$60.00

Statement:

This Resolution will refund a Plumbing permit fee in the amount of \$60.00.

Motion _____ Second _____

RESOLUTION R-82-2022:

RESOLUTION OF THE TOWNSHIP OF COMMITTEE OF THE TOWNSHIP OF MANTUA PROMOTING WILLIAM PITT TO A SUPERVISOR/LEAD MECHANIC IN THE PUBLIC WORKS DEPARTMENT

Statement:

This Resolution will promote Will Pitt to a Supervisor/Lead Mechanic in the Mantua Township Public Works Department.

Motion _____ Second _____

RESOLUTION R-83-2022:

RESOLUTION AUTHORIZING AN AGREEMENT WITH CASA FOR PAYROLL ADMINISTRATION

Statement:

This Resolution will authorize the Township to utilize CASA for administration of the payroll for Township employees.

Motion _____ Second _____

RESOLUTION 84-2022:

A RESOLUTION APPROVING THE REFUND OF A PET LICENSE REGISTRATION LATE FEE IN THE TOTAL AMOUNT OF \$10.00 TO CHARLES SMITH, 631 BEECH AVE, MANTUA, NEW JERSEY 08051

Statement:

This Resolution will authorize a refund to made for a dog registration late fee in the amount of \$10.00 to Charles Smith, Jr.

Motion _____ Second _____

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: Motion _____ Second _____

Adjourn: Motion _____ Second _____

Announcements:



BILL LIST APPROVAL
April 18, 2022
(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Robert Zimmerman

Committeeman Layton

Committeeman John Legge

Committeewoman Lukens

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk

Pamela LeVine

From: South Jersey Times Legal Advertising <sjtlegalads@support.njadvance-media.com>
Sent: Tuesday, April 19, 2022 11:29 AM
To: Pamela LeVine
Subject: Re: [NJAM-I #442-22-267] 0010308060 4.21.22 TOWNSHIP OF MANTUA MUA
Attachments: PROOF 0010308060.pdf

As per your request, your Legal ad will run in the South Jersey Times on April 21, 2022. Your notice will also appear on nj.com under Legal Notices for 30 days and on New Jersey Press Association's website

<https://www.njpublicnotices.com/> in perpetuity

For your reference:

- account number: 1159738
- the ad number is: 0010308060
- Cost: \$153.47 includes ad cost and affidavit

Please confirm receipt of this email - attached is a proof of your ad, please review for corrections if needed (if anything is missing, needs to be revised, and/or removed from the ad text) and reply back with approval of the ad copy or any corrections or revises by deadline, Noon Tuesday, April 19, 2022.

Your response is required by deadline or your ad will publish as is.

Please call 732-902-4318 with any questions or to make payment. Please reference the ad number when calling.

The affidavit of publication will be sent within 10 business days of the ad's last publication.

*Please note as of 1/1/2019 eTears will not be available for Legal advertisements. Available proof of publication options are hard copy tear sheets, affidavits or visiting NJ.com and searching under Legal Notices or visiting

<https://www.njpublicnotices.com/>

Thank you for choosing the South Jersey Times,

Phoebe Osman
NJ Advance Media
Executive Assistant

Advertising Terms and Conditions

This confirms that any advertisements submitted by you are subject to the terms and conditions contained in the following link: <http://www.njadvancemedia.com/terms-and-conditions/>. By proceeding to submit the advertisements, you are acknowledging your agreement to these terms and conditions.

On Tue, 19 Apr 2022, plevine@mantuatownship.com wrote:

Please see the attached for publication.

Thank you,

Pam LeVine
Mantua Township
401 Main Street, Mantua, NJ 08051
856-468-1500 ext. 113

PUBLIC NOTICE
Notice of Pending Bond Ordinance and Summary.

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Mantua, in the County of Gloucester, State of New Jersey, on April 18, 2022. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey, on May 16, 2022 at 6 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Purpose/Improvement	Estimated Total Cost	Down Payment	Amount of Obligations	Period of Usefulness
A. Various Roadway, Drainage, and Stormwater improvements throughout the Township including, but not limited to, improvements within the Rosewood Development, and on Lantern Way and Montgomery Drive, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$950,000	\$47,500	\$902,500	10 years
B. Acquisition of Various Equipment for the Police Department including, but not limited to, SUV Interceptors and E-Ticket Machine, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	120,000	6,000	114,000	5 years
C. Acquisition of Various Equipment for the Public Works Department including, but not limited to, a Rear Loader Trash Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	250,000	12,500	237,500	15 years
D. Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	90,000	4,500	85,500	15 years
E. Various Improvements to Township Buildings, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$150,000	\$7,500	\$142,500	10 years

Appropriation: \$1,560,000
Bonds/Notes Authorized: \$1,482,000
Grants: N/A
Section 20 Costs: \$312,000
Useful Life: 10.70 years

JENNICA BILECI, Township Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17.
\$153.47
4.21.22 1T 0010308060

Pamela LeVine

From: Pamela LeVine
Sent: Tuesday, April 19, 2022 11:03 AM
To: sjtlegalads@njadvancemedia.com; South Jersey Times Legal Advertising
Subject: Notice for publication - Bond Ordinance Advertisement
Attachments: Bond Ordinance - 2022 Notice.doc

Please see the attached for publication.

Thank you,

Pam LeVine
Mantua Township
401 Main Street, Mantua, NJ 08051
856-468-1500 ext. 113

From: Jennica Bileci <jbileci@mantuatownship.com>
Sent: Tuesday, April 19, 2022 10:52 AM
To: Pamela LeVine <plevine@mantuatownship.com>
Subject: Bond Ordinance Advertisement

Pam,

Please have the Times advertise the attached.

TY



Jennica Bileci, M.P.A.
Township Administrator
Phone: 856-468-1500 x120
Email: jbileci@mantuatownship.com
401 Main Street
Mantua, New Jersey 08051
www.mantuatownship.com

Township of Mantua
Committee Meeting
April 18, 2022
Mantua Township Municipal Building
6:00 P.M.

On the above date the Township Committee of the Township of Mantua held a Committee Meeting in the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey 08051.

Mayor Scirrotto called the meeting to order. The time was 6:00 p.m. Mayor Scirrotto asked everyone to rise for the Flag Salute and remain standing to observe a moment of silence.

Mayor Scirrotto delivered the Sunshine Notice as required by the New Jersey Open Public Meetings Act.

Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk – Absent Mr. Jeff Daniels, Solicitor, Mr. deMers, Public Works Superintendent, Erika Covely, Engineer- absent, Chief White-absent

Approval of the February March 21, 2022. Deputy Mayor Zimmerman made a motion to approve; it was 2nd by Committeeman Legge. All in Favor

Public Works Department:

Mr. deMers advised the governing body that Public Works has been assisting with removing brush in Chestnut Branch Park. He reported that the new brush crane that was ordered last year has been delayed in delivery again and is not expended until August. Mr. deMers also indicated that his most recent Stormwater management inspection went well with the State.

Pursuant to Resolution R-32-2022, there is a time limit of five (5) minutes per person.

Public Participation: Deputy Mayor Zimmerman made a motion to open; it was 2nd by Committeeman Legge. All in Favor

No one from the public wished to speak.

Deputy Mayor Zimmerman made a motion to close; it was 2nd by Committeeman Legge. All in Favor

ORDINANCE 01-2022: ORDINANCE AMENDING CHAPTER 230 OF THE TOWNSHIP CODE ENTITLED “LAND DEVELOPMENT” AND SECTION 230-70 ENTITLED “FAIR SHARE AFFIRMATIVE MARKETING” TO ADD 230-70.C “ADMINISTRATIVE AGENT FEES”

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to open to the public, it was 2nd by Committeeman Legge. All in Favor

No one from the public spoke on this Ordinance.

Deputy Mayor Zimmerman made a motion to close to the public it was 2nd by Committeeman Legge. All in Favor

Mayor Scirrotto asked for a motion to adopt Ordinance #1-2022. Deputy Mayor Zimmerman made the motion, 2nd Committeeman Legge.

All were in favor.

ORDINANCE 2-2022: AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, 2nd by Committeeman Legge.

All in Favor

ORDINANCE O-3-2022: AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA, CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY FOR THE YEAR 2022

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, it was 2nd by Committeeman Legge.

All in Favor, Abstain- Committeeman Layton

ORDINANCE 0-4-2022: A BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,482,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Mayor Scirrotto read the Ordinance.

Deputy Mayor Zimmerman made a motion to move, it was 2nd by Committeeman Legge.

All in Favor.

RESOLUTION R-75-2022: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA INTRODUCING THE 2022 MUNICIPAL BUDGET

Mayor Scirrotto read the Resolution and stated that the public hearing for the budget is on May 16, 2022 at 6:00 P.M.

Deputy Mayor Zimmerman made a motion to move the Resolution, it was 2nd by Committeeman Legge.

All in Favor.

Mayor Scirrotto stated that the following Resolution will be voted on as a consent agenda:

RESOLUTION R-76-2022: A RESOLUTION OF THE GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

RESOLUTION R-77-2022: A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A HVAC PERMIT FEE (PERMIT # 2022-028) BE REFUNDED FOR THE PROPERTY KNOWN AS 201 E. MANTUA AVE., WENONAH IN THE AMOUNT OF \$236.00

RESOLUTION R-78-2022: A RESOLUTION APPROVING THE RELEASE OF A MAINTENANCE BOND FOR THE PROJECT KNOWN AS LEGENDS OF MANTUA IN THE AMOUNT OF \$197,622.24

RESOLUTION R-79-2022: A RESOLUTION OF THE TOWNSHIP COMMITTEE RENEWING A CONTRACT TO NEW LIFE LANDSCAPING FOR LAWN MAINTENANCE SERVICES

RESOLUTION R-80-2022: A RESOLUTION AWARDED A BID IN THE TOTAL AMOUNT OF \$195,093.25 TO PAVING PLUS FOR THE PROJECT KNOWN AS RECONSTRUCTION OF EAST MERCER AVENUE

RESOLUTION R-81-2022: A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A PLUMBING PERMIT FEE (PERMIT # 2100692) BE REFUNDED FOR THE PROPERTY KNOWN AS 225 TONY CIRCLE, MANTUA, NJ IN THE AMOUNT OF \$60.00

RESOLUTION R-82-2022: RESOLUTION OF THE TOWNSHIP OF COMMITTEE OF THE TOWNSHIP OF MANTUA PROMOTING WILLIAM PITT TO A SUPERVISOR/LEAD MECHANIC IN THE PUBLIC WORKS DEPARTMENT

RESOLUTION R-83-2022: RESOLUTION AUTHORIZING AN AGREEMENT WITH CASA FOR PAYROLL ADMINISTRATION

RESOLUTION 84-2022: A RESOLUTION APPROVING THE REFUND OF A PET LICENSE REGISTRATION LATE FEE IN THE TOTAL AMOUNT OF \$10.00 TO CHARLES SMITH, 631 BEECH AVE, MANTUA, NEW JERSEY 08051

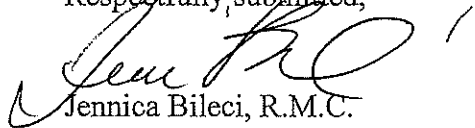
Deputy Mayor Zimmerman made a motion to approve Resolutions 76- 2022 thru Resolution 84-2022, it was 2nd by Committeeman Legge. All in Favor

Remarks from the Township Committee

Committeeman Legge stated that the V.F.W will once again be having their Community Awards. This event will be held on April 23, 2022, at 6:00 p.m.

Motion to Close: Deputy Mayor Zimmerman made a motion to close; it was 2nd by Committeeman Legge. All in Favor

Respectfully submitted,


Jennica Bileci, R.M.C.
Township Clerk

RESOLUTION R-85-2022

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA APPROVING THE HIRING OF ALEXANDER STEWART
TO THE RANK OF PATROL OFFICER WITH THE MANTUA TOWNSHIP
POLICE DEPARTMENT**

WHEREAS, there is a vacancy within the Mantua Township Police Department;
and

WHEREAS, the Township Committee of the Township hereby desires to approve
the hiring of Alexander Stewart to the rank of Patrol Officer, 9th Class within the Mantua
Township Police Department; and

WHEREAS, the compensation for the rank of Patrol Officer, 9th Class shall be in
accordance with the approved Collective Bargaining Agreement Police Contract and the
adopted 2022 Salary Ordinance.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the
Township of Mantua, in the County of Gloucester and State of New Jersey on this the
May 16, 2022 does hereby approve the hiring of Alexander Stewart to the rank of Patrol
Officer, 9th Class and further approve compensation in accordance with the police
contract and adopted salary ordinance of 2022.

This Resolution was adopted at a meeting of the Township Committee on May
16, 2022 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

OATH OF OFFICE

State of New Jersey

County of Gloucester

} ss.

I, Alexander Stewart do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New Jersey; that I will bear true faith and allegiance to the same and to the Governments established in the United States and in this State, under the Authority of the people; and that I will faithfully, impartially and justly perform all the duties as Patrol Officer, 9th Class with the Mantua Township Police Department according to the best of my ability. (So help me God). *

Sworn and subscribed before me this

This...16 day of
.....May.....A.D. 2022.....

.....

} _____
Address _____

*Person taking oath has the option of including "So Help Me God," if he so desires.

Chap. 217 P.O. 1971
R. S. 41:1-1 - 41:1-3
No. 148N

RESOLUTION R-86-2022

**A RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF MANTUA
APPROVING THE PROMOTION OF
SERGEANT WILLIAM MURPHY TO THE RANK OF LIEUTENANT
WITH THE MANTUA TOWNSHIP POLICE DEPARTMENT**

WHEREAS, there is a vacancy for the rank of Lieutenant within the Mantua Township Police Department; and

WHEREAS, the Township Committee of the Township hereby desires to approve the promotion of Sergeant William Murphy to the rank of Lieutenant within the Mantua Township Police Department; and

WHEREAS, the compensation for the rank of Lieutenant shall be in accordance with the approved Collective Bargaining Agreement and the adopted 2022 Salary Ordinance.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mantua, in the County of Gloucester and State of New Jersey on this the 16th day of May 2022, does hereby approve the promotion of Sergeant William Murphy to Lieutenant and further approve compensation in accordance with the police contract and adopted salary ordinance of 2022.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

OATH OF OFFICE

State of New Jersey

County of Gloucester

}
}

I, William Murphy do solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of New Jersey; that I will bear true faith and allegiance to the same and to the Governments established in the United States and in this State, under the Authority of the people; and that I will faithfully, impartially and justly perform all the duties as Lieutenant with the Mantua Township Police Department according to the best of my ability. (So help me God). *

Sworn and subscribed before me this

This...16th day of
.....May.....A.D. 2022.....

.....

Address _____

*Person taking oath has the option of including "So Help Me God," if he so desires.

RESOLUTION R-87-2022

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION OF THE TOWNSHIP OF MANTUA TO READ THE BUDGET BY
TITLE ONLY**

WHEREAS, N.J.S. 40A:4-8, as amended by L.2015, c. 95, § 14, 2015, provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and

WHEREAS, these two conditions have been met;

NOW, THEREFORE, BE IT RESOLVED, that the 2022 budget shall be read by title only.

This Resolution was adopted at a Township Committee Meeting on May 16, 2022.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

RESOLUTION R-88-2022

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION OF THE TOWNSHIP OF MANTUA TO CONDUCT A
SELF-EXAMINATION OF BUDGET RESOLUTION**

WHEREAS, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

WHEREAS, pursuant to N.J.A.C. 5:30-7.2 through 7.5, the Township of Mantua, County of Gloucester has been declared eligible to participate in the program by the Division of Local government Services, and the Chief Financial officer has determined that the local government meets the necessary conditions to participate in the program for the 2018 budget year.

NOW THEREFORE BE IT RESOLVED by the governing body of the Township of Mantua, County of Gloucester that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
 - a. Payment of interest and debt redemption charges
 - b. Deferred charges and statutory expenditures
 - c. Cash deficit of preceding year
 - d. Reserve for uncollected taxes
 - e. Other reserves and non-disbursement items
 - f. Any inclusions of amounts required for school purposes.
2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq., are fully met (complies with CAP law).
3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
4. That pursuant to the Local Budget Law:
 - a. All estimates of revenue are reasonable, accurate and correctly stated,
 - b. Items of appropriation are properly set forth

c. In itemization, form, arrangement and content, the budget will permit the exercise of the comptroller function within the municipality.

5. The budget and associated amendments have been introduced and publicly advertised in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.

6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption.

This Resolution was adopted at a Township Committee Meeting on May 16, 2022.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

RESOLUTION R-89-2022

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION APPROVING A SHARED SERVICE AGREEMENT
BETWEEN THE TOWNSHIP OF MANTA AND THE COUNTY OF
GLOUCESTER FOR THE COUNTY OF GLOUCESTER USE OF THE
CHESTNUT BRANCH PARK TO PROVIDE FAMILY ENTERTAINMENT**

WHEREAS, this uniform Shared Service Agreement (“Shared Service Agreement”) dated this the 16th of May, 2022 between the Township of Mantua, a body politic and a corporate of the State of New Jersey (hereinafter “Mantua”), and the County of Gloucester, a body politic and corporate of the State of New Jersey (hereinafter “County.”)

RECITALS

WHEREAS, the County is a body politic and corporate of the State of New Jersey, with its principal offices located at 2 South Broad Street, Woodbury, NJ 08096; and

WHEREAS, the Township of Mantua is a body politic and corporate of the State of New Jersey, with its principal offices located at 401 Main Street, Mantua, NJ 08051; and

WHEREAS, the County has traditionally offered wholesome family entertainment, including shows, concerts and outdoor movie events, at no cost to residents in participating municipalities during the mild weather months; and

WHEREAS, the County Department of Parks and Recreation has certain expertise in planning events of this nature and has contracted with vendor(s) to provide such entertainment; and

WHEREAS, the County has contracted to provide the family-oriented movie *Spirit Untamed* to be shown, weather permitting, at dusk at Chestnut Branch Park, on Wednesday, July 20, 2022, with a rain date of Thursday, July 21, 2022; Family Fun Show Beach Party on Tuesday, June 28, 2022 at 10:30 a.m. rain or shine; Mammal Mania on Thursday July 19th and on Thursday, August 9, 2022 at 10:30 a.m. rain or shine;

WHEREAS, County desires to make the above described entertainment available to Mantua consistent with the terms of this Agreement; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A: 65-1, et seq., specifically authorizes local government units to enter into agreements for the provision of shared services; and

WHEREAS, the parties further agree that there is no obligation upon the County to provide security, supervision, control or maintenance at named sites during the course of these events.

NOW, THEREFORE, in consideration of the mutual promises, agreements and other considerations made by and between the parties hereto, Mantua and the County do hereby agree as follows:

AGREEMENT

1. **AGREEMENT.** The Township of Mantua agrees to host a family-oriented movie night, as described above, at Chestnut Branch Park, 545 Main Street, Spirit Untamed to be shown, weather permitting, at dusk at Chestnut Branch Park, on Wednesday, July 20, 2022, with a rain date of Thursday, July 21, 2022; Family Fun Show Beach Party on Tuesday, June 28, 2022 at 10:30 a.m. rain or shine; Mammal Mania on Thursday July 19th and on Thursday, August 9, 2022 at 10:30 a.m. rain or shine; County agrees to contract for the performers as well as for the rental of the feature movie. The parties agree that the County is not obligated to reimburse Mantua for use of any of its facilities in the provision of such entertainment.
2. **COORDINATION OF EVENT.** The parties acknowledge that the events will be arranged by the Gloucester County Department of Parks and Recreation at no cost to Mantua.
3. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted. Any attempted assignment or subcontract without written consent shall be void with respect to the County and no obligation on the County's part to the assignee shall arise, unless the County shall elect to accept and to consent to such assignment or subcontract.
4. **INDEMNIFICATION.** The County and Mantua, individually, jointly and severally shall be responsible for, shall keep, save and hold each harmless from, and shall indemnify and shall defend the other against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disabilities, including death or from any damage to any property sustained in connection with the above described events or which result from any aspect of these events. Liability under this Agreement shall continue after the termination of this Agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.
5. **INSURANCE.** Mantua represents that it will maintain General Liability insurance coverage in the minimum amount of \$500,000 for each of the above described events, and all other necessary and appropriate insurances related to concerts, shows, and special events of this nature occurring on Township of

Mantua owned property, and further, agrees to name the County of Gloucester as additionally insured for each event.

6. **NO OBLIGATION BY COUNTY.** Mantua shall be solely responsible for the conduct of activities at entertainment venues. The County does not provide security, supervision, site set up or breakdown, control or maintenance of entertainment venues; and all Mantua employees, guests, participants, resident invitees and others enter into entertainment venues and remain there at their own risk.
7. **PREVENTION OF PERFORMANCE BY COUNTY.** In the event that the County is prevented from performing this Contract by circumstances beyond its control, then any obligations owing by the County to either Mantua or to the performer(s) shall be suspended without liability for the period during which the County is so prevented.
8. **COMPLIANCE WITH APPLICABLE LAW.** Mantua shall at all times During the course of the effective period of this Contract comply with and be subject to all applicable laws, rules and regulations of the State of New Jersey and of the United States and of any other entity having jurisdiction pertaining to the activities which are the subject of this Agreement
9. **INDEPENDENT STATUS.** The parties acknowledge that neither Mantua nor the performer(s) are agents of the County in any way.
10. **COUNTERPARTS.** This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall constitute but one and the same instrument.

This Resolution was adopted at a meeting of the Township Committee on May 16, 2022 and shall take effect immediately.

ATTEST

TOWNSHIP OF MANTUA

JENNICA BILECI, CLERK

PETE SCIRROTTO, MAYOR

	Scirrotto	Zimmerman	Layton	Legge	Lukens
YES					
NO					
ABSTAIN					
ABSENT					



BOARD OF
COUNTY COMMISSIONERS

COUNTY OF GLOUCESTER
STATE OF NEW JERSEY

COMMISSION DIRECTOR
Frank J. DiMarco



COUNTY TREASURER'S
OFFICE

TREASURER/CFO
Tracey N. Giordano

Phone: 856-853-3353
Fax: 856-251-6778

PURCHASING OFFICE
Phone: 856-853-3420
Fax: 856-251-6777

PO Box 337
Woodbury, NJ 08096

www.gloucestercountynj.gov

April 21, 2022

Township of Mantua
Attn: Ms. Jennica Bileci
401 Main Street
Mantua, NJ 08051

RE: Shared Service Agreement to provide Family Entertainment at
Chestnut Branch Park

Dear Ms. Bileci,

The County of Gloucester intends to provide a Shared Service Agreement with the Township of Mantua for the above-mentioned purpose. Please sign and return the enclosed agreement to the Gloucester County Purchasing Dept., Attn: Ms. Kimberly Larter, PO Box 337, Woodbury, NJ 08096.

Please follow the steps listed below in order to expedite this agreement:

- Affix your signature in blue ink and have same attested to

Upon execution by the County, a copy will be returned to you for your files.
Thank you for your cooperation in this matter.

Sincerely,

Kimberly Larter,
Qualified Purchasing Agent

**SHARED SERVICES AGREEMENT
BETWEEN
THE TOWNSHIP OF MANTUA
AND
THE COUNTY OF GLOUCESTER
TO PROVIDE FAMILY ENTERTAINMENT**

THIS UNIFORM SHARED SERVICES AGREEMENT (“Shared Services Agreement”), dated this _____ day of _____, 2022, by and between the **Township of Mantua**, a body politic and corporate of the State of New Jersey (hereinafter “Mantua”), and the **County of Gloucester**, a body politic and corporate of the State of New Jersey (hereinafter the “County”).

RECITALS

WHEREAS, the County is a body politic and corporate of the State of New Jersey, with its principal offices located at 2 South Broad Street, Woodbury, NJ 08096; and

WHEREAS, the Township of Mantua is a body politic and corporate of the State of New Jersey, with its principal offices located at 401 Main Street, Mantua, NJ 08051; and

WHEREAS, the County has traditionally offered wholesome family entertainment, including shows, concerts and outdoor movie events, at no cost to residents in participating municipalities during the mild weather months; and

WHEREAS, the County Department of Parks and Recreation has certain expertise in planning events of this nature and has contracted with vendor(s) to provide such entertainment; and

WHEREAS, the County has contracted to provide Movies in the Park and Family Fun Shows, to be held at Chestnut Branch Park in Mantua, as described below; and

WHEREAS, County desires to make the above described entertainment available to Mantua consistent with the terms of this Agreement; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A: 65-1, et seq., specifically authorizes local government units to enter into agreements for the provision of shared services; and

WHEREAS, the parties further agree that there is no obligation upon the County to provide security, supervision, control or maintenance at named sites during the course of these events.

NOW, THEREFORE, in consideration of the mutual promises, agreements and other considerations made by and between the parties hereto, Mantua and the County do hereby agree as follows:

AGREEMENT

1. **AGREEMENT.** The Township of Mantua agrees to host the family-oriented movie *Spirit Untamed*, to be shown, weather permitting, at dusk at Chestnut Branch Park, 401 Main Street, Mantua, on Wednesday, July 20, 2022, with a rain date of Thursday, July 21, 2022; and

“Family Fun Shows” at Chestnut Branch Park, starting at 10:30 am as follows:
Currier’s Magical Mania – Beach Party, on Tuesday, June 28, 2022
Currier’s Magical Mania – Mammal Mania, on Thursday, July 19, 2022
Currier’s Magical Mania – LLC Cowboy Kevin, on Thursday, August 9, 2022

County agrees to contract for the performers as well as for the rental of the feature movie. The parties agree that the County is not obligated to reimburse Deptford for use of any of its facilities in the provision of such entertainment.

2. **COORDINATION OF EVENT.** The parties acknowledge that the events will be arranged by the Gloucester County Department of Parks and Recreation at no cost to Mantua.
3. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted. Any attempted assignment or subcontract without written consent shall be void with respect to the County and no obligation on the County's part to the assignee shall arise, unless the County shall elect to accept and to consent to such assignment or subcontract.
4. **INDEMNIFICATION.** The County and Mantua, individually, jointly and severally shall be responsible for, shall keep, save and hold each harmless from, and shall indemnify and shall defend the other against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disabilities, including death or from any damage to any property sustained in connection with the above described events or which result from any aspect of these events. Liability under this Agreement shall continue after the termination of this Agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.
5. **INSURANCE.** Mantua represents that it will maintain General Liability insurance coverage in the minimum amount of \$500,000 for each of the above described events, and all other necessary and appropriate insurances related to concerts, shows, and special events of this nature occurring on Township of Mantua owned property, and further, agrees to name the County of Gloucester as additionally insured for each event.
6. **NO OBLIGATION BY COUNTY.** Mantua shall be solely responsible for the conduct of activities at entertainment venues. The County does not provide security, supervision, site set up or breakdown, control or maintenance of entertainment venues; and all Mantua employees, guests, participants, resident invitees and others enter into entertainment venues and remain there at their own risk.
7. **PREVENTION OF PERFORMANCE BY COUNTY.** In the event that the County is prevented from performing this Contract by circumstances beyond its control, then any

obligations owing by the County to either Mantua or to the performer(s) shall be suspended without liability for the period during which the County is so prevented.

8. **COMPLIANCE WITH APPLICABLE LAW.** Mantua shall at all times during the course of the effective period of this Contract comply with and be subject to all applicable laws, rules and regulations of the State of New Jersey and of the United States and of any other entity having jurisdiction pertaining to the activities which are the subject of this Agreement
9. **INDEPENDENT STATUS.** The parties acknowledge that neither Mantua nor the performer(s) are agents of the County in any way.
10. **COUNTERPARTS.** This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall constitute but one and the same instrument.

THIS CONTRACT is dated this _____ day of _____, 2022.

IN WITNESS WHEREOF, the County has caused this instrument to be signed by its Director and attested by the Board Clerk pursuant to a Resolution passed for that purpose, and Mantua has caused this instrument to be signed by its properly authorized representative and its corporate seal affixed the day and year first above written.

ATTEST:

COUNTY OF GLOUCESTER

**LAURIE J. BURNS,
CLERK OF THE BOARD**

**FRANK J. DIMARCO,
COMMISSION DIRECTOR**

ATTEST:

TOWNSHIP OF MANTUA

WITNESS

**PETER A. SCIRROTTO,
MAYOR**

RESOLUTION R-90-2022

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A
REFUND FOR A PAVILION RENTAL IN CHESTNUT BRANCH PARK**

WHEREAS, the Township of Mantua has given permission to allow a refund for to Ismaila Jabbie who rented the Chestnut Branch Park Pavilion for an event, held on June 18, 2022;

WHEREAS, the event has been cancelled;

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mantua, County of Gloucester and State of New Jersey, hereby authorizes the a refund for the rental of the Chestnut Branch Park Pavilion due to cancellation of the event to Ismaila Jabbie in the amount of \$120.00.

This Resolution was adopted at a meeting of the Township Committee held on May 16, 2022 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					



Needs Resolution

*Cancelled
4/29/2022*

TOWNSHIP OF MANTUA

Gloucester County, New Jersey

401 Main Street • Mantua, NJ 08051
(856) 468-1500 • Fax (856) 464-1022

PETER SCIRROTTO
MAYOR

ROBERT ZIMMERMAN
DEPUTY MAYOR

EILEEN LUKENS
TOWNSHIP COMMITTEE

JOHN LEGGE
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

Chestnut Branch Park PAVILION RESERVATION APPLICATION

Date Requested ⁰⁶~~03~~ / 11 / 2022 Time (beginning to end) 3PM --- 9PM
*** 3 hour minimum ***

Approximate # of people 100

Name of Organization/Event RETIREMENT PARTY (PICNIC)

Name of Contact Person ISMAILA JABBIE

Address 136 REDTAIL HAWK CIR City SEWELL State NJ Zip 08080

Contact Person phone # 215 205 8152 E-mail address hijabbie@gmail.com

Fee Must Be Enclosed: \$ 100.00 / Check or money order (please circle one)

Payable to: **Mantua Township**
Mail application and check to: 401 Main Street
Mantua, NJ 08051

FEE STRUCTURES

	Mantua Township Residents	Non- Residents
Pavilion	\$20/hour	\$40/hour

All reservations will be confirmed in writing

Refunds: only if cancelled 30 days prior to reservation date and must be submitted in writing

Rainouts: No refunds; if available we will reschedule for another date.

All rentals are "first come, first serve" and are taken upon receiving FULL PAYMENT.

*Emailed CP, SN
for refund*



PETER SCIRROTTO
MAYOR

BOB ZIMMERMAN
DEPUTY MAYOR

TOWNSHIP OF MANTUA

Gloucester County, New Jersey

401 Main Street • Mantua, NJ 08051
(856) 468-1500 • Fax (856) 464-1022

www.mantuatownship.com

JOHN LEGGE
TOWNSHIP COMMITTEE

EILEEN LUKENS
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

MANTUA TOWNSHIP PAVILION USE AGREEMENT

Please sign this agreement and give it to the Mantua Township Park Employee at the beginning of your reservation.

- ❖ I have informed all persons in my group of these guidelines and the Park Rules as listed in the reservation packet I received.
- ❖ The Pavilion will be held for one (1) hour past the reservation start time. If no one arrives and notifies the ranger, the facility will be open to the public. NO REFUND WILL BE MADE.
- ❖ Gas grills are prohibited, WITH NO EXCEPTIONS
- ❖ Each group is responsible to leave the facility clean.
- ❖ The moving of picnic tables is prohibited.
- ❖ Other park facilities will not be used to the exclusion of others.
- ❖ Alcoholic beverages and intoxicated persons are prohibited.
- ❖ Animals are NOT allowed into Chestnut Branch Park.
- ❖ Public address systems need special approval and the volume must not intrude on others.
- ❖ Groups must arrive and vacate the reserved facility at the confirmed time.
- ❖ Mantua Township retains the right to cancel any reservation due to any unforeseen circumstances. A full refund will be made without apologies.
- ❖ Some pavilions have electric service. See ranger for use.
- ❖ All Park Rules and Guidelines apply to all park visitors.
- ❖ Failure by any group or individual in the group to abide by the rules and guidelines may jeopardize future requests for the use of this facility, operated by the Township of Mantua, Gloucester County, New Jersey.

In signing below, I acknowledge that I have informed my group of these Guidelines and the Park Rules as listed in the above agreement.

ISMAELA SABBIE
Print Name

[Signature]
Signature

3/18/2020
Date

MANTUA TOWNSHIP USE ONLY

Organization: _____ Date: _____ Time: _____

FACILITY: Clean Dirty ACTIVITY: Satisfactory Unsatisfactory

Park Employee: _____ Date _____

RESOLUTION R-91-2022

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA AUTHORIZING THE CANCELLING OF SECOND QUARTER 2022
TAXES FOR BLOCK 26 LOT 4, 271 MONTGOMERY DRIVE, MANTUA, NJ**

WHEREAS, the Tax Collector of the Township of Mantua has provided documentation attached hereto and incorporated by reference herein showing that the owner of the property is a totally disabled veteran, therefore the cancellation of taxes for 2nd quarter 2022 in the amount of \$1,304.63 is necessary and;

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mantua, County of Gloucester and State of New Jersey, hereby authorizes the cancellation of the 2022 2ND quarter taxes as stated on the attached.

This Resolution was adopted at a meeting of the Township Committee held on May 16, 2022 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

Pamela LeVine

From: Alice Kellmyer
Sent: Wednesday, May 4, 2022 9:44 AM
To: Pamela LeVine
Subject: Meeting 5/16/2022 Cancel Taxes TDV
Attachments: 20220504091950892.pdf

Hi Pam, please see attached necessary to cancel taxes meeting 5/16/2022 due to Total Disabled Veteran exemption for 271 Montgomery Dr (block 26 lot 4) Matthew Massing as follows:

Cancel 2nd qtr in the amount of \$1,304.63

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St
Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

-----Original Message-----

From: mantuatownshipcopier@gmail.com [mailto:mantuatownshipcopier@gmail.com]
Sent: Wednesday, May 4, 2022 9:20 AM
To: Alice Kellmyer <akellmyer@mantuatownship.com>
Subject: Message from "RNP58387920A627"

This E-mail was sent from "RNP58387920A627" (MP 5055).

Scan Date: 05.04.2022 09:19:50 (-0400)
Queries to: mantuatownshipcopier@gmail.com

April 26, 2022
04:04 PM

Township Of Mantua
Tax Account Detail Inquiry

Matthew
5/16/2022

BLQ: 26. 4.
Owner Name: MASSING, MATTHEW

Tax Year: 2022 to 2022
Property Location: 271 MONTGOMERY DR

Tax Year: 2022	Qtr 1	Qtr 2	Qtr 3	Qtr 4	Total
Original Billed:	1,626.33	1,626.32	0.00	0.00	3,252.65
Payments:	1,626.33	0.00	0.00	0.00	1,626.33
Balance:	0.00	1,626.32	0.00	0.00	1,626.32

Date	Qtr	Type	Code	Check No	Mthd	Reference	Batch Id	Principal	Interest	2022 Prin Balance
								3,252.65		3,252.65
01/27/22	1	Payment	001		CK	30356	9 AMK	1,626.33	0.00	1,626.32
		LERETA								

(4/18/2022)

Total Principal Balance for Tax Years in Range: 1,626.32

Cancel TDV

2nd Qtr 2022 Cancel @ 1304.63

meeting 4/16/2022 4/18/2022

Alice Kellmyer

From: Bagby, Casey <cbagby@co.gloucester.nj.us>
Sent: Monday, April 25, 2022 9:01 AM
To: Alice Kellmyer
Cc: Hague, Robin L.
Subject: TDV EXEMPTION B: 26 L: 4 "
Attachments: 20220425092003853.pdf

Good morning,
Please see the attached approved application for exemption on B: 26 L: 4, please let me know if you have any questions.

Thank you,
Casey J. Bagby
Gloucester County Clerk
Gloucester County Tax Assessor's Office

Clayton Complex Bldg.A | 1200 N.Delsea Dr., Clayton NJ
08312 | o.856.307.6445 | cbagby@co.gloucester.nj.us | www.gloucestercountynj.gov

-----Original Message-----

From: ricohtax@co.gloucester.nj.us [mailto:ricohtax@co.gloucester.nj.us]
Sent: Monday, April 25, 2022 9:20 AM
To: Bagby, Casey <cbagby@co.gloucester.nj.us>
Subject: Message from "RNP002673FB1F99"

This E-mail was sent from "RNP002673FB1F99" (MP 6055).

Scan Date: 04.25.2022 09:20:03 (-0400)
Queries to: ricohtax@co.gloucester.nj.us

CAUTION: This email originated from outside of the Gloucester County Email System. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Matthew
(856) 693-9496

**CLAIM FOR PROPERTY TAX EXEMPTION ON DWELLING OF DISABLED
VETERAN OR SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER
OF DISABLED VETERAN OR SERVICEPERSON**

(N.J.S.A. 54:4-3.30 et seq. as amended by P.L. 2019, c.413; N.J.A.C. 18:28-1.1 et seq.)

IMPORTANT: File this completed claim with your municipal tax assessor. (See General Guidelines)

1. CLAIMANT NAME

Matthew Massias
Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or civil union or domestic partner) or of surviving spouse/civil union or domestic partner permanently residing in dwelling.

2. DWELLING LOCATION

271 Montgomery Dr. 856 493 9496 matt-massias@yahoo.com
Street Address of claimant owner's principal residence Phone # Email

Gloucester Mantua Gloucester County
County Municipality Office of Assessment

26 4 Qualifier APR 14 REC'D
Block Lot Municipality RECEIVED

3. DISABLED VETERAN/SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER OF DISABLED VETERAN OR SERVICEPERSON (Check A, B, or C)

A. Honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces. ATTACH copy DD214.

B. Surviving spouse/civil union or domestic partner of honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy DD214.

C. Surviving spouse/civil union or domestic partner of serviceperson who died on active duty in the United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy Military Notification of Death.

IMPORTANT CHANGE** November 3, 2020, an amendment to the State Constitution was approved by ballot vote. This amendment implemented Public Law 2019, chapter. 413 which provides that N.J. resident honorably discharged disabled veterans, or their surviving spouses no longer need to serve during a specific war period or other emergency to receive the property tax exemption. This Act amends P.L. 1948, c. 259, and supplements chapter 4 of Title 54 of the Revised Statutes.

4. **DISABILITY** (Complete A and check B or C)

A. Date V.A. determined veteran 100% permanently and totally disabled 2-1-22.

B. Service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.

C. Service-connected disability rated unemployable with payment of 100% and stated to be totally and permanently disabling.

5. **OWNERSHIP & OCCUPANCY** (Complete A, or B as applicable and C)

A. I (my spouse/civil union partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house.

B. Partial owners: I (as joint tenant/tenant in common) own _____%.
Grantee (buyer) _____ name per deed. Deed Date _____.

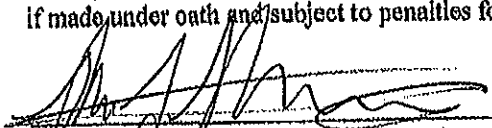
C. The dwelling house is One-Family and I occupy all of it as my principal residence. **OR**
The dwelling house is Multi-Unit and I occupy _____% as my principal residence.

6. **CITIZEN & RESIDENT** (Complete A or B)

A. As of 1-24-85 (insert date - month/day/year), I, the above named veteran claimant was a legal or domiciliary resident of New Jersey.

B. As of _____ (insert date - month/day/year), I, the above named surviving spouse/civil union or domestic partner claimant was a legal or domiciliary resident of New Jersey; and My deceased veteran or serviceperson spouse/civil union or domestic partner was a resident of New Jersey at death.

I certify the above declarations are true to the best of my knowledge and belief and understand they will be considered as if made under oath and subject to penalties for perjury if falsified.


Signature of claimant

4 18 22
Date

USE ONLY Block 26 Lot 4 Chapter 4 Approved Disallowed
Date 4-18-22

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MASSING, MATTHEW		2. DEPARTMENT, COMPONENT AND BRANCH USMCR-K-4		3. SOCIAL SECURITY NUMBER 151 80 1156	
4a. GRADE, RATE OR RANK (Rank or Pay Grade)	b. PAY GRADE	5. DATE OF BIRTH (YYYYMMDD) 19850124	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20110218		
7a. PLACE OF ENTRY INTO ACTIVE DUTY MEPS, FORT DIX, NJ		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 130 BAYER AVE DEPTFORD, NJ 08096			

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQSVCDO, 6THMTBN, 4TH FSSG, Red Bank, RUC (80295)	b. STATION WHERE SEPARATED HQSVCDO, 6THMTBN, 4TH FSSG, Red Bank, NJ 07701
---	--

9. COMMAND TO WHICH TRANSFERRED HQSVCDO, 6THMTBN, 4TH FSSG, Red Bank NJ RUC (28111)	10. SGLI COVERAGE AMOUNT: \$ 250,000.00
--	---

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3533 LOGISTICS VEHICLE SYSTEM OPERATOR 00 YEARS 6 MONTHS	12. RECORD OF SERVICE		
	a. DATE ENTERED AD THIS PERIOD	YEAR(S)	MONTH(S)
	b. SEPARATION DATE THIS PERIOD	YEAR(S)	MONTH(S)
	c. NET ACTIVE SERVICE THIS PERIOD	YEAR(S)	MONTH(S)
	d. TOTAL PRIOR ACTIVE SERVICE	YEAR(S)	MONTH(S)
	e. TOTAL PRIOR INACTIVE SERVICE	YEAR(S)	MONTH(S)
	f. FOREIGN SERVICE	YEAR(S)	MONTH(S)
	g. SEA SERVICE	YEAR(S)	MONTH(S)
	h. EFFECTIVE DATE OF PAY GRADE	YEAR(S)	MONTH(S)
	13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARM FORCES RESERVE MEDAL W/(M) SEA SERVICE DEPLOYMENT RIBBION GLOBAL WAR ON TERRORISM EXPENDITIONARY MEDAL GLOBAL WAR ON TERRORISM SERVICE MEDAL		

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE FOR THIS PERIOD
--

15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	YES	NO	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
16. DAYS ACCRUED LEAVE PAID 0.0 RLB	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	YES	NO

18. REMARKS
Activated in support of Operation Enduring Freedom, or any other such operations associated with the World Trade Center and in the Pentagon attack under the provisions of 38 USC, SEC 302, and determined as exempt from this years cumulative service limitation under 38 USC Chapter 42 (CSRA)
None final discharge
Date detached/separation activity: 20050727
SBR #: 80295-2005-017
The information contained herein is subject to computer matching with the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP code) 130 BAYER AVE DEPTFORD, NJ 08016	b. NEAREST RELATIVE (Name and address, include ZIP code) LEO J. MASSING (FATHER) 130 BAYER AVE DEPTFORD, NJ 08016
--	---

20. MEMBER REQUESTS COPY 6 BE SENT TO: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DIRECTOR OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21. SIGNATURE OF MEMBER BEING SEPARATED	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ROBERT D. BARRETT, CAPT, ASST-1 USMC

23. TYPE OF SEPARATION Released from Active Duty				24. CHARACTER OF SERVICE (include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN par 1005		26. SEPARATION CODE MBK1		27. REENTRY CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION: COMPLETION OF REQUIRED ACTIVE SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials)	



DEPARTMENT OF VETERANS AFFAIRS

April 18, 2022

Matthew James Massing
271 Montgomery Dr
Mantua, NJ 08051

In Reply Refer to:
xxx-xx-1156
27/eBenefits

Dear Mr. Massing:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is: xxx-xx-1156

You are the Veteran.

Military Information

Your most recent, verified periods of service (up to three) include:

Table with 4 columns: Branch of Service, Character of Service, Entered Active Duty, Released/Discharged. Row 1: Marine Corps, Honorable, January 06, 2006, July 27, 2006

(There may be additional periods of service not listed above.)

VA Benefit Information

- You have one or more service-connected disabilities: Yes
Your combined service-connected evaluation is: 100%
Your current monthly award amount is: \$3884.53
The effective date of the last change to your current award was: February 01, 2022
You are considered to be totally and permanently disabled due solely to your service-connected disabilities: Yes
The effective date of when you became totally and permanently disabled due to your service-connected disabilities: January 06, 2022
You are in receipt of special monthly compensation due to the type and severity of: Yes

your service-connected disabilities:

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at <http://www.va.gov/statedva.htm>.

How You Can Contact Us

- If you need general information about benefits and eligibility, please visit us at <https://www.ebenefits.va.gov> or <http://www.va.gov>.
- Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833.
- Ask a question on the Internet at <https://www.va.gov/contact-us>.

Sincerely Yours,

Regional Office Director



NEW JERSEY DMVC

AUTO DRIVER LICENSE

NOT FOR REAL ID PURPOSES

DL M077062800052 CLASS D

DOB 01-24-1986

ISS 01-24-2022 EXP 01-24-2026

MASSING
MATTHEW J
271 MONTGOMERY
MANTUA, NJ 08053
END NONE
RESTR. NONE

VETERAN

GENDER
M
WW

BRN
REN



RESOLUTION R-92-2022

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA AUTHORIZING THE CANCELLING OF 2022 TAXES FOR BLOCK
251.01 LOT 49, 45 CRESCENT HOLLOW DRIVE**

WHEREAS, the Tax Collector of the Township of Mantua has provided documentation attached hereto and incorporated by reference herein showing that the owner of the property is a totally disabled veteran, therefore the cancellation of taxes for 1ST quarter 2022 in the amount of \$2,023.36, and for 2ND quarter 2022 in the amount of \$2334.65 is necessary and;

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mantua, County of Gloucester and State of New Jersey, hereby authorizes the cancellation of the 2022 1ST and 2ND quarter taxes and for the 2022 as stated on the attached.

This Resolution was adopted at a meeting of the Township Committee held on May 16, 2022 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

Pamela LeVine

From: Alice Kellmyer
Sent: Wednesday, May 4, 2022 9:51 AM
To: Pamela LeVine
Subject: Meeting 5/16/2022 Cancel Taxes TDV
Attachments: 20220504092020462.pdf

Hi Pam, please see attached necessary to cancel taxes for block 251.01 lot 49, Jerry A Boyce, 45 Crescent Hollow Dr due to Total Disabled Veteran exemption as follows:

1st qtr 2022 cancel \$2,023.36
2nd qtr 2022 cancel \$2,334.65

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St
Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

-----Original Message-----

From: mantuatownshipcopier@gmail.com [mailto:mantuatownshipcopier@gmail.com]
Sent: Wednesday, May 4, 2022 9:20 AM
To: Alice Kellmyer <akellmyer@mantuatownship.com>
Subject: Message from "RNP58387920A627"

This E-mail was sent from "RNP58387920A627" (MP 5055).

Scan Date: 05.04.2022 09:20:20 (-0400)
Queries to: mantuatownshipcopier@gmail.com

*Meeting
5/14/2022*

BLQ: 251.01 49.
Owner Name: BOYCE, JERRY A & LYNNORA WHITE & WH

Tax Year: 2022 to 2022
Property Location: 45 CRESCENT HOLLOW DR

Tax Year: 2022	Qtr 1	Qtr 2	Qtr 3	Qtr 4	Total
Original Billed:	2,334.65	2,334.65	0.00	0.00	4,669.30
Payments:	4,669.30	0.00	0.00	0.00	4,669.30
Balance Adjust:	2,334.65	2,334.65-	0.00	0.00	0.00
Balance:	0.00	0.00	0.00	0.00	0.00

Date	Qtr	Type	Code	Check No	Mthd	Reference	Batch Id	Principal	Interest	2022 Prin Balance
								4,669.30		4,669.30
01/24/22	1	Payment	001	1008608	CK	30323	40 DIW	2,334.65	0.00	2,334.65
01/27/22	1	Payment	001		CK	30356	107 AMK	2,334.65	0.00	0.00
02/18/22	1	Adjustment	063			30538	257 AMK	2,334.65	0.00	2,334.65
		LERETA TRANSFER OVERPAYMENT								
02/18/22	2	Adjustment	063			30538	258 AMK	2,334.65-	0.00	0.00
		TRANSFER OVERPAYMENT								

(1/12/2022)

Total Principal Balance for Tax Years in Range: 0.00

pa - rate 1/12/2022 new owner

JOV

*cancel (credit)
cancel (credit)*

*1st qtr 2022 - @ 2023.36
2nd qtr 2022 - 2334.65*

000								0.00		
000								0.00		
000								0.00		
002								0.00		
000								0.00		
001								0.00		

new owner credit

old owner bill

meeting 5/16/2022

Alice Kellmyer

From: Bagby, Casey <cbagby@co.gloucester.nj.us>
Sent: Wednesday, April 13, 2022 2:35 PM
To: Alice Kellmyer
Cc: Hague, Robin L.
Subject: TDV EXEMPTION B: 251.01 L: 49
Attachments: 20220413144756748.pdf

Good Afternoon,

Please see the attached approved application for exemption on B: 251.01 L: 49, 45 Crescent Hollow Dr. Deed was updated in our system 3/29/22, I apologize for a little bit of a delay on this one. Initial date should be the date of deed 1/12/22 as this is a new purchase.

Please let me know if you have any questions! Thank you!

Thank you,
Casey J. Bagby
Gloucester County Clerk
Gloucester County Tax Assessor's Office

Clayton Complex Bldg.A | 1200 N.Delsea Dr., Clayton NJ
08312 | o.856.307.6445 | cbagby@co.gloucester.nj.us | www.gloucestercountynj.gov

-----Original Message-----

From: ricohtax@co.gloucester.nj.us [mailto:ricohtax@co.gloucester.nj.us]
Sent: Wednesday, April 13, 2022 2:48 PM
To: Bagby, Casey <cbagby@co.gloucester.nj.us>
Subject: Message from "RNP002673FB1F99"

This E-mail was sent from "RNP002673FB1F99" (MP 6055).

Scan Date: 04.13.2022 14:47:56 (-0400)
Queries to: ricohtax@co.gloucester.nj.us

CAUTION: This email originated from outside of the Gloucester County Email System. Do not click links or open attachments unless you recognize the sender and know the content is safe.

**CLAIM FOR PROPERTY TAX EXEMPTION ON DWELLING OF DISABLED
VETERAN OR SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER
OF DISABLED VETERAN OR SERVICEPERSON**

(N.J.S.A. 54:4-3.30 et seq. as amended by P.L.2019, c.413; N.J.A.C. 18:28-1.1 et seq.)

IMPORTANT: File this completed claim with your municipal tax assessor. (See General Guidelines)

1. CLAIMANT NAME

Jerry Alphonzo Boyce

Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or civil union or domestic partner) or of surviving spouse/civil union or domestic partner permanently residing in dwelling.

2. DWELLING LOCATION

45 Crescent Hollow Drive, Sewell, NJ 08080

267-847-0841

LWBoyce64@gmail.com
LWBoyce64@gmail.com

Street Address of claimant owner's principal residence

Phone #

Email

Gloucester

Mantua Township

County

Municipality

00251 01

00049

Block

Lot

Qualifier

3. DISABLED VETERAN/SURVIVING SPOUSE/CIVIL UNION OR DOMESTIC PARTNER OF DISABLED VETERAN OR SERVICEPERSON (Check A, B, or C)

A. Honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces. ATTACH copy DD214.

B. Surviving spouse/civil union or domestic partner of honorably discharged 100% permanently and totally disabled veteran with active duty service in United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy DD214.

C. Surviving spouse/civil union or domestic partner of serviceperson who died on active duty in the United States Armed Forces; and I have not remarried/formed a new registered civil union or domestic partnership. ATTACH copy Military Notification of Death.

IMPORTANT CHANGE**November 3, 2020, an amendment to the State Constitution was approved by ballot vote. This amendment implemented Public Law 2019, chapter. 413 which provides that N.J. resident honorably discharged disabled veterans, or their surviving spouses no longer need to serve during a specific war period or other emergency to receive the property tax exemption. This Act amends P.L. 1948, c. 259, and supplements chapter 4 of Title 54 of the Revised Statutes.

Gloucester County
Office of Assessment

JAN 13 REC'D

RECEIVED

4. **DISABILITY** (Complete A and check B or C)

A. Date V.A. determined veteran 100% permanently and totally disabled 02/02/2009.

B. Service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.

C. Service-connected disability rated unemployable with payment of 100% and stated to be totally and permanently disabling.

5. **OWNERSHIP & OCCUPANCY** (Complete A, or B as applicable and C)

A. I (my spouse/civil union partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house.

B. Partial owners: I (as joint tenant/tenant in common) own _____%.
Grantee (buyer) _____ name per deed. Deed Date _____.

C. The dwelling house is One-Family and I occupy all of it as my principal residence. **OR**
The dwelling house is Multi-Unit and I occupy _____% as my principal residence.

6. **CITIZEN & RESIDENT** (Complete A or B)

A. As of 01/20/2022 (insert date - month/day/year), I, the above named veteran claimant was a legal or domiciliary resident of New Jersey.

B. As of _____ (insert date - month/day/year), I, the above named surviving spouse/civil union or domestic partner claimant was a legal or domiciliary resident of New Jersey; **and** My deceased veteran or serviceperson spouse/civil union or domestic partner was a resident of New Jersey at death.

I certify the above declarations are true to the best of my knowledge and belief and understand they will be considered as if made under oath and subject to penalties for perjury if falsified.

Jerry A. Boye 12/21/2021
Signature of claimant Date

USE ONLY - Block	<u>251.01</u>	Lot	<u>49</u>	Qualifier	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Disallowed
Assessor	<u>G. Blum</u>		Date	<u>1/12/2022</u>	<u>(4/13/22)</u>	

ATTENTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle initial) [REDACTED]		2. DEPARTMENT, COMPONENT AND BRANCH ARMY-JVA		3. SOCIAL SECURITY NUMBER [REDACTED]	
4. GRADE OR RATE [REDACTED]		5. DATE OF BIRTH (YYMMDD) 571018		6. RESERVE OBLIG. TERM. DATE: Year 00 Month 00 Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DENVER CO		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) CHADRON NE			

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NCO ACADEMY FORT LEE VA JTC		8.b. STATION WHERE SEPARATED FORT LEE VA 23801			
--	--	---	--	--	--

9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 50,000		
---------------------------------------	--	--	--	--	--

11. PRIMARY SPECIALTY (List number, title and year and month in specialty. List additional specialty numbers and titles involving periods of one or more years.) 76X20 - Subsistence Supply Specialist 7 years 0 months // NOTHING FOLLOWS	12. RECORD OF SERVICE		
	a. Date Entered AD This Period	Year(s)	Month(s)
	b. Separation Date This Period		
	c. Not Active Service This Period		
	d. Total Prior Active Service		
	e. Total Prior Inactive Service		
	f. Foreign Service		

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Army Service Ribbon // Overseas Service Ribbon (2) // Army Achievement Medal (2d OLC) // Army Good Conduct Medal (2d AMP) // Noncommissioned Officer Professional Development Ribbon (2) // Army Commendation Medal // NOTHING FOLLOWS

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
Subsistence Supply Specialist 5 Weeks 82 // Primary Leadership Development Course 4 Weeks 83 // Nuclear Biological Chemical Defense Course 2 Weeks 88 // Commissary Management 6 Weeks 89 // Basic Noncommissioned Officer Course 6 Weeks 90 // NOTHING FOLLOWS

15.a. MEMBER CONTRIBUTED TO FORT VIETNAM ERA VETERAN EDUCATIONAL ASSISTANCE PROGRAM	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	16. DAYS ACCRUED LEAVE PAID	NONE
---	---	--	---	-----------------------------	------

17. DENTURES WERE PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

[REDACTED SECTION]

18. ADDITIONAL INFORMATION (Include name and address of former command, if known)

19. NARRATIVE REASON FOR SEPARATION
[REDACTED]

20. REASON FOR TIME LOST DURING THIS PERIOD
[REDACTED]



Department of Veterans Affairs
3333 North Central Ave
Phoenix, AZ 85012

June 25, 2021

JERRY A BONGE
5721 COMMERCE ST
PHILADELPHIA, PA 19139

In Reply, Refer To: 2451NOC/SMB
C55A0000003866
Bonge JA

Dear Jerry A Bonge:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, fee or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is XXXXXX3866.
You are the Veteran.

Military Information

The character(s) of discharge and service date(s) of the veteran include
Under Honorable Conditions, Army, 08/25/1982-08/22/1990
(There may be additional periods of service not listed above)

VA Benefits Information

Service-connected disability: Yes
Your combined service-connected evaluation is: 100%

Your current monthly award amount is: \$3,809.02
Are you entitled to a higher level of disability due to being unemployable: No

Are you considered to be totally and permanently disabled due to your service-connected disabilities:
Yes

Are you considered to be totally and permanently disabled effective as of 02/02/2009

Are you service-connected for loss of or loss of use of a limb, or are you totally blind or missing at least one eye: No

Have you received a Specially Adapted Housing (SAH) and/or Special Home Adaptation (SHA) grant:
No

You should contact your state or local office of veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of veterans' affairs are available at <http://www.va.gov/statedva.htm>.

Pennsylvania DRIVER'S LICENSE

NOT FOR REAL ID PURPOSES
DUP: 00

28 448 742
DOB: 10/18/1967
EXP: 10/19/2024
ISS: 10/03/2020

BOYCE ALPHONZO
12711 COMMERCE ST
PHILADELPHIA PA 19134

SEX: M HT: 511 WT: 160 HAIR: B EYES: BRN

CLASSIFICATION: **DL**

1288511

Pennsylvania DRIVER'S LICENSE

NOT FOR REAL ID PURPOSES
DUP: 00

21 177 079
DOB: 04/30/1964
EXP: 04/11/2022
ISS: 02/02/2018

WHITE BOYCE
12711 COMMERCE ST
PHILADELPHIA PA 19134

SEX: M HT: 511 WT: 160 HAIR: B EYES: BRN

CLASSIFICATION: **DL**

1288511

Bagby, Casey

From: lwboyce64 <lwboyce64@gmail.com>
Sent: Friday, January 14, 2022 1:11 PM
To: Bagby, Casey; LWBoyce64@gmail.com
Subject: FW: Appointment Confirmation Resend
Attachments: CalendarAppointment.ics

This appointment is scheduled on 02/10/2022 for the following:

☆Lynnora White-Boyce @1430

☆Jerry A. Boyce @1500

Sent via the Samsung Galaxy Note8, an AT&T 5G Evolution capable smartphone

----- Original message -----

From: noreply@egov.com
Date: 1/14/22 9:57 AM (GMT-05:00)
To: LWBoyce64@gmail.com
Subject: Appointment Confirmation Resend

NJ MVC Appointment Scheduling

Appointment Confirmation Resend

Appointments will **ONLY** be honored for the individual and appointment type specified.

LYNNORA WHITE-BOYCE

Confirmation Number: Bro435791

Appointment Type: TRANSFER FROM OUT OF STATE

Appointment Location:

Camden - Out Of State Transfer

2600 Mt. Ephraim Avenue

Camden, NJ 08104

Appointment Date & Time: 2/10/2022 at 3:00 PM (EST)

Required Documents: <https://www.state.nj.us/mvc/drivertopics/movetonj.htm>

Edit or Cancel Appointment:

<https://telegov.njportal.com/njmvc/AppointmentWizardConfirmation/Bro435791/Edit>

Disclaimer: While we make every effort to honor all appointments at their scheduled times, we sometimes run behind schedule. Since it is our policy and goal to provide the best possible service for all our customers, we

*ask that you expect up to a fifteen-minute window from your appointment time until you are seen by a clerk.
Thank you for your understanding and for your continued patronage.*

Please arrive 15 minutes prior to your scheduled appointment time with all required documents ready to present to the examiner in the office.

Note - Please do not reply to this email.





**GLOUCESTER COUNTY
OFFICE OF ASSESSMENT**

COMMISSIONER DIRECTOR
Robert M. Dammingier



COUNTY ASSESSOR
A. Craig Black,
SCGREACTA

Deputy County Assessor
Gerard P. Mead, CTA

Deputy County Assessor
Robin Hague, CTA

Deputy County Assessor
Jeff Taylor, CTA

Clayton Complex, Bldg. A
1200 N. Delsea Drive
Clayton, NJ 08312

Phone 856-307-6445
Fax 856-307-6447

www.gloucestercounty.nj.gov

New Jersey Relay Service-711
Gloucester County Relay Service
(TTY/TDD) (856)848-6616

Settlement
Jan. 20th.
Need proof
of residency.
No deed
3-8-2022 (CB)

Date: January 14th, 2022

Re: Jerry A. Boyce
Block: 251.01 Lot: 49
45 Crescent Hollow Dr. Mantua – NJ 08080

Attention Tax Department

100% Disabled Veteran Exemption

To Whom It May Concern:

This letter is to verify based on the completed application filed with the Gloucester County Office of Assessment, Mr. Jerry A. Boyce qualifies for property tax exemption as a 100% Disabled Veteran. The state statute for this exemption is as follows, 54:04-03.30. This statute gives a qualifying veteran a 100% exemption from property taxes on their primary residence.

If a new residence has been purchased this exemption would be **effective immediately following the registered deed** which would prove ownership.

This exemption would be approved pending settlement, the recorded deed, and proof of NJ State residency.

If you have any further questions, please contact me, at 856-307-6445 or cbagby@co.gloucester.nj.us

Sincerely,
CBagby
Casey J. Bagby
Gloucester County Office of Assessment
Exemptions/Deductions Clerk

RESOLUTION R-93-2022

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA AUTHORIZING TAX REFUNDS**

WHEREAS, the Tax Collector of the Township of Mantua has provided a list of tax refund(s) for various properties and said list is attached hereto and incorporated by reference herein; and

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mantua, County of Gloucester and State of New Jersey, hereby authorizes the tax refunds as delineated on the attached list.

This Resolution was adopted at a meeting of the Township Committee held on May 16, 2022, and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto		Zimmerman	Legge	Lukens	Layton
YES						
NO						
ABSTAIN						
ABSENT						

Pamela LeVine

From: Alice Kellmyer
Sent: Thursday, May 5, 2022 11:35 AM
To: Pamela LeVine
Subject: Meeting 5/16/2022 Refund Overpayment
Attachments: 20220505105710189.pdf; Message from "RNP58387920A627"

Hi Pam, please see attached necessary for meeting 5/16/2022 to refund overpayments regarding a Total Disabled Veteran Exemption.

Please refund payments made 11/4/2021 \$3,562.65 and 2/1/2022 \$3,534.58 to total \$7,097.23 to CoreLogic.

An additional refund will be necessary in the future to the Title Company.

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St
Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

-----Original Message-----

From: mantuatownshipcopier@gmail.com [mailto:mantuatownshipcopier@gmail.com]
Sent: Thursday, May 5, 2022 10:57 AM
To: Alice Kellmyer <akellmyer@mantuatownship.com>
Subject: Message from "RNP58387920A627"

This E-mail was sent from "RNP58387920A627" (MP 5055).

Scan Date: 05.05.2022 10:57:10 (-0400)
Queries to: mantuatownshipcopier@gmail.com

Alice Kellmyer

From: Heimrich, Bobby <bheimrich@corelogic.com>
Sent: Wednesday, May 4, 2022 11:53 AM
To: Alice Kellmyer
Subject: RE: Request Refund Information for 6070137595419

Hey Alice,

The refund can be sent to the below address. Thank you very much for your help with this 😊

Please send refunds to below address:

*CoreLogic ATTN: Refunds DEPT
P.O. Box 9202
Coppell, TX 75019*

Thank you,

Bobby Heimrich
Professional, Quality Management
CoreLogic

Direct (585) 321-6659
bheimrich@corelogic.com

corelogic.com | [Blog](#)
[LinkedIn](#) | [Twitter](#) | [Facebook](#) | [Google+](#)

Our Vision: Deliver unique property-level insights that power the global real estate economy

From: Alice Kellmyer <akellmyer@mantuatownship.com>
Sent: Wednesday, May 4, 2022 11:51 AM
To: Heimrich, Bobby <bheimrich@corelogic.com>
Subject: RE: Request Refund Information for 6070137595419

[External Content] This message is from an external source. Please exercise caution when opening attachments or links.

Hi Bobby, our next committee meeting is 5/16/2022. Once approved a Resolution will be created and our CMFO will refund the overpayment.

To whom and where should the overpayment be sent?

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St

Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

From: Heimrich, Bobby [<mailto:bheimrich@corelogic.com>]
Sent: Wednesday, May 4, 2022 11:37 AM
To: Alice Kellmyer <akellmyer@mantuatownship.com>
Subject: RE: Request Refund Information for 6070137595419
Importance: High

Hello Alice,

Attached is the proof of payment for the payments made on 11/4/21 in amount of \$3562.65 and on 2/1/22 of \$3534.58. Both payments were made via bulk check, hence the reason those checks are for so much. The other payment made on 8/11/21 was made by the title company. We will have to work with them on obtaining the proof of payment. But for these first two is there anything else required from me to initiate this refund process? If not, generally how long does it take for the refund to be processed and sent out, so I can make some notes on the loan?

Thank you,

Bobby Heimrich
Professional, Quality Management
CoreLogic

Direct (585) 321-6659
bheimrich@corelogic.com

corelogic.com | [Blog](#)
[LinkedIn](#) | [Twitter](#) | [Facebook](#) | [Google+](#)

Our Vision: Deliver unique property-level insights that power the global real estate economy

From: Alice Kellmyer <akellmyer@mantuatownship.com>
Sent: Tuesday, May 3, 2022 10:28 AM
To: Heimrich, Bobby <bheimrich@corelogic.com>
Subject: FW: Request Refund Information for 6070137595419

[External Content] This message is from an external source. Please exercise caution when opening attachments or links.

Good morning Bobby, please review below and attached

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St
Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

From: Alice Kellmyer
Sent: Tuesday, April 26, 2022 4:01 PM
To: Rajendran, Saravanan <rajesaravanan@corelogic.com>
Cc: Marlon Figgins <figginsme@gmail.com>
Subject: RE: Request Refund Information for 6070137595419

Good afternoon, please see attached statement for 2 Skyline Cir.

Marlon Figgins has a Total Disabled Veteran Exemption.

It appears as though CoreLogic made an overpayment of \$3,562.65 on 11/4/2021 as well as \$3, 534.58 on 2/1/2022 to total \$7,097.23. Please verify and send proof of payment to request a refund.

There also was a payment made on 8/11/2022 which may be from the title company or it may be from CoreLogic. If this is from CoreLogic please send proof of payment. This portion would be pro-rated to refund \$2,375.10. If payment was made by the title company they would need to verify payment and request a refund.

Thank you,

Alice M Kellmyer, CTC
Tax Collector
Mantua Township
401 Main St
Mantua, NJ 08051
(856)468-1500 x116
akellmyer@mantuatownship.com

From: Rajendran, Saravanan [<mailto:rajesaravanan@corelogic.com>]
Sent: Tuesday, April 26, 2022 2:59 PM
To: Alice Kellmyer <akellmyer@mantuatownship.com>
Cc: Velusamy, Velusamy <velprakash@corelogic.com>
Subject: Request Refund Information for 6070137595419

Hello Tax Collector

Please help us with the info for the parcel mentioned below :

Tax ID : 00147.0001 00001.0000
Homeowner Name : FIGGINS MARLON
Property Address : 2 SKYLINE CIR, SEWELL, NJ 08080-4344

Please confirm if any refund available for the parcel . If available what is reason for the refund ,whether the refund sent to homeowner or corelogic and what is the time frame for refund , if refund is available can you please send the refund amount to homeowner.

Thank you very much for your help and support.

Regards,
Prakash V

This message may contain confidential or proprietary information intended only for the use of the addressee(s) named above or may contain information that is legally privileged. If you are not the intended addressee, or the person responsible for delivering it to the intended addressee, you are hereby notified that reading, disseminating, distributing or copying this message is strictly prohibited. If you have received this message by mistake, please immediately notify us by replying to the message and delete the original message and any copies immediately thereafter.

Thank you.

CLLD

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Amount: \$340,464.15 Sequence Number: 9892228103
 Account: 7313328697 Capture Date: 02/02/2022
 Bank Number: 12114182 Check Number: 963298401

THIS CHECK IS VOID WITHOUT A PURPLE AND BLUE BORDER AND BACKGROUND PLUS AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

CoreLogic, Inc.
 as disbursement agent on behalf of multiple mortgage lenders and servicers
 Escrow Reporting
 3001 Hackberry Road
 Irvine Texas 75061-0156
 Bill #:

Bank of America
 90-4182/1211 CA

Check Number: 963298401
 Check Date: 2022-01-26
 Check Amount: \$340,464.15

Pay Three Hundred Forty Thousand Four Hundred Sixty-Four Dollars And Fifteen Cents*****

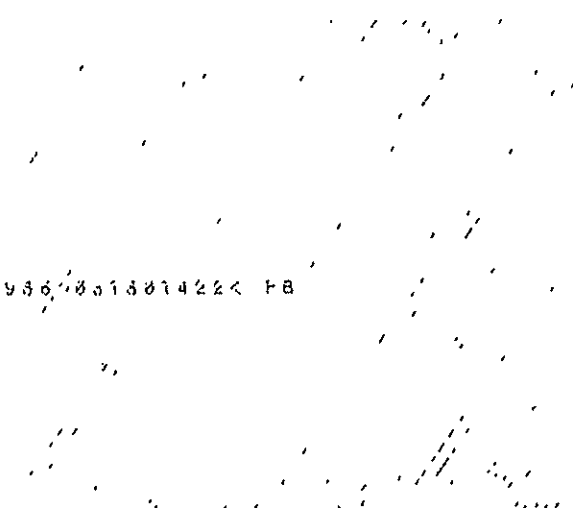
To The Order Of MANTUA TWP-TAX COLLECTOR
 MANTUA TOWNSHIP-290088010
 401 MAIN STREET
 MANTUA, NJ 080511002

VOID AFTER 90 DAYS FROM DATE OF ISSUE



⑈963298401⑈ ⑆121141822⑆ 7313328697⑈

THIS CHECK IS VOID WITHOUT A MULTICOLORED BACKGROUND ON THE FRONT AND THE SAME BACKGROUND IN THE ENDORSEMENT AREA.
 THIS CHECK ALSO CONTAINS:
 WATERMARKED PAPER - HOLD AT ANGLE TO VIEW
 THERMOCHROMATIC INK - THUMBRUB IN ENDORSEMENT AREA WILL DISAPPEAR WHEN HEAT IS APPLIED.
 MICROPRINTING - LINE BORDERS ON CHECK AND ENDORSEMENT AREA ARE PRINTED WITH CORELOGIC AND CAN ONLY BE VIEWED WHEN MAGNIFIED.
 FLUORESCENT FIBERS - ARTIFICIAL FIBERS MAY BE SEEN UNDER BLACK LIGHT.
 CHEMICALLY SAFE PAPER - PAPER WILL REACT AND STAIN IF CHEMICAL IS USED TO ALTER ANY INFORMATION ON THE CHECK.



ENDORSE HERE
 X
 FOR DEPOSIT ONLY
 Mantua Township
 5601234512

Electronic Endorsements:

Date	Sequence	Bank #	Endrs Type	TRN	RRC	Bank Name
02/01/2022	018970000380936	31301422	Rtn Loc/BOFD	Y		Fulton Bank National
02/02/2022	000008475195127	91000019	Undetermined	N		Wells Fargo Bank NA
02/02/2022	009892228103	11300016	Pay Bank	N		

Amount: \$328,673.91 Sequence Number: 8492472835
 Account: 7313328697 Capture Date: 11/05/2021
 Bank Number: 12114182 Check Number: 962873801

THIS CHECK IS VOID WITHOUT A PURPLE AND BLUE BORDER AND BACKGROUND PLUS AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

CoreLogic, Inc.
 as disbursement agent on behalf of multiple mortgage lenders and servicers
 Escrow Reporting
 3001 Hackberry Road
 Irving, Texas 75063-0156
 Bill #:

Bank of America
 90-4182/1211 CA

Check Number: 962873801
 Check Date: 2021-11-01
 Check Amount: \$328,673.91

Pay Three Hundred Twenty-Eight Thousand Six Hundred Seventy-Three Dollars And
 Ninety-One Cents*****
To The Order Of MANTUA TWP-TAX COLLECTOR
 MANTUA TOWNSHIP-290088010
 401 MAIN STREET
 MANTUA, NJ 080511002

VOID AFTER 90 DAYS FROM DATE OF ISSUE



⑈ 962873801 ⑈ ⑆ 12114182 ⑆ ⑈ 33328697 ⑈

THIS CHECK IS VOID WITHOUT A MULTICOLORED BACKGROUND ON THE FRONT AND THE SAME BACKGROUND IN THE ENDORSEMENT AREA.
 THIS CHECK ALSO CONTAINS:
 WATERMARKED PAPER - HOLD AT ANGLE TO VIEW
 THERMOCHROMATIC INK - THUMBPRINT IN ENDORSEMENT AREA WILL DISAPPEAR WHEN HEAT IS APPLIED.
 MICROPRINTING - LINE BORDERS ON CHECK AND ENDORSEMENT AREA ARE PRINTED WITH CORELOGIC INK AND CAN ONLY BE VIEWED WHEN MAGNIFIED.
 FLUORESCENT FIBRES - ARTIFICIAL FIBRES MAY BE SEEN UNDER BLACK LIGHT.
 CHEMICALLY SAFE PAPER - PAPER WILL REACT AND STAIN IF CHEMICAL IS USED TO ALTER ANY INFORMATION ON THE CHECK.

⑆ 763 1301422 < FR

ENDORSE HERE
 X
 FOR DEPOSIT ONLY
 Mantua Township
 5601234512

Electronic Endorsements:

Date	Sequence	Bank #	Endrs Type	TRN	RRC	Bank Name
11/04/2021	018970000320763	31301422	Rtn Loc/BOFD	Y		Fulton Bank National
11/05/2021	008492472835	11300016	Pay Bank	N		
11/05/2021	000008855607553	91000019	Undetermined	N		Wells Fargo Bank NA

BLQ: 147.01 1.
Owner Name: FIGGINS, MARLON & MEYER, CARYN

Tax Year: 2021 to 2022
Property Location: 2 SKYLINE CIR

Tax Year: 2021	Qtr 1	Qtr 2	Qtr 3	Qtr 4	Total
Original Billed:	3,506.49	3,506.49	3,562.66	3,562.65	14,138.29
Prelim Adjust:	0.00	0.00	2,375.10-	3,562.65-	5,937.75-
Total Billed:	3,506.49	3,506.49	1,187.56	0.00	8,200.54
Payments:	3,506.49	3,506.49	3,562.66	3,562.65	14,138.29
Balance:	0.00	0.00	2,375.10-	3,562.65-	5,937.75-

Date	Qtr	Type	Code	Check No	Mthd	Reference	Batch Id	Principal	Interest	2021 Prin Balance
								14,138.29		14,138.29
11/17/20	1	Payment	001	1489	CK	27878	7 DIW	13.85	0.00	14,124.44
										Original Billed 11/16/2020
02/12/21	1	Payment	001	15361059	CK	28424	5 DIW	3,492.64	14.63	10,631.80
02/12/21	2	Payment	001	15361059	CK	28424	6 DIW	42.73	0.00	10,589.07
05/26/21	2	Payment	001	0000995953	CK	29004	28 DIW	3,463.76	32.88	7,125.31
05/26/21	3	Payment	001	0000995953	CK	29004	27 DIW	2.63	0.00	7,122.68
08/11/21	3	Payment	001	588684	CK	29410	48 DIW	3,560.03	0.00	3,562.65
11/04/21	4	Payment	001		CK	29888	1381 AMK	3,562.65	0.00	0.00
										CORELOGIC
12/21/22	3	Adjustment	169			30433	1 AMK	2,375.10-	0.00	2,375.10-
										TDV R-176-2021
12/21/22	4	Adjustment	169			30433	2 AMK	3,562.65-	0.00	5,937.75-
										TDV R-176-2021

Tax Year: 2022	Qtr 1	Qtr 2	Qtr 3	Qtr 4	Total
Original Billed:	3,534.58	3,534.57	0.00	0.00	7,069.15
Prelim Adjust:	3,534.58-	3,534.57-	0.00	0.00	7,069.15-
Total Billed:	0.00	0.00	0.00	0.00	0.00
Payments:	3,534.58	0.00	0.00	0.00	3,534.58
Balance Adjust:	3,534.58	3,534.58-	0.00	0.00	0.00
Balance:	0.00	3,534.58-	0.00	0.00	3,534.58-

Date	Qtr	Type	Code	Check No	Mthd	Reference	Batch Id	Principal	Interest	2022 Prin Balance
								7,069.15		7,069.15
02/01/22	1	Payment	001		CK	30398	1459 AMK	3,534.58	0.00	3,534.57
										CORELOGIC
02/18/22	1	Adjustment	063			30538	168 AMK	3,534.58	0.00	7,069.15
										TRANSFER OVERPAYMENT
02/18/22	2	Adjustment	063			30538	169 AMK	3,534.58-	0.00	3,534.57
										TRANSFER OVERPAYMENT
12/21/22	1	Adjustment	087			30433	3 AMK	3,534.58-	0.00	0.01-
										TDV R-176-2021
12/21/22	2	Adjustment	087			30433	4 AMK	3,534.57-	0.00	3,534.58-
										TDV R-176-2021

Total Principal Balance for Tax Years in Range: 9,472.33-

RESOLUTION R-76-2022

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION OF THE GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH
THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment
Decisions Under Title VII of the Civil Rights Act of 1964"**

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the Township Committee of the Township of Mantua, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

This Resolution was adopted at a meeting of the Township Committee held on April 18, 2022 and shall take effect immediately.

By:

TOWNSHIP OF MANTUA



PETE SCIRROTTO, MAYOR

ATTEST:



Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
NO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ABSTAIN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ABSENT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE
WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in
Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

**GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES
NO PHOTO COPIES OF SIGNATURES**

STATE OF NEW JERSEY
COUNTY OF GLOUCESTER

We, members of the governing body of the Township of Mantua being duly sworn according to law, upon our oath depose and say:

1. We are duly elected members of the Committee of the Township of Mantua in the county of Gloucester;
2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012);
3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;
4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.

(L.S.)	(L.S.)
(L.S.)	(L.S.)
(L.S.)	(L.S.)
(L.S.)	(L.S.)
(L.S.)	(L.S.)

Sworn to and subscribed before me this _____ day of _____
Notary Public of New Jersey

JENNICA BILECI, TOWNSHIP CLERK

The Municipal Clerk shall set forth the reason for the absence of signature of any members of the governing body.