

**Township of Mantua
Workshop Meeting Agenda
October 18, 2021
Mantua Township Municipal Building
6:00 P.M.**



Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law:

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2021. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the South Jersey Times and Courier-Post newspapers on January 5, 2021. Notice was also filed with the Township Clerk.

Roll Call:

Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Jeff Daniels, Solicitor, Chief Daren White

Approval of Minutes:

September 20, 2021

Motion _____ **Second** _____

Proclamation:

A Proclamation Recognizing October as Childhood Cancer Awareness Month

Pursuant to Resolution R-32-2021, there is a time limit of five (5) minutes per person.

Public Participation:

Motion to Open _____ **Second** _____

Motion to Close _____ **Second** _____

**ORDINANCE 0-17-2021
Adoption**

AN ORDINANCE OF THE TOWNSHIP OF MANTUA TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA, CHAPTER 230, ENTITLED "LAND DEVELOPMENT"

Statement:

This Ordinance will amend the Land Use fees in the Code of the Township of Mantua.

Motion to open to Public:

Motion _____ **Second** _____

Motion to Close to Public:

Motion_____ Second_____

Motion to Adopt:

Motion_____ Second_____

ORDINANCE 0-18-2021
First Reading

AN ORDINANCE TO REPEAL ORDINANCE O-2-2015 OF THE TOWNSHIP OF MANTUA, ABOLISHING THE JOINT MUNICIPAL COURT FOR THE TOWNSHIP OF MANTUA, THE BOROUGH OF PITMAN, THE BOROUGH OF WOODBURY HEIGHTS AND THE BOROUGH OF WOODBURY, AND ESTABLISHING A JOINT MUNICIPAL COURT FOR THE TOWNSHIP OF MANTUA, THE BOROUGH OF PITMAN, THE BOROUGH OF WOODBURY HEIGHTS, THE BOROUGH OF WENONAH, THE TOWNSHIP OF WEST DEPTFORD AND THE BOROUGH OF NATIONAL PARK

Statement:

This Ordinance amend the current Mantua Joint Municipal Court and authorize the participation of the Township of West Deptford and Borough of National Park into the Joint Court.

Motion_____ Second_____

RESOLUTION R-141-2021:

RESOLUTION OF THE TOWNSHIP OF MANTUA TO AWARD A CONTRACT TO MIKES HARDSCAPES TO PROVIDE HOLIDAY LIGHTING AT BOTH CHESTNUT BRANCH PARK AND MCCARON PARK FOR THE 2021 HOLIDAY SEASON

Statement:

This Resolution will authorize a contract with Mike’s Hardscapes for the supply, installation and maintenance of holiday lighting at Chestnut Branch Park and McCarson Park.

Motion_____ Second_____

RESOLUTION R-142-2021

A RESOLUTION OF THE TOWNSHIP OF MANTUA APPOINTING DAN HAUSS AS THE MANTUA TOWNSHIP EMERGENCY MANAGEMENT COORDINATOR

Statement:

This resolution will appoint Dan Hauss as Emergency Management Coordinator for a three-year term effective November 20, 2021.

Motion _____ Second_____

RESOLUTION R-143-2021:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA REFUNDING CERTAIN OVERPAYMENT FOR PROPERTY TAXES FOR BLOCK 54, LOT 12 12 CREEK LANE IN THE AMOUNT OF \$447.99

Statement:

This Resolution will authorize tax refund for an overpayment for the property know as 12 Creek Lane Sewell, NJ.in the Township of Mantua.

Motion _____ **Second** _____

RESOLUTION R-144-2021:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA REFUNDING CERTAIN OVERPAYMENT FOR PROPERTY TAXES FOR BLOCK 158.04, LOT 22 49 DEERFIELD CIRCLE IN THE AMOUNT OF \$1,981.68

Statement:

This Resolution will authorize tax refund for an overpayment for the property know as 49 Deerfield Circle Sewell, NJ.in the Township of Mantua.

Motion _____ **Second** _____

RESOLUTION R-145-2021

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING SUBMISSION OF A STRATEGIC PLAN FOR THE MANTUA HARRISON MUNICIPAL ALLIANCE GRANT FOR JULY 1, 2022 - JUNE 30, 2023

Statement:

This Resolution will the Township of Mantua to submit the strategic plan for the Municipal Alliance grant for the 2022-2023 program year.

Motion _____ **Second** _____

RESOLUTION R-146-2021:

A RESOLUTION OF THE TOWNSHIP OF MANTUA APPROVING THE RELEASE OF A STREET OPENING BOND FOR 24 LINDEN AVE, MANTUA IN THE AMOUNT OF \$3,840.00

Statement:

This Resolution will release the Street Opening Bond for the project known as 24 Linden Avenue, Mantua.

Motion _____ **Second** _____

RESOLUTION R-147-2021:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA REQUESTING THE APPROVAL OF ITEMS OF REVENUE FOR CHILD PASSENGER SAFETY AND APPROPRIATION (N.J.S.A. 40A:4-87) OF THE SAME

Statement:

This Resolution will authorize the grant award in the amount of \$4,500.00 to be inserted into the 2021 budget.

Motion _____ **Second** _____

RESOLUTION R-148-2021:

RESOLUTION OF THE TOWNSHIP OF MANTUA AWARDING A CONTRACT TO PROVIDE ENTERTAINMENT FOR THE 2021 HOLIDAY CELEBRATION AT CHESTNUT BRANCH PARK

Statement:

This Resolution will authorize a contract with Wizards Festival of Fun, Inc to provide the entertainment for the 2021 Tree Lighting and Winter Festival at Chestnut Branch Park.

Motion _____ **Second** _____

RESOLUTION R-149-2021:

RESOLUTION AUTHORIZING A CLOSED SESSION OF THE TOWNSHIP OF MANTUA TO DISCUSS LITIGATION

Statement:

This Resolution will authorize the Township Committee to enter into closed session to discuss fair share housing

Motion _____ **Second** _____

Remarks from the Township Committee:

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn: **Motion** _____ **Second** _____

Announcements:

BILL LIST APPROVAL
October 18, 2021
(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Robert Zimmerman

Committeeman Layton

Committeeman John Legge

Committeewoman Lukens

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk