

**Township of Mantua  
Workshop Meeting Agenda  
March 1, 2021  
Mantua Township Municipal Building  
6:00 P.M.**

**Call to order:**

**Pledge to the flag:**

**Observance of a Moment of Silence:**

**Sunshine Law:** As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2021. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the South Jersey Times and Courier-Post newspapers on January 5, 2021. Notice was also filed with the Township Clerk.

**Roll Call:** Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirroto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. James Pierson, Solicitor, Jon Bryson Engineer, Glenn deMers, Superintendent of Public Works, Chief Daren White

**Approval of Minutes:** February 4, 2021

**Engineering Report:** Jon Bryson, Township Engineer

**Department of Public Works Report:** Glenn deMers, Superintendent of Public Works

**Police Department Report:** Chief Darren White

**Pursuant to Resolution R-32-2021, there is a time limit of five (5) minutes per person**

**Public Participation:**                      **Motion to Open** \_\_\_\_\_      **Second** \_\_\_\_\_  
**Motion to Close** \_\_\_\_\_      **Second** \_\_\_\_\_

**ORDINANCE O1-2021:**                      AN ORDINANCE OF THE TOWNSHIP OF MANTUA RELEASING  
**Adoption**    AFFORDABLE HOUSING DEED RESTRICTIONS ON PROPERTY  
LISTED ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF  
MANTUA AS BLOCK 61, LOT 1, C1103 ALSO KNOWN AS 1103  
TRISTRAM CIRCLE

**Statement:**  
This Ordinance will release the affordable housing deed restriction from the property known as 1103 Tristram Circle.

**Motion to open to Public:**                      Motion \_\_\_\_\_                      Second \_\_\_\_\_

**Motion to Close to Public:** Motion\_\_\_\_\_ Second\_\_\_\_\_

**Motion to Adopt:** Motion\_\_\_\_\_ Second\_\_\_\_\_

ORDINANCE O2-2021:  
First Reading AN ORDINANCE OF THE TOWNSHIP OF MANTUA RELEASING AFFORDABLE HOUSING DEED RESTRICTIONS ON PROPERTY LISTED ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF MANTUA AS BLOCK 61, LOT 1, C1170 ALSO KNOWN AS 1170 TRISTRAM CIRCLE

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_

RESOLUTION R-50-2021 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE PROMOTION OF CORPORAL BRIAN HAUSS TO THE RANK OF SERGEANT WITH THE MANTUA TOWNSHIP POLICE DEPARTMENT

**Statement:**

This Resolution will promote Officer Brian Hauss to the rank of Sergeant in the Mantua Township Police Department.

Motion \_\_\_\_\_ Second\_\_\_\_\_

RESOLUTION R-51-2021: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE PROMOTION OF PATROLMAN BRIAN CRISPIN TO THE RANK OF CORPORAL WITH THE MANTUA TOWNSHIP POLICE DEPARTMENT

**Statement:**

This Resolution will promote Patrolman Brian Crispin to the rank of Corporal in the Mantua Township Police Department.

Motion \_\_\_\_\_ Second\_\_\_\_\_

**Swearing in Ceremony:** **Sergeant Brian Hauss**  
**Corporal Brian Crispin**

RESOLUTION R-52-2021: A RESOLUTION AUTHORIZING AN AWARD OF CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL CONTRACT NO. 030117-LTS FOR PLAYGROUND EQUIPMENT IN THE AMOUNT OF \$19,827.98.20 FOR CHESTNUT BRANCH PARK

**Statement:**

This Resolution will authorize the Park Director to purchase playground swings to replace the existing equipment at Chestnut Branch Park for the 6 months – 12 years old age group in the amount of \$19,827.98.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-53-2021:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX REFUNDS

**Statement:**

This Resolution will authorize tax refunds in the Township of Mantua.

Motion \_\_\_\_\_ Second \_\_\_\_\_

RESOLUTION R-54-2021:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP GRANTING CONSENT TO THE MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY FOR THE CONSTRUCTION OF IMPROVEMENTS TO THE AUTHORITY'S UTILITY SYSTEM

**Statement:**

This Resolution will authorize consent to the Municipal Utilities Authority from the Township to issue bonds for the project consisting of the construction of a new gravity collection system, duplex pumping station, and force main to support existing properties along Barnsboro Road and Breakneck Road in the Township of Mantua.

Motion \_\_\_\_\_ Second \_\_\_\_\_

RESOLUTION R-55-2021:

A RESOLUTION APPOINTING HARDENBERG INSURANCE GROUP AS THE HEALTH INSURANCE BROKER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2021

**Statement:**

This Resolution will appoint Hardenberg Insurance Group to serve as the Health Insurance Broker for the Township of Mantua.

Motion \_\_\_\_\_ Second \_\_\_\_\_

RESOLUTION R-56-2021:

RESOLUTION AUTHORIZING A HOUSING INSPECTION FEE BE REFUNDED FOR THE PROPERTY KNOWN AS 622 MAIN STREET, MANTUA, NJ 08051 IN THE AMOUNT OF \$60.00

**Statement:**

This Resolution will refund a housing inspection fee in the amount of \$60.00.

Motion \_\_\_\_\_ Second \_\_\_\_\_

RESOLUTION R-57 2021:

RESOLUTION OF THE TOWNSHIP COMMITTEE  
APPOINTING BARRY JOHNSON TO FILL THE UNEXPIRED TERM  
OF ART MONTE ON THE MANTUA TOWNSHIP LAND USE  
BOARD

**Statement:**

This Resolution will appoint Barry Johnson to fill the unexpired term of  
Art Monte on the Land Use Board for a term to expire 12/31/2021.

Motion \_\_\_\_\_ Second \_\_\_\_\_

RESOLUTION 58-2021:

RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA AUTHORIZING THE  
SALE OF PROPERTY NO LONGER NEEDED FOR PUBLIC  
USE ON AN ONLINE AUCTION WEBSITE

**Statement:**

This Resolution will authorize the Township of Mantua to sell surplus  
conducted through GovDeals.com.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Remarks from the Township Committee:**

**Remarks from the Township Solicitor:**

**Remarks from the Township Administrator:**

**Approval of the Bill List: Motion \_\_\_\_\_ Second \_\_\_\_\_**

**Adjourn: Motion \_\_\_\_\_ Second \_\_\_\_\_**

**Announcements:**

**BILL LIST APPROVAL**  
**March 1, 2021**  
**(Three signatures are required)**

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**Mayor Pete Scirrotto**

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**Deputy Mayor Robert Zimmerman**

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**Committeeman Layton**

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**Committeeman John Legge**

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**Committeewoman Lukens**

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Jennica Bileci, Township Clerk**