

# Mantua Township Municipal Calendar



2021



Dear Residents,

Wow....I have never been more excited to say good riddance to 2020! Although our lives have been disrupted and changed in so many ways as a result of COVID-19 we have all learned to quickly adapt to managing our lives and doing a lot of things in a new way for the first time. It did take us some time didn't it to recognize family, friends and neighbors behind their face coverings as they waved passing by? But remember taking a few extra seconds to put on a mask is a small inconvenience to keep everyone safe. I must say though, I am really looking forward to seeing your smiling faces again!

You know I pride myself on the resiliency of our Mantua residents and am I so grateful for the strength of our community and the caring and wonderful people who have been a shining light during these uncertain times. As we close out this challenging year and head into the New Year try and remember to focus on what really matters (family and friends). Continue to be kind and stay positive.

The cover of the calendar this year is the new playground that was installed at Chestnut Branch Park on Main Street. As you have seen, the pandemic has encouraged us to spend more time outdoors and find alternate ways to enjoy recreation. We have seen more visitors at the park this year ranging from toddlers to seniors in the community than ever before! Keep a look out as we intend to make more improvements at this beautiful park for all to enjoy in 2021. Sending warmest wishes on behalf of the Township Committee to all of you today. Have a wonderful, safe and healthy 2021!

Stay well and safe,



## **Township Committee**

### **Mayor Peter Scirrotto**

[pscirrotto@mantuatownship.com](mailto:pscirrotto@mantuatownship.com)

### **Deputy Mayor Robert Zimmerman**

[rzimmerman@mantuatownship.com](mailto:rzimmerman@mantuatownship.com)

### **Committeeman John Legge**

[jlegge@mantuatownship.com](mailto:jlegge@mantuatownship.com)

### **Committeewoman Eileen Lukens**

[elukens@mantuatownship.com](mailto:elukens@mantuatownship.com)

### **Committeeman Shawn Layton**

[slayton@mantuatownship.com](mailto:slayton@mantuatownship.com)

To contact the Township Committee, please call

856-468-1500 x120

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day					 New Year's Day 1 <b>Municipal Offices Closed</b> No Trash Pick Up	2
3 All meetings are "PM" unless noted otherwise	4 5:00 Reorganization Meeting @ Municipal Bldg. <b>Bulk Pick Up</b>	5 6:00 Recreation Committee Mtg. @ Municipal Bldg. <b>Bulk Pick Up</b>	6 <b>Bulk Pick Up</b>	7 7:00 Historical Commission Mtg. @Norris St. School/ Historical Museum <b>Bulk Pick Up</b>	8 <b>Bulk Pick Up</b>	9 Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
10	11 7:00 Environmental Commission Mtg. @ Norris Street School <b>Christmas Tree Pick Up</b>	12 <b>Christmas Tree Pick Up</b>	13 <b>Christmas Tree Pick Up</b>	14 <b>Christmas Tree Pick Up</b>	15 <b>Christmas Tree Pick Up</b>	16  Clear all sidewalks of snow. It's the law!
17	18  <b>Municipal Offices Closed</b> No Trash Pick Up Trash Will Be Picked Up 1-19-21	19 5:00 MUA Board Mtg. @ MUA 7:00 Land Use Mtg. @ Municipal Bldg.	20	21 7:00 Fire District Mtg. @ Union Fire Station	22	23 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
24 31	25	26  <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	27	28 7:30 Veterans Commission Mtg. @ Municipal Bldg.	29	30



# JANUARY 2021

# TOWNSHIP DEPARTMENTS

## **Administration**

Jennica Bileci, M.P.A.  
Business Administrator  
Phone: 856-468-1500 Ext. 120  
Email: [jbileci@mantuatownship.com](mailto:jbileci@mantuatownship.com)

Gayle Tschopp, Chief Financial Officer  
Phone: 856-468-1500 Ext. 118  
Email: [gtschopp@mantuatownship.com](mailto:gtschopp@mantuatownship.com)

Candice Pennewell, Assistant Chief  
Financial Officer  
Phone: 856-468-1500 Ext. 123  
Email: [cpennewell@mantuatownship.com](mailto:cpennewell@mantuatownship.com)

Pat Welsh, Finance Clerk  
Phone: 856-468-1500 Ext. 114  
Email: [pwelsh@mantuatownship.com](mailto:pwelsh@mantuatownship.com)

## **Township Clerk's Office**

Jennica Bileci, R.M.C. Township Clerk  
Phone: 856-468-1500 Ext. 120  
Email: [jbileci@mantuatownship.com](mailto:jbileci@mantuatownship.com)

Pam LeVine, Deputy Clerk & Registrar  
Phone: 856-468-1500 Ext. 113  
Email: [plevine@mantuatownship.com](mailto:plevine@mantuatownship.com)

Janet Palumbo, Senior Reservations  
856-468-1500 Ext. 100

## **Park Department**

Bill Pine, Park Director  
Phone: 856-468-1500  
Email: [bpine@mantuatownship.com](mailto:bpine@mantuatownship.com)

## **Economic Development**

Michelle Bruner, Coordinator  
Phone: 856-468-1500 Ext. 122  
Email: [mbruner@mantuatownship.com](mailto:mbruner@mantuatownship.com)

## **Public Works**

Glen deMers, Superintendent  
Phone: 856-468-1500  
Email: [gdemers@mantuatownship.com](mailto:gdemers@mantuatownship.com)  
Email: [plevine@mantuatownship.com](mailto:plevine@mantuatownship.com)

## **Construction Office**

Jim Gallagher, Construction Official  
Phone: 856-468-9050  
Email: [jgallagher@mantuatownship.com](mailto:jgallagher@mantuatownship.com)  
Evening Hours: Tuesdays 7 pm to 8 pm

Susan Baldwin, Construction Clerk  
Phone: 856-848-1500 Ext. 126  
Email: [sbaldwin@mantuatownship.com](mailto:sbaldwin@mantuatownship.com)

Denise deMers, Construction Clerk  
Phone: 856-848-1500 Ext. 127  
Email: [ddemers@mantuatownship.com](mailto:ddemers@mantuatownship.com)

## **Code Enforcement**

Graham Land, Code Enforcement  
Phone: 856-468-1500 Ext. 129  
Email: [gbland@mantuatownship.com](mailto:gbland@mantuatownship.com)

## **Land Use and Zoning Office**

Michael Riggs  
Director, Land Use & Code Enforcement  
Phone: 856-468-1500 Ext. 130  
Email: [mriggs@mantuatownship.com](mailto:mriggs@mantuatownship.com)

Sandi Rost, Land Use Coordinator  
Phone: 856-468-1500 Ext. 135  
Email: [srost@mantuatownship.com](mailto:srost@mantuatownship.com)

Kevin Howarth, Zoning Officer  
Email: [khowarth@mantuatownship.com](mailto:khowarth@mantuatownship.com)  
Phone: 856-468-1323  
Hours: Tuesday 6:00pm - 7:30pm

## **Tax Collector's Office**

Alice Kellmyer, Tax Collector  
Phone: 856-468-1500 Ext. 116  
Email: [akellmyer@mantuatownship.com](mailto:akellmyer@mantuatownship.com)

Tax Payments can be left in the 24 hour drop box located at the drive up window. No postdated property checks are accepted.

## **Clean Communities**

All non-profit organizations may apply for funds to keep Mantua clean.  
Phone: 856-468-1500 Ext. 113  
Mantua Township Municipal Building  
Hours 8:30 am to 4:30pm, Mon – Fri

## **Municipal Utilities Authority**

(Water & Sewer)  
387 Main Street  
William Krebs, Executive Director  
Office Staff: Susan Novick, AP Administrator  
Maria Vacarino, AR Administrator  
Yvonne DiNardo, Accounting Specialist  
Phone: 856-468-1111

## **Police Department**

405 Main Street, Mantua  
Chief Darren White  
Email: [mantuapd@mantuatownship.com](mailto:mantuapd@mantuatownship.com)  
Emergency Calls: 9-1-1  
Non – Emergency Administrative  
Phone: 856-468-1920

## **Fire Department**

Mantua Township  
Fire District No. 1  
Brian Hauss, District Chief  
[chief@mtfd22.com](mailto:chief@mtfd22.com)  
155 East Union Avenue, Sewell  
Phone: 856-468-7222  
Non - Emergency- [www.mtfd22.com](http://www.mtfd22.com)  
Daniel Hauss, Fire Marshall

## **Joint Municipal Court**

Sarah Powell, Court Administrator  
Email: [spowell@mantuatownship.com](mailto:spowell@mantuatownship.com)  
856-468-3078

Kelly Conroy, JMC  
Thomas G. Heim, JMC  
Phone: 856-468-3078



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
All meetings are "PM" unless noted otherwise	1 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg. <b>Property Taxes Due</b> <b>Bulk Pick Up</b>	2 <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg. <b>Bulk Pick Up</b>	3 <b>Bulk Pick Up</b>	4 <b>7:00</b> Historical Commission Mtg. @Norris St. School/ Historical Museum <b>Bulk Pick Up</b>	5 <b>Bulk Pick Up</b>	6	
	7	8 <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	9	10	11	12	
	14 <i>Happy Valentine's Day</i>	15  <b>Municipal Offices Closed</b> No Trash Pick Up Trash Will Be Picked Up 2-16-21	16 <b>5:00</b> MUA Board Mtg. @ MUA <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	17	18 <b>7:00</b> Fire District Mtg. @ Union Fire Station	19	20  Is snow coming? Please park off the street. It's the law!
	21	22	23	24	25 <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	26	27 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
	28  <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.					 Reminder: Trash must be placed at the curbside no earlier than 6:00pm the night prior to your trash day	



# FEBRUARY 2021

# DEPARTMENT OF PUBLIC WORKS

## TRASH PICK UP

- Trash containers should be placed at the curb before 6 am on your collection day and should not be placed at the curb before 6 pm on the day preceding your collection day.
- Trash containers must be removed from the curb by 7 pm on trash collection day (Ordinance No. 44-7). When your trash day falls on a holiday, trash will be collected as per the calendar.
- Only trash in provided BLACK carts will be collected.
- Trash must be placed in a bag & then placed in the provided trash cart.
- Containers should be less than 50 lbs. Public Works will not pick up concrete, tires, roofing shingles or oil-based paint or their cans, break cement from poles and all other types of sprays and chemicals. Contractors working on your home must remove their own debris.



## PAINT DISPOSAL

- Latex (also called "water based") paint is NOT a hazardous waste and should be disposed of at the curb with the rest of your household trash. Here's how to properly dispose of latex paint: 1. Make sure the paint can is 1/2 full or less. (If the can is more than 1/2 full, pour the excess into another container, like a milk jug, coffee can or trash bag. 2. Add a clay-based kitty litter or speedy dry so that the can is 3/4 full. 3. Stir paint/kitty litter or speedy dry mixture. 4. If liquid paint remains, add more kitty litter or speedy dry. 5. Allow paint/kitty litter or speedy dry mixture to dry until it is no longer pourable. 6. Dispose of can in the garbage. **DO NOT PUT THE LID BACK ON THE PAINT CAN!** Paint cans will NOT be picked up by your trash hauler if he/she can't see that the paint is dry.



## LEAF COLLECTION, BRANCHES, & BRUSH

- Leaves at your curb will be collected and recycled. Leaves must be free of grass, brush, and trash to be collected. Leaf trucks work like a vacuum to suck up leaves. Larger debris that require chipping will damage the trucks. Please keep leaves bag free and away from storm drain inlets and parked cars. Leaves can be raked to the curb (**no bags necessary**). The Township brush crane will make the rounds on non-bulk weeks in the spring, summer and fall. Leaves in bags **will not** be picked up. Public Works will clear away leaves starting November 1, 2021 - December 31, 2021. Inclement weather will affect the leaf collection schedule. Schedules are updated weekly. We appreciate your patience. Do not include sticks, branches or dead flowers. Spring leaf pickup is one week only April 19, 2021 - April 23, 2021.



## GRASS/ VEGETATIVE WASTE

- Disposal of Grass/ Vegetative Waste is to be placed inside the **GREEN** cart. This pickup is from March 22, 2021 - October 29, 2021.
- Following grass pickup, vegetative waste (i.e.: garden debris, grass clippings and thatching debris) can be placed at curbside with your leaves.
- No dirt, mulch, branches & sticks are to be placed along with this type of pickup.



## BULK ITEMS

- Bulk Trash is for residential household waste ONLY. First Full Week of Every Month. Monday - Friday "Only".
- This refers to waste that is generated by the residents of the household. This DOES NOT include the structure and/or the outside structure, storm damage, remodeling or ANY kind or any construction debris. Old furniture may be placed at the curb with your trash, as well as white goods, such as a refrigerator, air conditioner, washer, or dryer or light iron. Doors must be removed from appliances before they are placed at the curb. If possible, please ask the delivery firm that brings the new unit to take away the old unit, which is more cost-effective to the Township.
- **E-WASTE** TV's, computers, DVD's, CD player must go out during the bulk week.
- **Bulk trash should not be placed at the curb before 6 pm on the day preceding your trash day.**



## CONVENIENCE CENTER DROP-OFF

- Public Works Facility Garage  
407 Main Street  
Located behind the Police Department  
Check this calendar or website for hours  
We accept the following HOUSEHOLD items for disposal.
- Used Motor Oil
  - Household Bulk Items
  - Yard Waste (brush, leaves, grass)
  - Electronics (TV's and computers)
  - Metal Items (light iron, refrigerators, BBQ grills and A/C units)

**NO** tires, propane tanks, chemicals, paints or fluorescent lightbulbs. We reserve the right to reject and excessive bulk loads or any materials not accepted. Contractors will be turned away. Proof of residency is required!



## HAZARDOUS WASTE

The Township will not pick up any hazardous or combustible waste. Any product which is labeled "warning, caution, poisonous, toxic, flammable, corrosive, reactive or explosive" is considered hazardous waste. This includes household products containing toxic chemicals, ammunition, paint, pesticides, herbicides, turpentine, lighter fluid, photographic and pool chemicals, rat poisons, car batteries and other hazardous materials. Gloucester County sponsors six "Household Special Waste" Collection days each year. These items may be taken to the County for proper disposal at those times. For additional information, call the Gloucester County Improvement Authority Office of Recycling at 856-478-6045.





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
All meetings are "PM" unless noted otherwise	<b>1</b> <b>6:00</b> Township Committee Mtg. @ Municipal Bldg. <b>Bulk Pick Up</b>	<b>2</b> <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg. <b>6:30</b> Board of Health Mtg @ Municipal Bldg. <b>Bulk Pick Up</b>	<b>3</b> <b>Bulk Pick Up</b>	<b>4</b> <b>7:00</b> Historical Commission Mtg. @Norris St. School/ Historical Museum <b>Bulk Pick Up</b>	<b>5</b> <b>Bulk Pick Up</b>	<b>6</b> Rabies Clinic @ Public Works Garage <b>9:00am - 10:30am</b> Municipal office open during these hours
<b>7</b>	<b>8</b> <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
<b>14</b> Daylight Savings Begins 	<b>15</b> <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	<b>16</b> <b>5:00</b> MUA Board Mtg. @ MUA <b>6:00</b> Senior Dinner <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	<b>17</b> 	<b>18</b> <b>7:00</b> Fire District Mtg. @ Union Fire Station	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> Green vegetative waste cart pick up begins 	<b>23</b>	<b>24</b>	<b>25</b> <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	<b>26</b>	<b>27</b> Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
 <b>28</b> <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	<b>29</b>	<b>30</b>	<b>31</b>	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day		



# MARCH 2021

# RECYCLING & DISPOSAL

## PLEASE FOLLOW THESE RULES:

### NEW CARDBOARD RECYCLING RULES



### AND REMEMBER...

We are finding hazardous materials hidden in cardboard boxes that residents set out for recycling. For this reason, **CARDBOARD BOXES MUST BE FLATTENED AND EMPTIED BEFORE RECYCLING.**

Fold large boxes, like appliance boxes.  
Do not use boxes to hold other recyclables.  
Remove and throw away foam and plastic wrap.

- Empty and rinse containers.
- Do not flatten aluminum cans.
- Do not recycle Amazon plastic mailers.
- Do not recycle hard back books.



To learn more, visit [mantuatownship.com](http://mantuatownship.com) or call 856-468-1500

### RECYCLING CARTS ARE MUNICIPAL PROPERTY

It is illegal to put trash in your cart or move it to a new property.

*Due to a serious rise in contamination, recycling carts are subject to inspection.*

NO PLASTIC BAGS  
IN THE BLUE BIN

DO NOT  
BAG  
RECYCLABLES

Recyclables placed in plastic bags are not recycled. Please place clean recyclables directly in the blue bin.



**CARTS WITH PLASTIC BAGS  
WILL NOT BE COLLECTED**



## RECYCLE:

Paper and  
Cardboard  
**EMPTY,  
FLATTEN  
AND FOLD**



Plastic Bottles  
and Food  
Containers

Empty and rinse  
containers.



Glass  
Bottles  
and Jars

Labels are okay!



Metal CANS  
Only

Empty, non-  
hazardous aerosol  
cans are okay!



Cartons



**SET RECYCLING  
OUT BY 6 AM**

*Metal bar must face the street.*

## DO NOT RECYCLE:

**NO** hoses or hangers



**NO** hardback books,  
food soiled, or  
frozen food boxes



**NO** foil items, bulbs,  
cookware, or  
window glass



**NO** motor oil,  
batteries, or  
hazardous items



**NO** plastic with a



**NO** Styrofoam

**NO** plastic bags  
or wrap



**NO** air pillows

**NO** needles



**NO** plant pots,  
trays, lids, or cups

**NO** shredded paper



You can recycle  
rechargeable batteries  
at Home Depot, Lowes,  
and other big box stores.





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
All meetings are "PM" unless noted otherwise				1 7:00 Historical Commission Mtg. @Norris St. School/ Historical Museum	2  Municipal Offices Closed	3
4 	5 6:00 Township Committee Mtg. @ Municipal Bldg. Bulk Pick Up	6 6:00 Recreation Committee Mtg. @ Municipal Bldg. Bulk Pick Up	7 Bulk Pick Up	8 Bulk Pick Up	9 Bulk Pick Up	10 Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave 10:00am - 2:00pm
11	12 7:00 Environmental Commission Mtg. @ Norris Street School	13	14	15 7:00 Fire District Mtg. @ Union Fire Station	16	17  9:00am - 12:00pm Shredding Event @ Municipal Bldg. Gloucester Co. Residents only
18	19 6:00 Township Committee Mtg. @ Municipal Bldg. Spring Leaf Pick Up	20 5:00 MUA Board Mtg. @ MUA 6:00 Senior Dinner 7:00 Land Use Mtg. @ Municipal Bldg. Spring Leaf Pick Up	21 Spring Leaf Pick Up	22 7:30 Veterans Commission Mtg. @ Municipal Bldg. Spring Leaf Pick Up	23 Spring Leaf Pick Up	24 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
25	26	27	28	29	30  RECYCLING TIP: Plastic bags are not permitted in your recycle bins.	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day



# APRIL 2021

# POLICE & FIRE DEPARTMENTS

## **Mantua Township Police Department**

405 Main Street, Mantua  
Chief Darren White  
Email: [mantuapd@mantuatownship.com](mailto:mantuapd@mantuatownship.com)  
Emergency Calls: 9-1-1  
Non – Emergency Administrative  
Call: 856-468-1920

All requests for non-emergency police response should be directed to call 856-468-1900, which is answered by Gloucester County Communications.

## **Traffic Safety**

All residents are encouraged to contact the Police Department to express traffic related safety issues. The Traffic Safety unit can be reached at [mantuapd@mantuatownship.com](mailto:mantuapd@mantuatownship.com)

## **Project Medicine Drop**

The Police Department participates in “Project Medicine Drop”, which is a program where “prescription drug boxes” are installed at participating New Jersey Police departments. Installed in our lobby is a locked metal “mailbox” permanently affixed to the floor. It is easily recognizable as it has “Project Medicine Drop” logos all over it. Residents or non-residents can drop off unused and/or expired medications safely, securely, and anonymously. It is available 7 days per week, 365 days per year (however, after 4:30PM on weekdays and all weekends/holidays you will need to utilize the red phone in the vestibule to contact a dispatcher to have an officer let you in).

## **NIXLE Alerts**

Nixle is a community alert system that allows our residents to receive important notification from the Police Department regarding public safety and community information via TEXT Message or EMAIL. For this FREE service, register at [www.nixle.com](http://www.nixle.com).

## **Child Safety Seat Technicians**

The Police Department has an officer trained in the inspection and proper installation of child safety seats. Lt. Shaun Butler is available to answer questions or requests assistance on the proper installation of a child safety seat, Call 856-468-1920, ext. 1546, or visit [www.mantuatownship.com/departments/police/child-safety-seat-technicians/](http://www.mantuatownship.com/departments/police/child-safety-seat-technicians/)

## **Mantua Twp. Emergency Management**

Lt. Brian Grady, Coordinator  
[blgrady@mantuatownship.com](mailto:blgrady@mantuatownship.com)  
Phone: 856-468-1920 Ext. 1530

## **Crossing Guards**

The Police Department supervises all Township crossing guards. If you would like to participate in the crossing guard program, which includes full and part time positions, please contact Lt. Shaun Butler at 856-468-1920, ext. 1546.

## **Fire Department**

Mantua Township  
Fire District No. 1  
Brian Hauss, District Chief  
[chief@mtfd22.com](mailto:chief@mtfd22.com)  
155 East Union Avenue, Sewell  
Phone: 856-468-7222  
(non- emergency)  
[www.mtfd22.com](http://www.mtfd22.com)  
Daniel Hauss, Fire Marshall

Board of Fire Commissioners  
Kevin Howarth, Chairman  
Joseph Hauss, Commissioner  
Nick Vacarino, Commissioner  
Chuck Jones, Sr, Commissioner  
Leonard Campbell, Commissioner

## **Mantua Township Police Explorers**

A Police Explorer Program is for those 14-20 years of age who are interested in law enforcement as a potential career. For applications or questions, contact Adam Hasselmen at 856-468-1920, ext.1550 or visit [www.mantuatownship.com/departments/police/explorer-program/](http://www.mantuatownship.com/departments/police/explorer-program/)

## **Gloucester County Notification**

The service allows you, the resident, to receive a phone, text, and email notification if they so desire. The County will post road closures, detour information as well as emergency notifications and severe weather warnings. Visit [www.co.gloucester.nj.us/alerts/default](http://www.co.gloucester.nj.us/alerts/default) for more information.





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2  All meetings are "PM" unless noted otherwise	3  <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.  <b>Bulk Pick Up</b>	4  <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg. <b>6:30</b> Board of Health Mtg @ Municipal Bldg.  <b>Bulk Pick Up</b>	5  <b>Bulk Pick Up</b>	6  <b>7:00</b> Historical Commission Mtg. @Norris St. School/ Historical Museum  <b>Bulk Pick Up</b>	7  <b>Bulk Pick Up</b>	8  Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
9  	10  <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	11	12	13	14	15
16	17  <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	18  <b>5:00</b> MUA Board Mtg. @ MUA <b>6:00</b> Senior Dinner @ Community Center <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	19	20  <b>7:00</b> Fire District Mtg. @ Union Fire Station	21	22  Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
23 30	24 31  <b>Municipal Offices Closed</b>	25  <b>Spring Bulk Pick Up</b> one week only	26  <b>Spring Bulk Pick Up</b> one week only	27  <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.  <b>Spring Bulk Pick Up</b> one week only	28  <b>Spring Bulk Pick Up</b> one week only	29

**May 31st - Trash will be picked up on June 1, 2021. Please expect delays.**



# MAY 2021

# OUR PARKS

## **CHESTNUT BRANCH PARK** 545 Main Street

Named for the Chestnut Branch of the Mantua Creek, Chestnut Branch Park is more than 109 acres and includes athletic fields and facilities and two wooded areas of rolling hills with scenic trails and diverse wildlife. Along the edge of the fields, there are some wetlands that attract grassland birds as well as woodland species. A paved path circles the athletic fields, and bicyclists and walkers make use of this pathway. Follow the path to the right from the parking lot to get to the Butterfly Garden. The best time for viewing is mid-day in the summer. Continue on the path and you arrive at the 9/11 Memorial Place of Reflection with benches within a landscaped grove. To view the walking trail map, please visit our website at [www.mantuatownship.com](http://www.mantuatownship.com).

## **CERES PARK** 403 Pitman Road , 940 Main Street

Ceres Park is a beautiful landscape of natural growth, hosting a thriving community of animal life that includes mammals, reptiles, amphibians, and many bird species. With an extensive trail system through upland and wetland forests, the preserve can seem much bigger than 52 acres. From the parking lot, a mile-long path through the forest is crisscrossed by many less-defined trails. The trails lead through a diverse selection of plant life to beautiful views of Emerald and Cedar Lakes. Walking/jogging/biking trails lead to the Chestnut Branch of Mantua Creek and through adjacent county-owned lands, allowing visitors to explore beyond the boundaries of the park. To view a trail map of the park, please visit our website at [www.mantuatownship.com](http://www.mantuatownship.com).



## **EVENTS AT THE PARK:**

Chestnut Branch Park hosts lots of activities and family events to enjoy. The Mantua Township Recreation Commission hosts a variety of different events at Chestnut Branch Park ranging from our annual Easter Celebration, Big Night Out, Winter Festival and various kid's programs sponsored by the Gloucester County Board of Chosen Freeholders. For more information, please visit our website at [www.mantuatownship.com](http://www.mantuatownship.com).

## **MCCARSON PARK** Corner of Mercer Ave and Mantua Blvd.

Formerly known as Sewell Playground, this park and playground is a tribute to fallen Trooper Eli McCarson. The park has a playground area for small children, basketball courts and picnic tables to enjoy. A memorial plaque and a paver triangle that replicates a Troopers badge have been added to make this park a special place.

**PAVILION RENTAL:** If you are interested in using the Chestnut Branch Park Pavilion, please contact the Township office, 856-468-1500 ext.113





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3 7:00 Historical Commission Mtg. @Norris St. School/ Historical Museum	4	5 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
6 All meetings are "PM" unless noted otherwise	7 7:00 Environmental Commission Mtg. @ Norris Street School  Bulk Pick Up	8  Primary Election Polls Open 6:00am - 8:00pm Bulk Pick Up	9 Bulk Pick Up	10 Bulk Pick Up	11 Bulk Pick Up	12 Car Seat Safety @ Sewell Fire House 10:00am - 2:00pm Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
13	14	15 5:00 MUA Board Mtg. @ MUA 6:00 Senior Dinner @ Community Center 7:00 Land Use Mtg. @ Municipal Bldg.	16	17 7:00 Fire District Mtg. @ Union Fire Station	18	19 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
20 	21 6:00 Township Committee Mtg. @ Municipal Bldg.	22	23	24 7:30 Veterans Commission Mtg. @ Municipal Bldg.	25	26 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
27	28	29	30	 <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day	



# JUNE 2021

# OUR COMMUNITY

## CIVIC ORGANIZATIONS

### **AMVETS Post #77**

Nonprofit veterans organization that offers membership to all who have served in the military with proof of honorable discharge.

Phone: 856-468-4155

Donald Feldman, Commander

Phone: 856-468-2678

Joseph Perna, 1<sup>st</sup> Vice

Commander and

Membership Information

856-307-1005

### **VFW Post #7679**

Veteran's organization that serves the community and helps veterans.

Phone: 856-468-9821

### **Lions Club**

Service club providing eye care for the needy, hospital equipment loans, food baskets, and other community service.

### **Gloucester County Women's Club**

The Gloucester County Women's Club meets the 2nd Thursday of each month September through June at 7PM at the Mantua Township Community Center.  
glocowomensclub@gmail.com

## BOARDS AND COMMISSIONS

Mantua Township has the following Boards and Commissions on which citizens of the municipality can serve:

Board of Health  
Economic Development  
Environmental Committee  
Historical Commission  
Mantua Harrison Municipal Alliance  
Rent Leveling Board  
Veterans Commission  
Land Use  
Recreation Committee

Please call 856-468-1500 x 113 if you need to contact a Chairperson of a Board.

## WORSHIP

### **Abundant Life United Penetecostal Church**

856-468-5709

### **Barnsboro Baptist Church**

856-589-9351

### **Barnsboro United Methodist Church**

856-468-1783

### **Providence Orthodox Presbyterian Church**

856-468-4600

### **Church of Incarnation**

856-468-1314

### **Church of Jesus Christ Latter Day Saints**

856-589-3253

### **Congregation B'nai Tikvah-Beth Israel**

856-589-6550

### **Faith Alliance Church**

856-589-581

### **Fellowship Bible**

856-478-9559

### **Mantua Baptist Church**

856-468-0518

### **Mantua United Methodist Church**

856-468-2711

### **Mt. Zion United Methodist Church**

856-256-0833

### **Sewell Community Baptist Church**

856-468-3112

### **True North Church**

856-494-3562





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
All meetings are "PM" unless noted otherwise		 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day		1 7:00 Historical Commission Mtg. @Norris St. School/ Historical Museum	2	3 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
4 	5 Municipal Offices Closed for Independence Day Holiday Bulk Pick Up	6 6:00 Recreation Committee Mtg. @ Municipal Bldg. 6:30 Board of Health Mtg @ Municipal Bldg. Bulk Pick Up	7 Bulk Pick Up	8 Bulk Pick Up	9 Bulk Pick Up	10 Car Seat Safety @ Sewell Fire House 10:00am - 2:00pm Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
11	12 7:00 Environmental Commission Mtg. @ Norris Street School	13	14	15 7:00 Fire District Mtg. @ Union Fire Station	16	17 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
18	19 6:00 Township Committee Mtg. @ Municipal Bldg.	20 5:00 MUA Board Mtg. @ MUA 6:00 Senior Dinner @ Community Center 7:00 Land Use Mtg. @ Municipal Bldg.	21	22 7:30 Veterans Commission Mtg. @ Municipal Bldg.	23	24 Convenience Center Drop Off @ Public Works Garage 10:00am - 2:00pm
25	26	27	28	29	30	31  RECYCLING TIP: Plastic bags are not permitted in your recycle bins.



# JULY 2021

# SCHOOLS

## MANTUA TOWNSHIP PUBLIC SCHOOLS

Emergency Closing Number: 1099

### **Dr. H. Simmerman Administration Building**

684 Main Street, Sewell

Phone: 856-468-2225

Fax: 856-468-5563

[www.mantuaschools.com](http://www.mantuaschools.com)

Robert Miles, Superintendent  
Phone: 856-468-2225 x 1103

Michelle Daminger, Board  
Secretary

Phone: 856-468-2225 x 1104

Theresa Labbree, Supervisor of  
Curriculum & Technology  
Phone: 856-468-2225 x 1107

### **Centre City School**

301 Columbus Drive, Mantua

Phone: 856-468-2100

Fax: 856-468-7530

Principal: Jennifer Cavalieri

### **J. Mason Tomlin School**

393 Main Street, Mantua

Phone: 856-468-0818

Fax: 856-468-7174

Principal: Chantelle Shorter

### **Sewell School**

40 McAnally Drive, Sewell

Phone: 856-468-0626

Fax: 856-468-7130

Principal: Stephen Blenderman

### **Gloucester County Christian School**

Emergency Closing Number: 2810

151 Golf Club Road, Sewell

Phone: 856-589-1665

[www.gccs.hardingville.com](http://www.gccs.hardingville.com)

Principal: Robert May

Elementary School Principal:

Mary Davis

### **Ambassador Christian Academy**

190 Lambs Road

Sewell, NJ 08080

856-589-8900

Principal: Sharon Civile

## CLEARVIEW REGIONAL SCHOOL DISTRICT

Emergency Closing Number: 802

### **Clearview Regional High School District Administration Building**

420 Cedar Road

Mullica Hill, NJ 08062

856-223-2760

*John Horchak III, Superintendent*

856-223-2765

*Esther Pennell, Business Administrator*

856-223-2764

*Sherry McAteer, Director of Curriculum & Instruction*

856-223-2766

### **Clearview Regional High School**

625 Breakneck Road

Mullica Hill, NJ 08062

Phone: 856-223-2790





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 <b>Property Taxes Due</b>	2 <b>Bulk Pick Up</b>	3 <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg. <b>Bulk Pick Up</b>	4 <b>Bulk Pick Up</b>	5 <b>7:00</b> Historical Commission Mtg. @ Norris St. School/ Historical Museum <b>Bulk Pick Up</b>	6 <b>Bulk Pick Up</b>	7 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
8 All meetings are "PM" unless noted otherwise	9 <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	10	11	12	13	14 Car Seat Safety @ Sewell Fire House <b>10:00am - 2:00pm</b> Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
15	16 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	17 <b>5:00</b> MUA Board Mtg. @ MUA <b>6:00</b> Senior Dinner @ Community Center <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	18	19 <b>7:00</b> Fire District Mtg. @ Union Fire Station	20	21 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
22	23	24	25	26 <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	27	28 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
29	30	31	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day		 <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	



# AUGUST 2021



## PATRIOT DAY CEREMONY

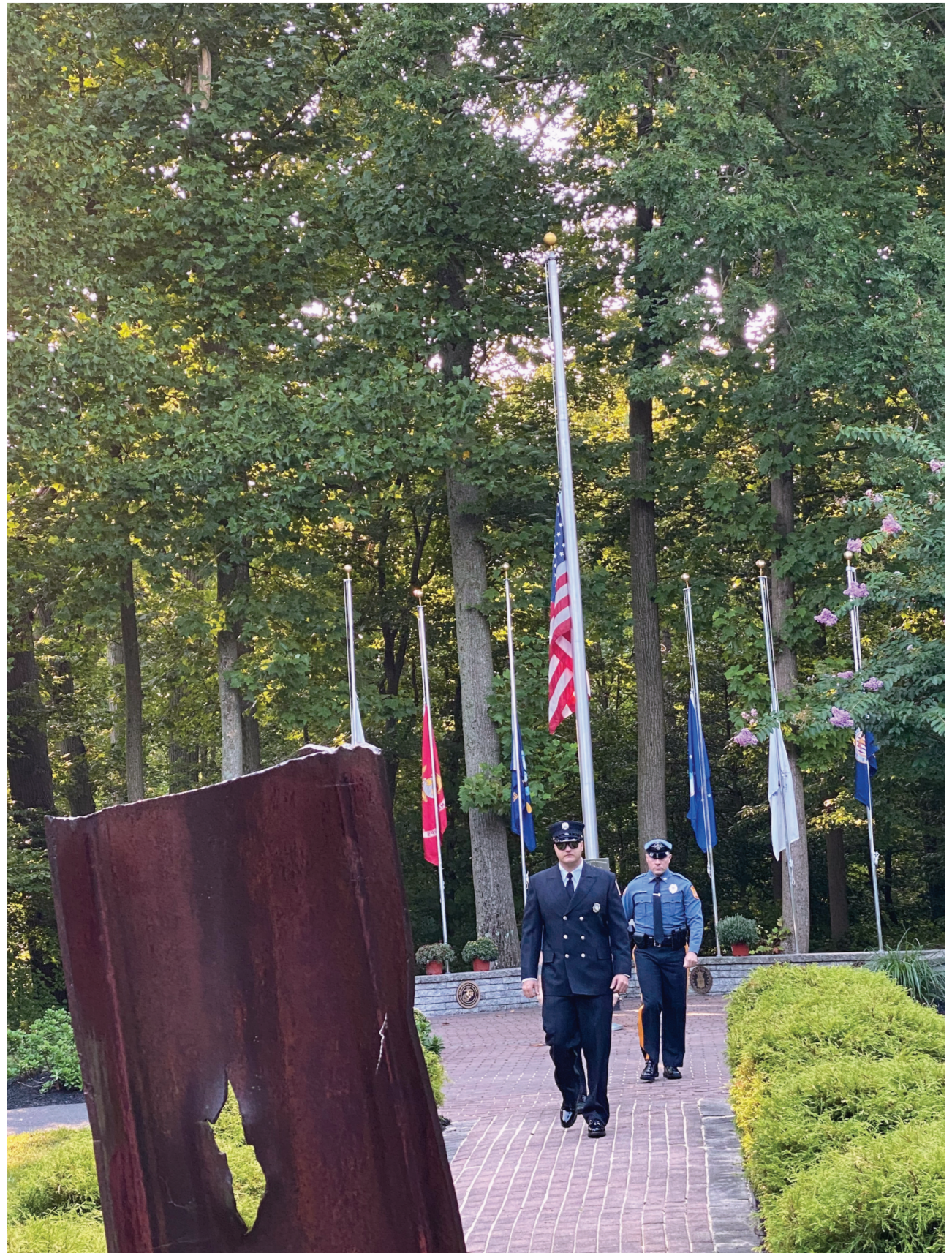
Please join us at Chestnut Branch Park for Gloucester County's Patriot Day Ceremony to remember the Sept. 11<sup>th</sup> attacks.

This year commemorates the 20th Anniversary of 9/11.

The memorial is a tribute to Gloucester County residents John Rodak, Nicholas W. Brandemarti and Perry Thompson who lost their lives during the attacks on Sept. 11, 2001.

The ceremony will start at 8:30 a.m. at the Place of Reflection at Chestnut Branch Park located on Main Street in Mantua. The ceremony will include a bell ringing to coincide with the timing of the events, and a wreath-laying at the county's 9/11 Memorial – a twisted I-beam from the World Trade Center.

The Place of Reflection also includes a tribute of remembrance of those who lost their lives at the Pentagon. The Pentagon Memorial Site Enhancement Project included a sitting wall in the shape of the Pentagon (18 inches tall) as well as a new piece of block from a wall of the Pentagon which is placed at a distance of 9 ft. 11 inches behind the flag pole. There are 184 grey border pavers that outline the pentagon which represent the 184 lives that were lost at the Pentagon





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
All meetings are "PM" unless noted otherwise			1	2	3	4
5	 <b>Municipal Offices Closed</b> No Trash Pick Up Trash Will Be Picked Up 9-7-21	6 <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg. <b>6:30</b> Board of Health Mtg @ Municipal Bldg. <b>Bulk Pick Up</b>	8	9	10	 <b>8:30am</b> Patriot Day Ceremony @ Chestnut Branch Park Car Seat Safety @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
12	13 <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	14	15	16 <b>7:00</b> Fire District Mtg. @ Union Fire Station	17	 <b>9:00am - 12:00pm</b> Shredding Event @ Municipal Bldg. Gloucester Co. residents only
19	20 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	21 <b>5:00</b> MUA Board Mtg. @ MUA <b>6:00</b> Senior Dinner @ Community Center <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	22	23 <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	24	25 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
 <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	26	27	28	29	30	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day



# SEPTEMBER 2021

# MANTUA SENIORS

Please note - due to the current COVID-19 pandemic, senior bus transportation and in-person senior dinners are subject to change. Please check our website at [www.mantuatownship.com](http://www.mantuatownship.com) or call 856-468-1500 ext. 100.

Mantua takes great pride in the programs we provide for our senior community. The details of our most popular programs are listed below. We encourage all seniors to come out and enjoy our services as well as the chance to socialize with the other Mantua seniors.

## SENIOR BUS

Mantua offers a free bus transportation service Monday thru Friday that takes our seniors on various shopping trips and planned outings. Some of our favorite spots include: ShopRite, Target, Deptford Mall area, the movies and events sponsored by the Gloucester County Board of Freeholders. To sign up, please call 856-468-1500 x100.

## SENIOR DINNERS

The Recreation Committee hosts free dinners for our Seniors at the Community Center located at 111 Mercer Ave, Sewell. To make a reservation, please call 856-468-1500 x100.

## NUTRITION PROGRAM

Mantua Township Seniors have found the Gloucester County Nutrition Program a great way to enjoy a quality meal and a way to connect with new friends. The cost is \$1.25. The program is an effort by the Division of Senior Services from the Gloucester County Board of Freeholders to give back a little something to the community. The program has nutritious meals throughout the year and is offered to anyone over the age of 60 that is a Gloucester County resident. The lunches are served from 11:00 a.m. to 1:00 p.m. at the Mantua Twp. Community Center, 111 Mercer Avenue. To make reservations, please contact 856-468-4773.



## SENIOR VETERAN'S DEDUCTION for TAXES

The Township offers a Senior Citizen deduction of \$250.00 for any resident who is 65 years of age or older and who earns under \$10,000.00 a year not including Social Security/SSD Disabled Person. There is a \$250.00 veteran's deduction granted to those who served during time of war. For more information and to apply for the senior citizen, veterans and totally disabled veterans please contact the tax office.

## PROPERTY TAX REIMBURSEMENT (SENIOR FREEZE)

This State program reimburses eligible senior citizens and disabled persons for property tax or mobile home park site fee increases on their principal residence. To qualify you must meet all the eligibility requirements for each year from the base year through the year for which you are applying. For more information call 856-468-1500 x113.

## HEATING AND COOLING ASSISTANCE (LIHEAP)

This State program provides financial assistance and help to low income eligible households that are having difficulty paying their heating & cooling bills. For more information call 856-468-1500 x113.



**Senior Dinner  
COVID-19  
Delivery**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day		All meetings are "PM" unless noted otherwise	<b>7:00</b> Historical Commission Mtg. @Norris St. School/ Historical Museum	1	2
3	4 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.  <b>Bulk Pick Up</b>	5 <b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg.  <b>Bulk Pick Up</b>	6 <b>Bulk Pick Up</b>	7 <b>Bulk Pick Up</b>	8 <b>Bulk Pick Up</b>	9
10	11 <b>Columbus Day</b> <b>Municipal Offices Closed</b> No Trash Pick Up Trash Will Be Picked Up 10-12-21	12	13	14	15	16
17	18 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	19 <b>5:00</b> MUA Board Mtg. @ MUA <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	20	21 <b>7:00</b> Fire District Mtg. @ Union Fire Station	22	23 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
24 31  Halloween Trick or Treating <b>3:00pm - 8:00pm</b>	25	26	27	28 <b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	29 Last day for Green Carts 	30



# OCTOBER 2021

# YOUTH ORGANIZATIONS

## **Clearview Youth Basketball**

856-468-1514

cybbasketball@gmail.com

## **Mantua Township Soccer Association**

www.mantuasoccer.com

## **Mantua Little League**

mantualittleleague@gmail.com

## **Clearview Jr. Wrestling**

President: Lee Colon

856-625-4752 or

lcolon360@gmail.com

## **Sewell Baseball & Softball, Inc.**

www.sewellraildogsbaseballsoftball.com

## **Clearview Lacrosse Club**

www.clearviewlacrosseclub.com

## **Clearview Youth Football & Cheerleading**

856-418-0057

information@cyfcpioneers.org



## **Scouts**

### **BSA Troop 7083**

Boys and Girls 6-12th grades

www.mantuatroop83.org

### **Girl Scouts of Central & South Jersey**

Mary Howard, Coordinator

Contact: 856-478-0093

### **Cub Scout Pack 7045**

Boys and Girls K-5th grades

info@pack45mantua.org

www.pack45mantua.org

(856)350-5205

### **Boy Scout Troop 45**

mantuatroop45@gmail.com



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
All meetings are "PM" unless noted otherwise	1 <b>Property Taxes Due</b> <b>Leaf Pick Up Begins at Curbside</b> <b>NO BAGS!</b> <b>Bulk Pick Up</b>	2 Election Day Polls Open <b>6:00am - 8:00pm</b>  <b>Bulk Pick Up</b>	3 <b>Bulk Pick Up</b>	4 <b>7:00</b> Historical Commission Mtg. @ Norris St. School <b>Bulk Pick Up</b>	5 <b>Bulk Pick Up</b>	6	
	7	8 <b>7:00</b> Environmental Commission Mtg. @ Norris Street School	9 <b>6:30</b> Board of Health Mtg @ Municipal Bldg.	10	11  <b>Municipal Offices Closed</b> <b>11:00am</b> Veterans Day Ceremony @ Municipal Bldg.	12	13 Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
	14	15 <b>6:00</b> Township Committee Mtg. @ Municipal Bldg.	16 <b>5:00</b> MUA Board Mtg. @ MUA <b>7:00</b> Land Use Mtg. @ Municipal Bldg.	17	18	19	20
	21	22	23	24	25  <b>Municipal Offices Closed</b> No Trash Pick Up Trash Will Be Picked Up 11/26 - 11/27 There may be delays	26 <b>Municipal Offices Closed</b>	27 Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
	28	29	30  <b>RECYCLING TIP:</b> Plastic bags are not permitted in your recycle bins.	 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day			



# NOVEMBER 2021

*On behalf of the Mayor  
and Township Committee,  
we wish you a  
**Merry Christmas**  
and a  
**Happy New Year!***

Mayor Pete Scirrotto  
Deputy Mayor Bob Zimmerman  
Committeeman Shawn Layton  
Committeeman John Legge  
Committeewoman Eileen Lukens



### **Snow Reminder**

The Mantua Township Police Department would like to remind all residents that as per L.O. 143-22 there is no parking on ANY Township street during snow emergencies, or any snowstorm in which snow removal equipment is in use. We ask that all vehicles, portable basketball nets, boats and RVs be removed from all highways, streets and cul-de-sacs to prevent damage and allow our Public Works Department and other government agencies to effectively plow and clear all highways, streets and cul-de-sacs within the Township safely and timely. Please keep your vehicles clear of the road until the snow has stopped, AND plows have cleared your street.

L.O. 350-28 prohibits the depositing of snow on any roadway within the Township either by shovel, snow blower, plow or any other means from any driveway, sidewalk or other private property onto any street within the Township.

To ensure the safety and welfare of all residents, and to assist in the prompt clearing of snow from the roadways, the Mantua Police Department asks that all residents be mindful of these ordinances to assist in the prompt, safe and effective removal of snow from all Township Roadways.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
 Reminder: Trash must be placed at the curbside no earlier than 6:00 pm the night prior to your trash day		<b>6:00</b> Recreation Committee Mtg. @ Municipal Bldg.	1	<b>7:00</b> Historical Commission Mtg. @Norris St. School/ Historical Museum	2	3	4
5	<b>6:00</b> Township Committee Mtg.@ Municipal Bldg.  <b>Bulk Pick Up</b>	6	7	8	9	10	11
All meetings are "PM" unless noted otherwise		<b>Bulk Pick Up</b>	<b>Bulk Pick Up</b>	<b>Bulk Pick Up</b>	<b>Bulk Pick Up</b>	<b>Bulk Pick Up</b>	Car Seat Safety Technicians @ Sewell Fire House 155 Union Ave <b>10:00am - 2:00pm</b>
12	<b>7:00</b> Environmental Commission Mtg. @ Norris Street School	13	14	15	16	17	18
							Convenience Center Drop Off @ Public Works Garage <b>10:00am - 2:00pm</b>
19	<b>4:00</b> Township Committee Mtg.@ Municipal Bldg.	20	21	22	23	24	25
		<b>5:00</b> MUA Board Mtg. @ MUA <b>7:00</b> Land Use Mtg. @ Municipal Bldg.			<b>7:30</b> Veterans Commission Mtg. @ Municipal Bldg.	 <b>Municipal Offices Closed</b> Trash will be picked up	
26	27	28	29	30	31		
	<b>Holiday Bulk Pick Up</b>	<b>Holiday Bulk Pick Up</b>	<b>Holiday Bulk Pick Up</b>	<b>Holiday Bulk Pick Up</b>	 <b>Municipal Offices Closed</b> Trash will be picked up <b>Holiday Bulk Pick Up</b>		



# DECEMBER 2021

## IMPORTANT PHONE NUMBERS IN GLOUCESTER CO.

## IMPORTANT PHONE NUMBERS IN MANTUA TWP.

Title	Address	Phone
Gloucester County Aging + Disability Services	115 Budd Blvd. West Deptford, NJ 08096	(856) 384-6842
Gloucester County Animal Control	1200 N. Delsea Drive Clayton, NJ 08312	(856) 881-2828
Gloucester County Board of Elections	550 Grove Rd. West Deptford, NJ 08066	(856) 384-4500
Gloucester County Recycling	503 Monroeville Rd. Swedesboro, NJ 08085	(856) 478-6045
Mantua Post Office	20 Mantua Blvd. Mantua, NJ 08051	(856) 468-1600
Gloucester County Senior Services	115 Budd Blvd. West Deptford, NJ 08096	(856) 384-6900
Sewell Post Office	141 Center St. Sewell, NJ 08080	(856) 468-1010
Gloucester County Tax Assessor	1200 N. Delsea Drive Clayton, NJ 08312	(856) 307-6445

Title	Name	Phone	Ext
Administrator/Clerk	Jennica Bileci	856-468-1500	120
Chief Financial Officer	Gayle Tschopp	856-468-1500	118
Economic Development	Michelle Bruner	856-468-1500	122
Code Enforcement	Graham B. Land	856-468-1500	129
Construction Official	Jim Gallagher	856-468-9050	
Fire Marshall	Daniel Haus	856-468-7222	
MUA Executive Director	William Krebs	856-468-1111	
Park Director	Bill Pine	856-415-9999	
Land Use Board Coordinator	Sandi Rost	856-468-1500	135
Zoning Officer	Kevin Howarth	856-468-1323	
Police Chief	Darren White	856-468-1920	
Public Works	Glen DeMers	856-468-1500	
Tax Collector	Alice Kellmyer	856-468-1500	116
Court Administrator	Sarah Powell	856-468-3078	

### YOUR STATE 5TH LEGISLATIVE DISTRICT CONTACT INFORMATION

#### Assembly

Assemblyman: William Moen Jr.  
515 White Horse Pike, Audubon , NJ 08106  
Phone: (856) 547-4800  
231 Market Street, Camden, NJ 08102  
Phone: (856) 541-1251  
Gloucester County Justice Complex Annex  
114 North Broad St., Woobury, NJ 08096  
Phone: (856) 853-2960

#### Assembly

Assemblyman: William W. Spearman  
515 White Horse Pike, Audubon , NJ 08106  
Phone: (856) 547-4800  
231 Market Street, Camden, NJ 08102  
Phone: (856) 541-1251  
Gloucester County Justice Complex Annex  
114 North Broad St., Woobury, NJ 08096  
Phone: (856) 853-2960

#### Senate

Senator Nilsa Cruz-Perez  
231 Market Street, Camden, NJ 08102  
Phone: (856) 451-1251  
515 White Horse Pike, Audubon, NJ 08106  
Phone: (856) 547-4800  
Gloucester Country Justice Complex Annex,  
114 North Broad St., Woobury, NJ 08096  
Phone: (856) 853-2960



# VOTING

## MANTUA TOWNSHIP CELEBRATES THE 100TH ANNIVERSARY OF THE 19TH AMENDMENT



The Mayor and Township Committee along with Mantua resident Gail Shast, representing the Gloucester County Women's Club, celebrated the 100th anniversary of the 19th Amendment which afforded women the right to vote at their August 17th Township Committee meeting, which was the eve of the vote 100 years ago.

## VOTING DISTRICTS AND POLLING LOCATIONS

### Voting Districts

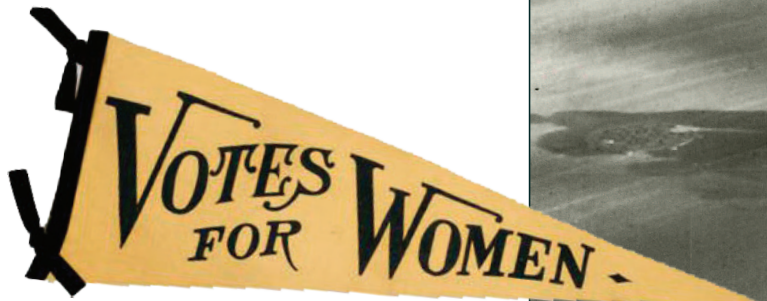
1, 10, 11  
3, 5, 6  
7, 8, 9  
2, 4, 12

### Polling Location

Church of Incarnation  
Sewell Fire Company  
Center City Fire Company  
Mantua Methodist Church



**New Jersey was the 29th State to ratify the 19th Amendment on February 9, 1920.**



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\*\*\* ECRWSSDDM \*\*\*

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