

**Township of Mantua  
Workshop Meeting Agenda  
February 4, 2019  
Mantua Township Municipal Building  
6:00 P.M.**

**Call to order:**

**Pledge to the flag:**

**Observance of a Moment of Silence:**

**Sunshine Law:** As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2019. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 2, 2019. Notice was also filed with the Township Clerk.

**Roll Call:** Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. James Pierson, Solicitor, Jon Bryson Engineer, Steven Alexander, Superintendent of Public Works, Chief Daren White

**Approval of Minutes:** December 20, 2018

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Approval of Minutes:** January 7, 2019

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Engineering Report:** Jon Bryson, Township Engineer

**Department of Public Works Report:** Steve Alexander, Superintendent of Public Works

**Police Department Report:** Chief Darren White

**Proclamation:** Proclamation Designating February 2019 as American Heart Month

**Proclamation:** Krista Shields as Police Officer of the Year

**Pursuant to Resolution R-32-2019, there is a time limit of five (5) minutes per person**

**Public Participation:** **Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

ORDINANCE O-1-2019:  
**Introduction**

AN ORDINANCE CREATING THE POSITION OF POLICE  
CHAPLAIN FOR THE MANTUA POLICE DEPARTMENT

**Statement**

This Ordinance will establish the position of police chaplain for the Mantua Township Police Department to serve the role in providing comfort to members of the Police Department as well as the public and assist in community policing.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

ORDINANCE O-2-2019:  
**Introduction**

AN ORDINANCE OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA AMENDING CHAPTER 120  
OF THE CODE OF THE TOWNSHIP OF MANTUA, "ANIMAL  
CONTROL"

**Statement:**

This Ordinance will amend the Animal Control section of the Township Code to allow Gloucester County Animal Control Officers to investigate, and/or require compliance for violations pursuant to state law.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

ORDINANCE O-3-2019:  
**Introduction**

ORDINANCE AN ORDINANCE OF THE TOWNSHIP OF MANTUA  
AMENDING CHAPTER 375 TOWING OF THE CODE OF THE  
TOWNSHIP OF MANTUA

**Statement:**

This Ordinance will amend the Towing Ordinance to include language for policing services for the Borough of Wenonah.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-38-2019:

A RESOLUTION APPROVING PARTICIPATING  
WITH THE STATE OF NEW JERSEY FOR A SAFE AND SECURE  
COMMUNITIES PROGRAM ADMINISTERED BY THE NEW  
JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY,  
SUBAWARD NO. 19-0810, SUBAWARD PERIOD 4/15/19 - 4/14/20,  
IN THE AMOUNT OF \$60,000.00

**Statement:**

This Resolution will authorize the Police Department to apply for a Safe and Secure grant that will be utilized to offset police salaries.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-39-2019:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF MANTUA AUTHORIZING VARIOUS TAX  
REFUNDS

**Statement:**

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-40-2019:

RESOLUTION APPROVING A TAX EXEMPTION OF A TOTAL DISABLED VETERAN ON REAL PROPERTY 222 BURLINGTON AVE, BLOCK 172 LOT 8.02 AS WELL AS CANCELING THE 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER TAXES OF 2019 IN THE TOTAL AMOUNT OF \$2,340.48

**Statement:**

This Resolution will cancel taxes for a totally disabled veteran pursuant New Jersey State statute.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-41-2019:

RESOLUTION APPROVING THE RELEASE OF A PERFORMANCE BOND IN THE AMOUNT OF \$886,686.00 FILED BY ZAWA MANTUA LLC FOR THE PROJECT KNOWN AS BLOCK 244 LOT 8.04 AND ACCEPTING A MAINTENANCE BOND IN THE AMOUNT OF \$110,835.75 TO BE HELD BY THE TOWNSHIP OF MANTUA FOR A PERIOD OF TWO YEARS

**Statement:**

This Resolution will release the bond that was in place by Zawa Mantua, LLC for the project known as Block 244 Lot 8.04 as a result of the project being completed. A maintenance bond has been received and will be in place for a period of two years.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-42-2019:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH WEST CAMPUS FIELDS AND THE TOWNSHIP OF HARRISON REGARDING THE REDEVELOPMENT OF PROPERTY LOCATED WITHIN THE ROUTE 322 ROWAN WEST CAMPUS REGIONAL REDEVELOPMENT AREA PURSUANT TO THE ADOPTED REGIONAL REDEVELOPMENT PLAN

**Statement:**

This Resolution will authorize an MOU with West Campus Fields and Harrison Township for the redevelopment project located within the Rt. 322 Rowan West Campus Regional Redevelopment area. This Redevelopment project and partnership with Harrison Township focuses on managing the property to generate tax revenues, create employment opportunities, and revitalize Mantua Township in a manner to benefit the community through redevelopment.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-43-2019:

RESOLUTION APPROVING A PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE CONTROL LICENSE #0810-33-001-004 FROM BARNSBORO INN, LLC TO BARNSBORO HOSPITALITY, LLC

**Statement:**

This Resolution is required under State ABC laws and will transfer the liquor license from Barnsboro Inn, LLC to Barnsboro Hospitality, LLC

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Remarks from the Township Committee:**

**Remarks from the Township Solicitor:**

**Remarks from the Township Administrator:**

**Approval of the Bill List:** **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Adjourn:** **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Announcements:**

**BILL LIST APPROVAL**  
**February 4, 2019**  
**(Three signatures are required)**

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**Mayor Pete Scirrotto**

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**Deputy Mayor Robert Zimmerman**

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**Committeeman Layton**

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**Committeeman John Legge**

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**Committeewoman Lukens**

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Jennica Bileci, Township Clerk**