

**Township of Mantua
Workshop Meeting Agenda
July 16, 2018
Mantua Township Municipal Building
6:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law: As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2018. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 2, 2018. Notice was also filed with the Township Clerk.

Roll Call: Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. James Pierson, Solicitor, Jon Bryson Engineer, Steven Alexander, Superintendent of Public Works, Chief Darren White

Approval of Minutes: June 18, 2018

Motion _____ **Second** _____

Presentation: Joe Henry, Hardenberg Insurance - Safety on the Agenda

Engineering Report: Jon Bryson, Township Engineer

Department of Public Works Report: Steve Alexander, Superintendent of Public Works

Police Department Report: Chief Darren White

Pursuant to Resolution R-31-2018, there is a time limit of five (5) minutes per person

Public Participation: **Motion to Open** _____ **Second** _____

**ORDINANCE O-4-2018:
Adoption** BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$975,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$798,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Statement:

This Ordinance will authorize the sum of \$975,000.00 to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$42,000.00 which amount represents the required down payment, and \$135,000 which represents a grant from N.J.D.O.T. are hereby appropriated for the purposes stated in this bond ordinance.

Motion to open to Public: Motion _____ Second _____

Motion to Close to Public: Motion _____ Second _____

Motion to Adopt: Motion _____ Second _____

**ORDINANCE O-5-2018:
Adoption**

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY ADOPTING THE ROUTE 322-ROWAN WEST CAMPUS REGIONAL REDEVELOPMENT PLAN FOR THE PROPERTY IDENTIFIED AS BLOCK 261, LOTS 1, 2, 3, 3.01, 4, 4.01, 6, 7.01, 7.02, 8, 9, 9.02, 10, 11, 12, 13, 14.01, 16.01, 17.01, 18, 18.01, 18.02, 19, 20, 21, 22, 23, 24 AND 25 ON THE TAX MAPS OF THE TOWNSHIP OF MANTUA

Statement:

This Ordinance will create a regional redevelopment plan to allow Mantua and Harrison Township to partner in the smart growth of these redevelopment project sites located at the Route 322 Rowan West Campus

Motion to open to Public: Motion _____ Second _____

Motion to Close to Public: Motion _____ Second _____

Motion to Adopt: Motion _____ Second _____

**ORDINANCE O-6-2018:
First Reading**

AN ORDINANCE OF THE TOWNSHIP OF MANTUA AMENDING CHAPTER 296. PEDDLING AND SOLICITING ARTICLE I. HAWKERS, PEDDLERS AND SOLICITORS

Statement:

This Ordinance will amend the current Soliciting Ordinance to restrict the times for Soliciting as well amend the current fee schedule.

Motion _____ Second _____

RESOLUTION R-104-2018

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING SUBMISSION OF A STRATEGIC PLAN FOR THE MANTUA HARRISON MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR JULY 1, 2018 – JUNE 30, 2019

Statement:

The Township Committee seeks to submit a strategic plan for the Mantua Harrison Municipal Alliance Grant for 2018-2019. The amount DEDR amount is \$18,977, the cash match is \$4,744.00 and the In-kind match is \$14,232.00.

Motion _____ **Second** _____

RESOLUTION R-105-2018

A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE AUTHORIZING A CONSTRUCTION REFUND FOR A HOUSING INSPECTION FOR THE PROPERTY KNOWN AS 27 RAVENSWOOD WAY, BLOCK 251.03, LOT 32 IN THE AMOUNT OF \$60.00

Statement:

There is a need to refund a payment that was taken in through the Construction Department.

Motion _____ **Second** _____

RESOLUTION R-106-2018

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING ROBERT ANDERSON TO SERVE ON THE MANTUA TOWNSHIP VETERANS COMMISSION

Statement:

This Resolution will appoint Robert Anderson to the Veterans Commission to fill a vacancy on the Board.

Motion _____ **Second** _____

RESOLUTION R-107-2018:

RESOLUTION AUTHORIZING THE ACCEPTANCE OF CERTAIN SURPLUS PROPERTY FROM THE BOROUGH OF WENONAH POLICE DEPARTMENT

Statement:

This Resolution will accept surplus police property, including firearms, vehicles and a metal detector that is no longer needed for public use from the Borough of Wenonah.

Motion _____ **Second** _____

RESOLUTION R-108-2018:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE AWARD OF A CONTRACT FOR THE SUPPLY OF WEB-BASED GPS SOFTWARE PURSUANT TO THE GLOUCESTER COUNTY COOPERATIVE PRICING AGREEMENT AND THE GLOUCESTER COUNTY COOPERATIVE PRICING SYSTEM CONTRACT NUMBER PD-17-001

Statement:

This Resolution will authorize the Township to contract with Fleet Analytics for the lease of GPS devices for all Township vehicles. The contract will be for an amount not to exceed \$12,500.00 per year.

Motion _____ **Second** _____

RESOLUTION R-109-2018:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING A DIRECTOR OF LAND USE AND CODE ENFORCEMENT

Statement:

This Resolution will appoint Michael Riggs as the Director to oversee and manage the Land Use and Code Enforcement office. This appointment will fill this Department Head vacancy.

Motion _____ **Second** _____

RESOLUTION R-110-2018:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AMENDING CHAPTER 63 OF THE CODE OF THE TOWNSHIP OF MANTUA, "PERSONNEL POLICIES"

Statement:

This Resolution will amend the Personnel Policy manual to include a Global Positioning System (GPS) Tracking of Authority Vehicles Policy in the Township of Mantua.

Motion _____ **Second** _____

Remarks from the Township Committee:

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn: **Motion** _____ **Second** _____

Announcements:

BLL LIST APPROVAL

July 16, 2018

(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Robert Zimmerman

Committeeman John Legge

Committeewoman Eileen Lukens

Committeeman Layton

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk

**Township of Mantua
Minutes
Meeting June 18, 2018
Mantua Township Municipal Building
6:00 P.M.**

On the above date the Township Committee of the Township of Mantua held a Workshop Committee Meeting in the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey 08051.

Mayor Scirrotto called the meeting to order. The time was 5:00 p.m. Mayor Scirrotto asked everyone to rise for the Flag Salute and remain standing to observe a moment of silence.

Mayor Scirrotto delivered the Sunshine Notice as required by the New Jersey Open Public Meetings Act.

Mayor Scirrotto called on Township Deputy Clerk Pamela LeVine to call roll. Present were Committeeman Layton, Committeewoman Lukens, Committeeman Legge, Deputy Mayor Robert Zimmerman, Mayor Pete Scirrotto, Mrs. Jennica Bileci, Township Administrator, James Pierson, Esq., Chief Darren White

Approval of Minutes: June 4, 2018

Deputy Mayor Zimmerman made a motion to adopt, 2nd Committeewoman Lukens
Roll Call: 3 were in Favor - Committeeman Legge abstained

Administrator Bileci presented the 2018 Budget Presentation

Public Portion:

Motion to open to the public: Deputy Mayor Zimmerman, 2nd Committeeman Legge.

Gregory Shast – 39 Silvercreek Dr – Mr. Shast thanked the Committee and the township departments for their hard work in keeping the taxes at a zero increase. He also asked that the Committee reach out again to the legislature about why there was a decrease in the amount of the Homestead Rebates that people were getting.

Deputy Mayor Zimmerman made a motion to close the public portion; it was seconded by Committeeman Legge. All were in favor

ORDINANCE O-4-2018: BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$975,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$798,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

Deputy Mayor Zimmerman made a motion to introduce, 2nd Committeeman Legge

Roll Call: All were in Favor

ORDINANCE O-5-2018: AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY ADOPTING THE ROUTE 322-ROWAN WEST CAMPUS REGIONAL REDEVELOPMENT PLAN FOR THE PROPERTY IDENTIFIED AS BLOCK 261, LOTS 1, 2, 3, 3.01, 4, 4.01, 6, 7.01, 7.02, 8, 9, 9.02, 10, 11, 12, 13, 14.01, 16.01, 17.01, 18, 18.01, 18.02, 19, 20, 21, 22, 23, 24 AND 25 ON THE TAX MAPS OF THE TOWNSHIP OF MANTUA

Deputy Mayor Zimmerman made a motion to introduce, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-98-2018: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-99-2018: A RESOLUTION OF THE TOWNSHIP OF MANTUA TO CONDUCT A SELF-EXAMINATION OF BUDGET RESOLUTION

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-78-2018: RESOLUTION APPROVING THE 2018 MUNICIPAL BUDGET FOR THE TOWNSHIP OF MANTUA

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-100-2018: RESOLUTION OF THE TOWNSHIP OF MANTUA AUTHORIZING THE RENEWAL OF LIQUOR LICENSES FOR THE 2018-2019 LICENSING TERM

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-101-2018: RESOLUTION OF THE TOWNSHIP OF MANTUA DESIGNATING THE MUNICIPAL FACILITY LOCATED AT 111 MERCER AVENUE AS A SENIOR CENTER WITH THE PRIMARY USE FOR SENIORS

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-102-2018: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA DESIGNATING CB PROPERTY DEVELOPMENT, LLC AS CONDITIONAL REDEVELOPER OF THE PROPERTY LOCATED AT BLOCK 254.01 LOT 32, COMMONLY KNOWN AS THE LRA SITE WITHIN THE ROUTE 55 REDEVELOPMENT AREA PURSUANT TO THE ADOPTED REDEVELOPMENT PLAN

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

RESOLUTION R-103-2018: RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF MANTUA APPOINTING ALANNA CARDELLIA TO
SERVE ON THE MANTUA TOWNSHIP ENVIRONMENTAL COMMISSION

Deputy Mayor Zimmerman made a motion, 2nd Committeeman Legge
Roll Call: All were in Favor

Remarks from Remarks from the Township Committee:

Committeeman Layton made note that the food truck event this past Saturday was a success and thanked the Administrator as well as the township departments for all their hard work on the budget.

Committeewoman Lukens advised that she had a meeting with the school district and that they want to keep the lines of communication open as they have done in the past.

Mayor Scirrotto noted that Committeewoman Lukens daughters as well as her son have all graduated both college and high school. Congratulations to all of them.

Mayor Scirrotto made a motion to pay the bills; it was seconded by Deputy Mayor Zimmerman, All were in Favor

Mayor Scirrotto made a motion to adjourn; 2nd by Deputy Mayor Zimmerman. 3 were in favor.

Respectfully submitted,

Pamela LeVine, Township Deputy Clerk



FEDERICI & AKIN, II, P.A.
CONSULTING ENGINEERS

307 Greentree Road
Sewell, New Jersey 08080
609-589-1400
Fax 609-582-7976

July 10, 2018
File No. 18009

Ms. Jennica Bileci, Township Administrator
Township of Mantua
401 Main Street
Mantua, New Jersey 08051

Re: **Township of Mantua**
Monthly Status Report – Municipal Engineering Services

Dear Ms. Bileci:

Federici & Akin, P.A. is pleased to submit this summary status report for the various projects of concern to the Township. Please note, headings and new items for action are indicated in bold face type.

Should any questions or comments arise, please do not hesitate to contact this office.

Very truly yours,
FEDERICI & AKIN, P.A.

Jonathan A. Bryson, P.E., C.M.E.
Township Engineer

JAB

cc: Mayor & Committee
Pam LeVine, Deputy Township Clerk (w/enc)
Steve Alexander, Public Works Superintendent (w/enc)
James Pierson, Esq., Township Solicitor (w/enc)

**TOWNSHIP OF MANTUA
ENGINEER'S REPORT**

I. GENERAL

A. Bond Release Requests:

1. None received this period.

B. 2016 Local Road Program:

1. This office is coordinating with the contractor on the remaining punchlist work.

C. Public Works Building

1. A 60' x 80' building is being procured from Coastal Steel Structures.
2. The bid opening for the re-bid was held on 5/2/18 at 10:00am.

D. 2017 Local Road Program:

1. Storm sewer installation is complete.
2. Flatwork on Fairview Avenue is complete.
3. Paving is complete on Green Lane & Weatherby Drive.
4. All work is complete; this office is coordinating with the Contractor on close out.

E. NJDOT FY17 – Tylers Mill Road, Phase 2:

1. A pre-construction meeting was held on 5/11/18.
2. Material submittals were approved by the NJDOT.
3. We are awaiting project schedule from the Contactor.

F. Chestnut Branch Park Lighting:

1. The bid opening was held on 5/14/18 at 9:00am.
2. A pre-construction meeting was held on 6/26/18.
3. All conduit has been installed; the light fixtures have been ordered and will be installed after delivery in approximately 8 weeks.

G. NJDOT FY18 – Tylers Mill Road, Phase 3:

1. Plans and specifications are complete; they can be submitted to the NJDOT for approval for bids.

H. 2018 Local Road Program:

1. Plans and specifications are 90% complete.

II. MUNICIPAL AID PROJECTS

A. NJDOT FY15 – Heritage Road:

1. This project has been closed out with the NJDOT.

III. PROJECTS UNDER CONSTRUCTION

A. Main Street Self Storage (08415):

1. Base paving and curb installation is complete.
2. The facility is on a TCO.
3. A punchlist requesting a repair to settled asphalt at the bike path was issued on 8/5/11. There has been no response from the Developer.
4. A follow up letter was issued by this office on 9/27/11.
5. The owner has indicated that the repairs will be completed by the end of October.
6. There has been no response from the Owner since they indicated that the repairs would be performed.
7. The Solicitor has put the Owner and Bonding Company on notice.
8. The path was repaired by direction of the Township on 11/9/12.

B. Country Gardens (08179):

1. Paving and flatwork is complete.
2. This project is on a maintenance bond until 11/6/18.

C. Wendys (16095):

1. Site work has been completed.
2. This project was recommended to be placed on a maintenance bond on 2/16/17.

D. Mantua Associates Holdings (16069):

1. Site work has been completed; punchlist work has been addressed.

E. Car Effex (16112):

1. Site work has been completed.

F. Super Wawa (17084):

1. Site work has been completed.

LeVine, Pamela

From: Alexander, Steve
Sent: Thursday, July 12, 2018 12:15 PM
To: Bileci, Jennica
Cc: LeVine, Pamela
Subject: Monthly Report 7/12/18

Public Works Monthly Report 7/12/2018

- Bulk Week
 - We only had 1 bulk truck for bulk collection. We repaired a 1993 recycler truck and picked up bulk with it. Material was stockpiled at Public Works and Reloaded to transport to the landfill. The plan worked out great! All trash was taken off the street in a timely manner.
- We just started working on a room that is upstairs in our barn. The room was full of junk and trashed picked items. It's been totally cleaned and is not at the beginning stages of becoming our sign room. We will be making our own street name signs for quick turnaround of damaged or missing street name signs.
- We demoed an asphalt hot box trailer. During the demo we were able to patch many road openings and pot holes without issue. Utilizing hot asphalt direct from the plant is cheaper and lasts longer than cold patch. The best thing about this machine is that we can recycle old asphalt junks that the MUA needs to dispose of. I would like to trade our infrared unit in, we would incur no cost for this unit.
- I am working with Jon Bryson to put a bid spec together for a new roof at public works
- I am waiting for current pricing for 2 new F450 dump trucks. (same as truck we purchased last year)
- Public Works employees had Right to Know training provided free from our JIF Insurance
- The entrance gate that we built at Public Works has been operational for some time now. After waiting for an install date, the gate now has all the safety features required. If a vehicle passes in front of the gate during closure the gate will retract and stop. This device was not operational on the old gate, thus is why the gate was struck several times and was in too bad of shape to repair
- We are currently looking for a part time employee.
- We are currently reviewing applications for a full time driver.

Steven G. Alexander, CPWM, CRP

Public Works Superintendent

Township of Mantua

401 Main St.

Mantua, NJ 08051

P: 856-468-5175 ext. 301

Fax: 856-468-2570

Email: salexander@mantuatownship.com



Mantua Township Police Department

Darren E. White
Chief of Police

Jeffrey F. Ferry
Lieutenant

405 Main Street
Mantua, NJ 08051
mantuapd@mantuatownship.com
(856) 468-1920
Fax (856) 464-0237

Brian L. Grady
Lieutenant

Shaun J. Butler
Lieutenant

July 12, 2018

To: Mr. Mayor, Mr. Deputy Mayor, and members of the township committee
From: Chief White

Re: June workshop report

Community service was scarce over the past month. We were able to pick up trash on Mantua Blvd, Glassboro Road, the Mantua baseball fields, and the parking lot between the PD and the municipal building. We also had them clean the lobby and courtroom of the police department and pick up bullet casings at the range.

The radar speed signs have been on Montgomery, Jessup Mill, Buttonwood, and Mantua Ave. The trailer has been in front of JMT school and in Wenonah advertising our Coffee with a Cop event.

We had a successful "Click it or Ticket" campaign in early June. The results were forwarded in my June 7th weekly report.

Officers won the hoagie building competition against the fire department that was held during the new Glassboro Road Wawa's grand opening event. For competing, we received a \$1000 donation to the United Way of Gloucester County.

Officers were at JMT's Big Night Out which appeared like a really successful event. We spoke to several residents and kids, and both canine officers were around for pictures and to engage with the kids.

We had some significant server issues a few weeks ago that lasted much longer than they should have. When Breaker finally got somebody out who knew what he was doing, it was fixed in a day. However, that was after somebody had been here daily and on the weekends for over a week trying to figure things out. Thankfully, it is still running smoothly.

I am in the process of getting quotes to replace our door control system. We currently have one door that does not work that we cannot get the parts needed to fix and the control computer was patched together last year after a major crash.

The administrative officers attended the Police Security Expo and were able to get some interesting ideas for things that we might like to do.



Mantua Township Police Department

Darren E. White
Chief of Police

Jeffrey F. Ferry
Lieutenant

405 Main Street
Mantua, NJ 08051
mantuapd@mantuatownship.com
(856) 468-1920
Fax (856) 464-0237

Brian L. Grady
Lieutenant

Shaun J. Butler
Lieutenant

Car 10 was involved in a sideswipe crash. The officer is fine as is the driver of the other car and the car is being repaired. People just need to slow down and/or move over when they see stopped emergency vehicle or tow truck.

SLEO 1 Benson went to Urgent Care after her eye became irritated and swollen during Capstun training. It was a scratched cornea that was likely irritated by the Capstun. She is doing much better now.

One of our air conditioning units is down. Parts have been ordered so it should be fixed shortly. Fortunately for us, it is the unit that controls the court's side, so the PD's side is fine!

Also, our temporary evidence storage fridge went down, which seems to happen more than once per year now. It cannot just be replaced either as it is built into the wall and the company does not make a replacement that will fit.

We are working with govdeals on selling all of the old cars that are in the parking lot. Lt. Ferry is handling it and they should hopefully all be cleared out in the near future.

We are still moving forward with body cameras, but are still waiting on demo units from Watchguard, which is the company we are most interested in, but also the one who seems to have the most trouble getting us demos.

Officer have been busy in Wenonah as well:

- We cleared out all of their investigation and arrest reports and brought them to our PD
- We have taken possession of all of their vehicles (other than the motorcycle), firearms, and ammunition.
- The announcement has gone out to Wenonah students to create a small logo for our police cars over the summer.
- I met with their Shade Tree Commission to discuss their role in the borough.
- Lt. Grady and I met with the owners of the Tricia Sloan Dance Studio to discuss their concerns.
- We took possession of Wenonah's server as a precaution so that we have the data it contains.
- We assisted with their 4th of July parade, the fire department's beer garden, and a fun run.



Mantua Police Department
405 Main St | Mantua, NJ 08051 | Phone: (856) 468-1920

Thursday, July 12, 2018

12:48:40 pm

Charges By Statute

** For official use only **

Reporting Period: 6/4/2018 - 7/12/2018

This report contains all arrest charges and citations,
and all citations types (traffic, arrest, and warnings).

Mantua Township

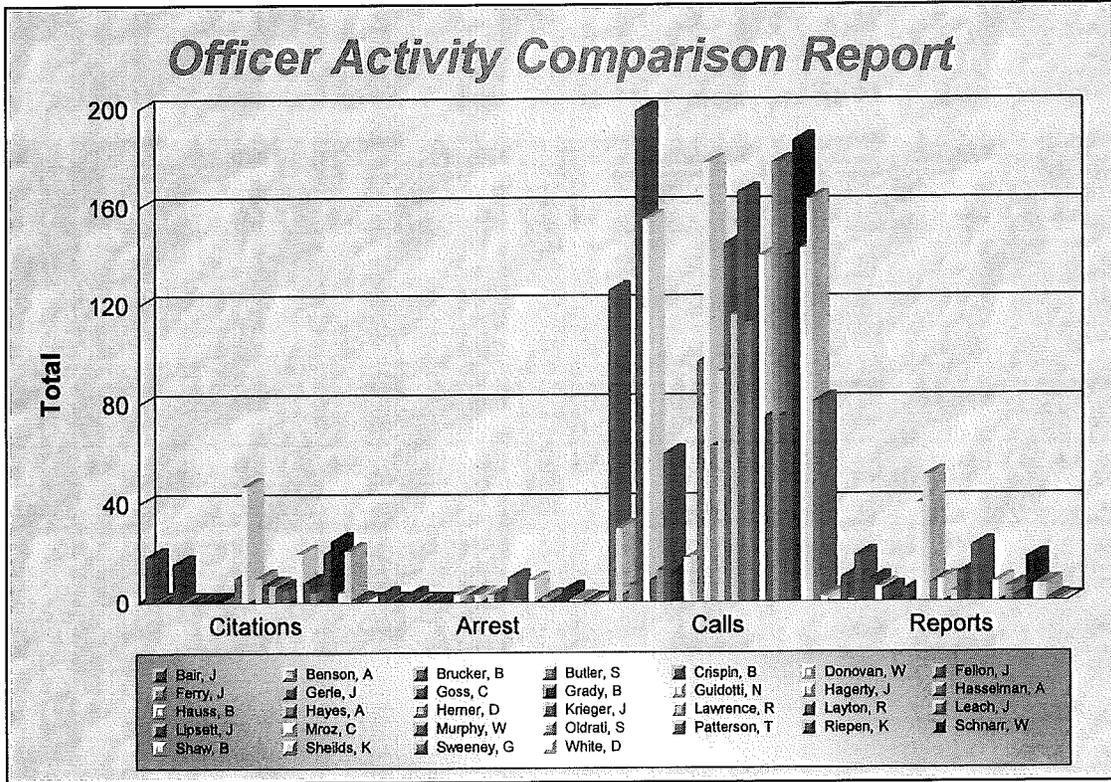
	Total
39:3-10 - DRIVER'S LICENSE REQUIRED	7
39:3-13.8.g - EXAMI PERMIT/LEARNER PERMIT DECAL REQUIREMENTS	4
39:3-15 - IMPROPER USE OUT OF STATE REG	1
39:3-17 - TOURING PRIV OF NON RESID DRIV	1
39:3-29 - FAILURE TO EXHIBIT DOCUMENTS	1
39:3-29B - FAIL TO POSS DRIV REG	4
39:3-29C - FAIL TO POSS DRIV INS CARD	10
39:3-33 - IMPRO DISPLY OF LIC PLATES-FIC	21
39:3-36 - FAIL TO NTFY CHG OF ADD/ONE WK	3
39:3-37.1B - ALLOW UNLIC DRIVER TO OPER MV	4
39:3-4 - UNREGISTERED VEHICLE	15
39:3-40 - DRIVING WHEN DL SUSPENDED	16
39:3-44 - VEHICLE IN UNSAFE CONDITION	1
39:3-47A - HEADLIGHTS REQUIRED W/WIPERS	1
39:3-66 - MAINTENANCE OF LAMPS AND REFLE	10
39:3-71 - MIRRORS REQ ON EVERY MOTOR VEH	1
39:3-72 - HAZARDOUS TIRES	1
39:3-74 - WINDSHIELD WIPERS, OBSTRU VIEW	21
39:3-75 - SAFETY GLASS REQUIREMENT	6
39:3-76.2f - REQUIRED WEARING OF SEAT BELTS	29
39:4-123 - IMPROPER RIGHT AND LEFT TURNS	2
39:4-129B - LEAVING SCENE OF ACCIDENT	1
39:4-130 - FAILURE TO REPORT ACCIDENT	1
39:4-138 - PARKING PROHIBITED	1
39:4-144 - DISREG STP SIGN REG OR YLD SGN	1
39:4-46A - NAME NON-DISPLAY COM VEH	2
39:4-49.1 - POSS CDS IN MV	4
39:4-50 - DRIVING UNDER THE INFLUENCE	2
39:4-50.2 - CONSENT TO TAKE SAMPLES	1
39:4-51B(6)(A) - OPEN CONTAINER OF ALCOHL IN MV	3
39:4-64 - THROWING OBJECTS FROM MV;FINE	1
39:4-67 - OBSTRUCTING PASSAGE OF TRAFFIC	7
39:4-77 - LOAD VEHICLE WRONG/ALLOWED SPI	1
39:4-81 - DISREGARD TRAFFIC CONTROL DEVI	1
39:4-85 - IMPROPER PASSING	1
39:4-88 - TRAFFIC ON MARKED LANES	1
39:4-88B - TRAFFIC ON MARKED-UNSAFE LAN	3
39:4-89 - FOLLOWING TOO CLOSELY	1
39:4-92.2 - Improper passing of stationary emergency vehicle	1
39:4-96 - RECKLESS DRIVING	3
39:4-97 - CARELESS DRIVING	21
39:4-97.3 - CELL PHON USE WHILE OPER A M.V.	1
39:4-98.15 - SPEEDING (EXCEED BY 1-15 MPH)	2
39:4-98.20 - SPEEDING (XCEED BY 16-20 MPH)	1
39:5-35 - RETN OR SURR OB SUSP/REVK DL	1
39:6B-2 - UNINSURED VEHICLE	3
39:8-1 - FAIL TO INSPECT	3
MO15 143-31.1A - Unauthorized Parking (Toll House Plaza)	2
MO15 143-31.2 - Unauthorized Parking (Timberline Plaza)	1
Total	230



Officer Activity Comparison

** For official use only **

Officer Activity Report for the period from 06/04/2018 to 07/12/2018



The chart above compares overall performance as a unit. The chart below indicates most prominent individual activities

Indiv Tot - Indiv %	Citations		Arrest		Calls		Reports		Total	
Total	230	6%	51	1%	2934	84%	261	7%	3476	
Bair, J	19	12	3	1	126	79	10	6	158	100
Benson, A	0	0	0	0	30	96	1	3	31	100
Brucker, B	0	0	0	0	3	13	19	86	22	100
Butler, S	0	0	0	0	7	100	0	0	7	100
Crispin, B	16	7	3	1	199	87	9	3	227	100
Donovan, W	0	0	0	0	155	96	6	3	161	100
Fellon, J	0	0	0	0	9	64	5	35	14	100
Ferry, J	0	0	0	0	13	100	0	0	13	100
Gerle, J	0	0	0	0	60	98	1	1	61	100
Goss, C	0	0	0	0	0	0	5	100	5	100
Grady, B	0	0	0	0	14	100	0	0	14	100



Mantua Police Department
 405 Main St | Mantua, NJ 08051 | Phone: (856) 468-1920

Thursday, July 12, 2018
 12:43:41 pm

Officer Activity Comparison

**** For official use only ****

Officer Activity Report for the period from 06/04/2018 to 07/12/2018

	Citations		Arrest		Calls		Reports		Total	
Guidotti, N	0	0	3	4	18	29	40	65	61	100
Hagerty, J	0	0	0	0	19	27	51	72	70	100
Hasselmann, A	10	8	3	2	97	82	8	6	118	100
Hauss, B	47	19	3	1	178	75	9	3	237	100
Hayes, A	0	0	0	0	63	100	0	0	63	100
Herner, D	10	9	3	2	93	84	4	3	110	100
Krieger, J	7	4	3	1	145	86	12	7	167	100
Lawrence, R	7	5	0	0	116	94	0	0	123	100
Layton, R	6	2	10	4	166	80	23	11	205	100
Leach, J	5	4	1	0	113	94	0	0	119	100
Lipsett, J	0	0	1	0	126	94	6	4	133	100
Mroz, C	20	11	9	5	140	79	8	4	177	100
Murphy, W	8	9	0	0	75	90	0	0	83	100
Oldrati, S	4	2	2	1	178	93	6	3	190	100
Patterson, T	0	0	0	0	75	97	2	2	77	100
Riepen, K	20	12	0	0	140	85	3	1	163	100
Schnarr, W	25	10	5	2	187	79	18	7	235	100
Shaw, B	4	2	1	0	143	92	7	4	155	100
Sheilds, K	21	10	1	0	163	84	7	3	192	100
Sweeney, G	1	1	0	0	81	97	1	1	83	100
White, D	0	0	0	0	2	100	0	0	2	100



Arrests By Statute

** For official use only **

Reporting Period: 06/07/18 - 07/11/18

This report contains all arrest charges.

	Indictable	Non-Indictable	Unspecified
2C:12-1A(1) - SIMPLE ASSAULT	4		4
2C:12-1B(5)(A) - ASSAULT ON POLICE	2	2	
2C:17-3A(1) - CRIMINAL MISCHIEF W/DAMAGE	1	1	
2C:17-3A(2) - CRIMINAL MISCHIEF BY TAMPERING	1	1	
2C:18-2A(1) - BURGLARY - ENTER STRUCTURE-FORCE RESIDENCE UNKNOWN	2	2	
2C:18-3B(3) - DEFIANT TRESPASSER	2		2
2C:20-11B(1) - SHOPLIFTING (\$50-\$200)	2		2
2C:20-11B(1) - SHOPLIFTING (> \$200)	1		1
2C:20-11B(2) - SHOPLIFTING-CONCEAL (> \$200)	2		2
2C:20-3A - THEFT OF BICYCLE (UNDER \$50)	1		1
2C:20-3A - THEFT OF MOVABLE PROPERTY (>\$200)	1	1	
2C:21-2.1D - POSS FALSE ID	1		1
2C:29-1A - OBSTRUCT ADMIN OF LAW	2		2
2C:29-2A(3) - RESISTING ARREST	1	1	
2C:29-2A(3)(A) - RESISTING ARREST	1	1	
2C:29-3B(4) - HINDER APPREHENSION	6		6
2C:29-9 - CONTEMPT	15	15	
2C:29-9A - CONTEMPT OF JUDICIAL ORDER	4	4	
2C:29-9B - CONTEMPT OF COURT ORDER	7	7	
2C:33-2 - DISORDERLY CONDUCT	3		3
2C:33-2.1B - LOIT OBT/SELL CDS IN PUBLIC	1		1
2C:35-10A(1) - POSSESSION OF CDS COCAINE	1	1	
2C:35-10A(1) - POSSESSION OF CDS HEROIN	6	6	
2C:35-10A(3) - POSSESS MARIJUANA/HASH OVER	3	3	
2C:35-10A(4) - POSSESS MARIJUANA/HASH UNDER	1		1
2C:35-10B - USE/INFLUENCE OF CDS	1		1
2C:35-10C - FAILED TO GIVE CDS TO POLICE	2		2
2C:35-5A(1) - MFR/DIST/DISP MARIJUANA	1		1
2C:35-5B(11) - DISTRIBUTE MARIJUANA OV 1 OZ/UND 5LBS	2	2	
2C:36-2 - POSS OF DRUG PARAPHERNALIA	8		8
2C:36-6 - POSS/DIST HYPODERMIC NEEDLE	3		3
39:3-10 - DRIVER'S LICENSE REQUIRED	1		1
39:3-29C - FAIL TO POSS DRIV INS CARD	1		1
39:3-33 - IMPROPER DISPLAY OF LICENSE PLATES - FICTICIOUS	1		1
39:3-40 - DRIVING WHEN DRIVER'S LICENSE SUSPENDED	1		1
39:3-66 - MAINTENANCE OF LAMPS AND REFLECTORS	1		1
39:4-50 - DRIVING UNDER THE INFLUENCE	1		1
39:4-50.2 - CONSENT TO TAKE SAMPLES OF BREATH;RECORD	1		1
39:4-88B - TRAFFIC ON MARKED LANES-UNSAFE LANE CHANGELLOW LAN	1		1
39:4-96 - RECKLESS DRIVING	1		1
WARRANT - WARRANT ARREST NON-UCR	1		1
Total	98	47	37



Mantua Police Department
405 Main St | Mantua, NJ 08051 | Phone: (856) 468-1920

Arrests By Statute

Thursday, July 12, 2018
12:42:13 pm

**** For official use only ****

TOWNSHIP OF MANTUA, NEW JERSEY

ORDINANCE O-4-2018___

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$975,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$798,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

BE IT ORDAINED by the Township Committee of the Township of Mantua, County of Gloucester, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

Section 1. The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by the Township of Mantua, County of Gloucester, New Jersey ("Township").

Section 2. It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the Township from all sources for the purposes stated in Section 7 hereof is \$975,000;
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$798,000; and
- (c) a down payment in the amount of \$42,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, N.J.S.A. 40A:2-11.

Section 3. The sum of \$798,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$42,000, which amount represents the required down payment, and the sum of \$135,000, which amount represents a grant from the New Jersey Department of Transportation, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the Township in an amount not to exceed \$798,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the Township in an amount not to exceed \$798,000 is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$200,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Grants</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A. Reconstruction and/or Repaving of Various Township Roads including, but not limited to, Fawn Drive, Hart Lane and Fairview Drive, McAnally Drive together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$500,000	\$25,000	\$0	\$475,000	10 years
B. Reconstruction and/or Repaving of Tylers Mill Road (Phase III), together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	170,000	1,750	135,000	33,250	10 years
C. Various Improvements to Township Buildings including, but not limited to, Roof Repair/Replacement at Public Works Facility and Senior Center, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related	85,000	4,250	0	80,750	15 years

	thereto					
D.	Various Security Improvements to Public Safety Building, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	25,000	1,250	0	23,750	5 years
E.	Acquisition of Various Replacement Equipment for the Public Works Department including, but not limited to, a Dump Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	140,000	7,000	0	133,000	15 years
F.	Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	55,000	2,750	0	52,250	15 years
	Total	\$975,000	\$42,000	\$135,000	\$798,000	

Section 8. The average period of useful life of the several purposes for the financing of which this Bond Ordinance authorizes the issuance of bonds or bond anticipation notes, taking into consideration respective amounts of bonds or bond anticipation notes authorized for said several purposes, is not less than 11.51 years.

Section 9. Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the costs of the purposes described in Section 7 above.

Section 10. The supplemental debt statement provided for in Section 10 of the Local Bond Law, *N.J.S.A.* 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the Township, as defined in Section 43 of the Local Bond Law, *N.J.S.A.* 40A:2-43, is increased by this Bond Ordinance by \$798,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 11. The full faith and credit of the Township are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance, and to the extent payment is not otherwise provided, the Township shall levy ad valorem taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

Section 12. The Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program

as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

Section 13. The Township hereby declares its intent to reimburse itself from the proceeds of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code"), for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the Township prior to the issuance of such bonds or bond anticipation notes.

Section 14. The Township hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes is exempt from the gross income of the owners thereof for federal income taxation purposes, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such term is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

Section 15. The improvements authorized hereby are not current expenses and are improvements that the Township may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 16. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of any such inconsistency.

Section 17. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

TOWNSHIP OF MANTUA

By: _____

PETER SCIRROTTO, MAYOR

ATTEST:

JENNICA BILECI, Township Clerk

Introduced: June 18, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

Public Hearing held: July 16, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

Notice of Pending Bond Ordinance and Summary.

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Mantua, in the County of Gloucester, State of New Jersey, on June __ 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey, on _____, 2018 at _____ o'clock __M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$975,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$798,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

	<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Grants</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A.	Reconstruction and/or Repaving of Various Township Roads including, but not limited to, Fawn Drive, Hart Lane and Fairview Drive, McAnally Drive together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$500,000	\$25,000	\$0	\$475,000	10 years
B.	Reconstruction and/or Repaving of Tylers Mill Road (Phase III), together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	170,000	1,750	135,000	33,250	10 years
C.	Various Improvements to Township Buildings including, but not limited to, Roof Repair/Replacement at Public Works Facility and Senior Center, together with the acquisition of all	85,000	4,250	0	80,750	15 years

materials and equipment and completion of all work necessary therefor or related thereto

D.	Various Security Improvements to Public Safety Building, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	25,000	1,250	0	23,750	5 years
E.	Acquisition of Various Replacement Equipment for the Public Works Department including, but not limited to, a Dump Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	140,000	7,000	0	133,000	15 years
F.	Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	55,000	2,750	0	52,250	15 years
	Total	\$975,000	\$42,000	\$135,000	\$798,000	

Appropriation: \$975,000
 Bonds/Notes Authorized: \$798,000
 Grants: \$135,000
 Section 20 Costs: \$200,000
 Useful Life: 11.51 years

JENNICA BILECI, Township Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Bond Ordinance Statements and Summary

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Mantua, in the County of Gloucester, State of New Jersey on _____, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office in the Township Municipal Building, 401 Main Street, Mantua, New Jersey, for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$975,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$798,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING**

	<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Grants</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A.	Reconstruction and/or Repaving of Various Township Roads including, but not limited to, Fawn Drive, Hart Lane and Fairview Drive, McAnally Drive together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$500,000	\$25,000	\$0	\$475,000	10 years
B.	Reconstruction and/or Repaving of Tylers Mill Road (Phase III), together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	170,000	1,750	135,000	33,250	10 years
C.	Various Improvements to Township Buildings including, but not limited to, Roof Repair/Replacement at Public Works Facility and Senior Center, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related	85,000	4,250	0	80,750	15 years

thereto

D.	Various Security Improvements to Public Safety Building, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	25,000	1,250	0	23,750	5 years
E.	Acquisition of Various Replacement Equipment for the Public Works Department including, but not limited to, a Dump Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	140,000	7,000	0	133,000	15 years
F.	Various Improvements to Township Parks, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	55,000	2,750	0	52,250	15 years
	Total	\$975,000	\$42,000	\$135,000	\$798,000	

Appropriation: \$975,000
Bonds/Notes Authorized: \$798,000
Grants: \$135,000
Section 20 Costs: \$200,000
Useful Life: 11.51 years

JENNICA BILECI, Township Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Department of Community Affairs Supplemental Debt Statement

Local Government Mantua Township Prepared As Of 6/14/2018
 Budget Year Ending: 12/31/2018 (Month D-D) 6/14/2018 (Year)
 Name: Gayle Tschopp Phone: 856-468-1500
 Title: Chief Financial Officer Email: gtschopp@mantuatownship.com
 Address: 401 MAIN ST CFO Cert #: N0472
MANTUA, NJ 08051

Gayle Tschopp, Being duly sworn, deposes and says: Deponent is the Chief Financial Officer of the Mantua Township here and in the statement hereinafter mentioned called the local unit. The Supplemental Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the local unit as of the date therein stated and is computed as provided by the local Bond Law of New Jersey.

By checking this box, I am swearing that the above statement is true. (The Email function will not work until you acknowledge the above statement as true)

Net Debt as per Annual Debt Statement	Decrease (Since Increase		Net Debt
	(Since December 31, last past)		
Bonds and Notes for School Purposes	\$0.00	\$	\$0.00
Bonds and Notes for Self-Liquidating Purposes	\$0.00	\$	\$0.00
Other Bonds and Notes	\$10,039,066.67	\$268,756.45	\$10,568,310.22
2 Net Debt at the time of this statement is			\$10,568,310.22

The amounts and purposes separately itemized of the obligations about to be authorized, and any deductions which may be made on account of each such item are: (see Note "C" below)

Bond Ordinance	Purposes	Amount	Deduction	Net
2018-04	Reconstruction of Various Roads	\$475,000.00	\$	\$475,000.00
2018-04	Reconstruction of Tylers Mill Road	\$33,250.00	\$	\$33,250.00
2018-04	Various Improvements to Township Buildings Including roof repairs	\$80,750.00	\$	\$80,750.00
2018-04	Security Improvements to Public Safety Building	\$23,750.00	\$	\$23,750.00
2018-04	Acquisition of Various Public Works Equipment	\$133,000.00	\$	\$133,000.00
2018-04	Improvements to Parks	\$52,250.00	\$	\$52,250.00
		\$798,000.00	\$0.00	\$798,000.00

4 The net debt of the local unit determined by the addition of the net debt amounts stated in items 2 and 3 above is: \$11,366,310.22

5 Equalized valuation basis (the average of the equalized valuations of real estate, including improvements and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years) as stated in the Annual Debt Statement or the revision thereof last filed.

Year	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	
(1) 2015	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	\$1,353,134,094.00
(2) 2016	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	\$1,382,418,950.00
(3) 2017	Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property	\$1,408,645,154.00
6	Equalized Valuation Basis - Average of (1), (2) and (3).....	\$1,381,399,399.33
7	Net Debt (Line 4 Above) expressed as a percentage of such equalized valuation basis (Line 6 above) is:	0.823

- Notes**
- A If authorization of bonds or notes is permitted by an exception to the debt limit, specify the particular paragraph of NJSA 40A:2-7 or other section of law providing such exception.
 - B This form is also to be used in the bonding of separate (not Type I) school districts as required by NJSA 18A:24-16, and filed before the school district election. In such case pages 4, 5 and 6 should be completed to set forth the computation supporting any deduction in line 3 above.
 - C Only the account of bonds or notes about to be authorized should be entered. The amount of the "down payment" provided in the bond ordinance should not be included nor shown as a deduction.

**COMPUTATION AS TO INDEBTEDNESS FOR IMPROVEMENT OR EXTENSION OF AN
EXISTING MUNICIPAL PUBLIC UTILITY, N.J.S.A. 40A:2-7(h); N.J.S.A. 40A:2-47(a)**

1. Annual Debt Statement, excess in revenues of utility
2. Less interest and principal computed as provided in N.J.S.A. 40A:2-47(a) for all obligations authorized but not issued to the extent not already charged to income in the annual debt statement.
3. Excess revenue prior to authorizing proposed obligations = (line 1 minus line 2)
4. Interest and principal calculated for proposed obligations N.J.S.A. 40A:2-47(a)
 - (a) interest for one year at 4 1/2%
 - (b) First installment of serial bonds legally issuable
 - (c) Total charges (items (a) and (b))

	1	2	3	4(a)	4(b)	4(c)
	ADS Excess in Revenues of Utility	Less Interest and Principal	Excess Revenue	Interest for One Year	1 st Installment of Serial Bonds Legally Issuable	Total Charges
Municipal Public Utility						

Note: If line 3 equals or exceeds line 4, obligations may be authorized under the provisions of N.J.S.A. 40A:2-7(h) as limited by N.J.S.A. 40A:2-47(a).

**COMPUTATION OF SCHOOL INDEBTEDNESS AND DEDUCTIONS
UNDER PROVISIONS OF NJSA 18A: 24-17**

<u>NJSA 18A:24-19 (Lines 1 to 7)</u>		
1	Average of equalized valuations (page 1, line 3)	\$1,381,399,399.33
2	Gross School District Debt outstanding and authorized but not issued (not including proposed issue)	\$
3	Less: Sinking funds held for payment of School Debt, by Sinking Fund Commission	\$
4	Net debt for school purposes (line 2, minus line 3)	\$0.00
5	Debt deduction for school purposes' % (as per line below)	%
	(a) 2½% Kindergarten or Grade 1 through Grade 6	
	(b) 3 % Kindergarten or Grade 1 through Grade 8	
	(c) 3½% Kindergarten or Grade 1 through Grade 9	
	(d) 4 % Kindergarten or Grade 1 through Grade 12	
6	Available debt deduction (excess, if any, of line 5 over line 4)	\$0.00
7	School Bonds about to be authorized	\$
	Note: Omit lines 8 to 13, if line 6 equals or exceeds line 7, or if shown on line 17	
<u>NJSA 18A:24-22 (Lines 8 to 13)</u>		
8	Excess of line 7 over line 6	\$0.00
9	Municipal Debt Limit (3½% of line 1 above)	\$48,348,978.98
10	Net Debt	\$10,568,310.22
11	Available Municipal Borrowing Margin (excess, if any, of line 9 over line 10)	\$37,780,668.76
12	Use of Municipal Borrowing Margin (line 8 not exceeding line 11)	\$0.00
13	Remaining Municipal Borrowing Margin after authorization of proposed School Bonds (line 11 minus line 12)	\$37,780,668.76
	Note: Omit lines 14 to 16, if line 11 equals or exceeds line 8, or if shown on line 17	
<u>NJSA 18A:24-24 (lines 14 to 16)</u>		
14	Amount of line 7	\$
15	Amount of Deduction:	
	(a) Amount of line 6	\$0.00
	(b) Amount of line 11	\$37,780,668.76
	Total	\$37,780,668.76
16	Excess of line 14 over line 15	\$0.00

Computation of Regional School Indebtedness

Municipality	1		2		3	4	5
	Amount	Average Equalized Valuations 40A.2-4B	Percentage	Apportionment of Previous bonds issued or Authorized	Amount Apportionment of proposed bond issue	Total apportionment of previous bonds issued or authorized plus apportionment-proposed bond issue Column 3 plus 4	
Mantua Township	\$51,381,399,399.33	20,000,000,000%		\$1.00	\$0.20	\$1.20	
Mantua Township	\$51,381,399,399.33	20,000,000,000%		\$1.00	\$0.20	\$1.20	
Mantua Township	\$51,381,399,399.33	20,000,000,000%		\$1.00	\$0.20	\$1.20	
Mantua Township	\$51,381,399,399.33	20,000,000,000%		\$1.00	\$0.20	\$1.20	
Mantua Township	\$6,906,996,996.65	100.00		\$0.20	\$0.20	\$0.40	
Totals:						5.20	

SPECIAL DEBT STATEMENT BORROWING POWER AVAIALBLE UNDER N.S.S.A 40A:2-7(f)

1	Amount of accumulated debt incurring capacity under RS 40:1-16(d) as shown on the latest Annual Debt Statement.		\$
2	Obligations heretofore authorized in excess of debt limitation and pursuant to:		
	(a) NJS.A. 40A:2-7(d)	\$	
	(b) NJS.A. 40A:2-7(f)	\$	
	(c) NJS.A. 40A:2-7(g)	\$	
	Total		\$0.00
3	Available debt incurring capacity (N.J.S.A. 40A:2-7(f))		\$
4	Obligations about to be authorized pursuant to NJS.A. 40A :2-7(f) (If Item 3 equals or exceeds Item 4, obligations may be authorized)		\$

BORROWING POWER AVAILABLE UNDER NJS.A 40A:2-7(g)

1	Total appropriations made in local unit budget for current fiscal year for payment of obligations of local unit included in Annual Debt Statement or revision thereof last filed as of preceding December 31,20		\$
2	Less the amount of such obligations which constitute utility and assessment obligations:		\$
3	Excess of item 1 over item 2:		\$0.00
4	Amount raised in the tax levy of the current fiscal year by the local unit for the payment of bonds or notes of any school district		\$
5	Amount equal to 2/3 of the sum of item 3 and item 4		\$0.00
6	(a) Amount of obligations heretofore authorized under NJS.A 40A:2-7(g) in current fiscal year	\$	
	(b) Amount of authorizations included in 6(a) which were heretofore repealed	\$	
	(c) Excess of item 6(a) over item 6(b)		\$0.00
7	Excess of item 5 over item 6(c)		\$0.00
8	Obligations about to be authorized		\$
9	Borrowing capacity still remaining after proposed authorization		\$0.00

(Item 7 less Item 8) (if Item 7 equals or exceeds item 8, obligations may be authorized)



TOWNSHIP OF MANTUA

Gloucester County, New Jersey

PETER SCIRROTTO
MAYOR

BOB ZIMMERMAN
DEPUTY MAYOR

401 Main Street • Mantua, NJ 08051
(856) 468-1500 • Fax (856) 464-1022
www.mantuatownship.com

JOHN LEGGE
TOWNSHIP COMMITTEE

EILEEN LUKENS
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

MEMORANDUM

TO:

- JENNICA BILECI, BUSINESS ADMINISTRATOR
- JAMES PIERSON, TOWNSHIP SOLICITOR
- GAYLE TSCHOPP, CMFO
- STEVE ALEXANDER, SUPERINTENDENT OF PW
- DARREN WHITE, CHIEF
- ALICE KELLMYER, TAX COLLECTOR
- JON BRYSON
- GENERAL CODE
- S.J. TIMES – ADVERTISING INTRO. ✓ ADOPTION
- _____
- _____
- FILE

DATE: 6/18/18

Enclosed please find true and correct copies of the following:

RESOLUTION NUMBER(S) _____ and/or

ORDINANCE NUMBER(S) 0-4-2018

ORDINANCE O-5 -2018

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY ADOPTING THE ROUTE 322-ROWAN WEST CAMPUS REGIONAL REDEVELOPMENT PLAN FOR THE PROPERTY IDENTIFIED AS BLOCK 261, LOTS 1, 2, 3, 3.01, 4, 4.01, 6, 7.01, 7.02, 8, 9, 9.02, 10, 11, 12, 13, 14.01, 16.01, 17.01, 18, 18.01, 18.02, 19, 20, 21, 22, 23, 24 AND 25 ON THE TAX MAPS OF THE TOWNSHIP OF MANTUA

WHEREAS, the Township Committee of the Township of Mantua, County of Gloucester, State of New Jersey (“Township Committee”) has designated an area known as the Route 322-Rowan West Campus Regional Redevelopment Area and identified as Block 261, Lots 1, 2, 3, 3.01, 4, 4.01, 6, 7.01, 7.02, 8, 9, 9.02, 10, 11, 12, 13, 14.01, 16.01, 17.01, 18, 18.01, 18.02, 19, 20, 21, 22, 23, 24 and 25 on the Township of Mantua Tax Maps (the “Redevelopment Area”), as an area in need of redevelopment; and

WHEREAS, by Resolution No. R-79-2018 adopted on May 7, 2018, the Township Committee authorized and directed Maser Consulting, P.A. to prepare the Route 322-Rowan West Campus Regional Redevelopment Plan for the Redevelopment Area; and

WHEREAS, the Township of Mantua Land Use Board is to review the Route 322-Rowan West Campus Regional Redevelopment Plan and report on and make recommendations to the Township Committee, including, without limitation, whether or not the Route 322-Rowan West Campus Regional Redevelopment Plan is consistent with the Master Plan of the Township of Mantua; and

WHEREAS, upon the Township of Mantua Land Use Board’s review of the Route 322-Rowan West Campus Regional Redevelopment Plan and report and recommendations on same, the Township Committee intends to adopt the Route 322-Rowan West Campus Regional Redevelopment Plan attached hereto; and

WHEREAS, the Route 322-Rowan West Campus Regional Redevelopment Plan includes an outline for the planning, development and redevelopment of property located in both the Township of Mantua and the Township of Harrison and establishes a shared framework to guide future development and leverage the assets of both Townships.

NOW THEREFORE BE IT ORDAINED by the Township Committee of the Township of Mantua, County of Gloucester, State of New Jersey, that:

SECTION 1. Pursuant to N.J.S.A. 40A:12A-7e, the Township of Mantua Land Use Board is directed to review the Route 322-Rowan West Campus Regional Redevelopment Plan and provide its report and recommendations to the Township Committee—including, without limitation, whether or not the Route 322-Rowan West Campus Regional Redevelopment Plan is consistent with the Master Plan of the Township of Mantua—prior to the second reading of the herein ordinance.

SECTION 2. Upon the Township of Mantua Land Use Board’s review of the Route 322-Rowan West Campus Regional Redevelopment Plan and report and recommendations on same, the Township Committee pursuant to the authority granted to it by N.J.S.A. 40A:12A-7, hereby adopts the Route 322-Rowan West Campus Regional Redevelopment Plan attached hereto.

SECTION 3. Pursuant to the provisions of N.J.S.A. 40A:12-7c, the Route 322-Rowan West Campus Regional Redevelopment Plan hereby supersedes applicable provisions of the Township of Mantua Land Use Ordinance. In so doing the Route 322-Rowan West Campus Regional Redevelopment Plan shall constitute an explicit amendment to the Township Zoning Map to identify Block 261, Lots 1, 2, 3, 3.01, 4, 4.01, 6, 7.01, 7.02, 8, 9, 9.02, 10, 11, 12, 13, 14.01, 16.01, 17.01, 18, 18.01, 18.02, 19, 20, 21, 22, 23, 24 and 25 as the boundaries of the area regulated by the Route 322-Rowan West Campus Regional Redevelopment Plan. The official Zoning Map shall be amended to henceforth coincide with the Route 322-Rowan West Campus Regional Redevelopment Plan.

SECTION 4. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 5. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

SECTION 6. This ordinance shall take effect after final approval and publication according to law.

TOWNSHIP OF MANTUA

By: _____
PETER SCIRROTTO, MAYOR

ATTEST:

JENNICA BILECI, Township Clerk

Introduced: June 18, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

Public Hearing held: July 16, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					



TOWNSHIP OF MANTUA

Gloucester County, New Jersey

PETER SCIRROTTO
MAYOR

BOB ZIMMERMAN
DEPUTY MAYOR

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JOHN LEGGE
TOWNSHIP COMMITTEE

EILEEN LUKENS
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

MEMORANDUM

TO:

- JENNICA BILECI, BUSINESS ADMINISTRATOR
- JAMES PIERSON, TOWNSHIP SOLICITOR
- GAYLE TSCHOPP, CMFO
- STEVE ALEXANDER, SUPERINTENDENT OF PW
- DARREN WHITE, CHIEF
- ALICE KELLMYER, TAX COLLECTOR
- JON BRYSON
- GENERAL CODE
- S.J. TIMES – ADVERTISING INTRO. ADOPTION _____
- _____
- _____
- FILE

DATE: 6/18/18

Enclosed please find true and correct copies of the following:

RESOLUTION NUMBER(S) _____ and/or

ORDINANCE NUMBER(S) 0-5-18

ORDINANCE O- 6 -2018

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**AN ORDINANCE OF THE TOWNSHIP OF MANTUA
AMENDING CHAPTER 296. PEDDLING AND SOLICITING
ARTICLE I. HAWKERS, PEDDLERS AND SOLICITORS**

WHEREAS, the Mayor and Committee of the Township of Mantua wish to amend Chapter 296, Article I to promote the health, safety, welfare, peace and solitude of the residents of the Township of Mantua; and

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Township Committee of the Township of Mantua on this 16th day of July 2018, that Chapter 296. Peddling and Soliciting, Article I. Hawkers, Peddlers and Solicitors, is here by amended as follows:

§296-3. Application for license; hours of operation; seasonal sales vendors.

A. Application for a hawker's, peddler's, vendor's, solicitor's or canvasser's license.

ADD the following subsections:

(4) Every application for a hawker's, peddler's, vendor's, solicitor's or canvasser's license shall have attached thereto a copy of applicant's current sales tax certificate indicating that the applicant is registered with the New Jersey Division of Taxation to have sales tax authority with a Federal Tax Identification Number included.

(5) Every application for a hawker's, peddler's, vendor's, solicitor's or canvasser's license shall have attached thereto a current certificate of general liability insurance in the amount of not less than \$1,000,000 per occurrence naming Mantua Township as insured under the policy,

requiring prior notification to the Township of Mantua of cancellation of such policy.

C. Hours of operation.

AMEND (1) and shall henceforth read as follows:

- (1) The time for soliciting, peddling, hawking, vending and canvassing shall be between the hours of 10:00 a.m. and 6:00 p.m. with no house to house soliciting, peddling, vending or canvassing on Sundays.

§296-4. Investigation; issuance of license and grounds for denial.

ADD the following subsection under D. Grounds for denial of a peddler's, hawker's, vendor's, solicitor's, canvasser's and seasonal sales vendor's license:

- (6) The applicant or any person engaged in peddling, hawking, soliciting or canvassing on behalf of the applicant has been convicted of a disorderly person's offense or misdemeanor involving moral turpitude or has been convicted of a crime.

§296-5. Fees.

AMEND and shall henceforth read as follows:

- A. Application Fee. Any application for a peddler's, hawker's, vendor's, solicitor's, canvasser's and/or seasonal sales vendor's license shall be accompanied with a fee of \$50 each for the applicant and each person engaged in peddling, hawking, soliciting or canvassing on behalf of the applicant payable to the Township Clerk. Such fee is exacted to help cover the cost of processing the application and investigation of the facts stated in the application.
- B.(1) Peddler's, hawker's, vendor's, solicitor's and canvasser's license: \$125. A separate license fee must be paid for each person acting as a peddler, hawker, vendor, solicitor or canvasser for the applicant.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon final passage, approval and publication as required by law.

TOWNSHIP OF MANTUA

By: _____
PETE SCIRROTTO, Mayor

ATTEST:

Jennica Bileci, Township Clerk

TOWNSHIP OF MANTUA

By: _____
PETER SCIRROTTO, MAYOR

ATTEST:

JENNICA BILECI, Township Clerk

Introduced: July 16, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

Public Hearing held: August 20, 2018

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

PUBLIC NOTICE

ORDINANCE #

**AN ORDINANCE OF THE TOWNSHIP OF MANTUA
AMENDING CHAPTER 296. PEDDLING AND SOLICITING
ARTICLE I. HAWKERS, PEDDLERS AND SOLICITORS**

PLEASE TAKE NOTICE that the foregoing Ordinance was introduced and passed on first reading on the 16th day of July 2018, at a regular meeting of the Mayor and Township Committee of the Township of Mantua, and will be considered for final passage and adoption at a regularly scheduled meeting of the Mayor and Township Committee of the Township of Mantua to be held on the 20th day of August 2018 at 6:00 p.m., at the Mantua Township Municipal Building, Meeting Hall, 401 Main Street, Mantua, New Jersey 08051, at which time any person interested therein will be given an opportunity to be heard. Copies of the Ordinance are available for public inspection in the Office of the Township Clerk during normal business hours.

Jennica Bileci, Township Clerk

VOTE (Adopted Ordinance)

AYES: _____

NAYS: _____

ABSENT: _____

ATTEST:

Jennica Bileci, Township Clerk

Introduced:

Published:

Public Hearing:

Adopted:

PUBLIC NOTICE OF ADOPTION

ORDINANCE #

**AN ORDINANCE OF THE TOWNSHIP OF MANTUA
AMENDING CHAPTER 296. PEDDLING AND SOLICITING
ARTICLE I. HAWKERS, PEDDLERS AND SOLICITORS**

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and adopted at a Regular Meeting of the Township Committee of the Township of Mantua on the 16th day of July 2018. Ordinance O- - 2018 was adopted at a Regular Meeting of the Township Committee of the Township of Mantua held on the 20th day of August 2018, following a public hearing. Copies of the Ordinance are available for public inspection in the Mantua Township Clerk's Office, 401 Main Street, Mantua, New Jersey 08051 during normal business hours.

Jennica Bileci, Township Clerk

Pete Scirrotto, Mayor

RESOLUTION R-104-2018

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA AUTHORIZING SUBMISSION OF A STRATEGIC PLAN FOR THE
MANTUA HARRISON MUNICIPAL ALLIANCE GRANT FOR FISCAL
YEAR JULY 1, 2018 – JUNE 30, 2019**

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

WHEREAS, the Township Committee of the Township of Mantua recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

WHEREAS, the Township Committee further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

WHEREAS, the Committee has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Gloucester;

NOW, THEREFORE, BE IT RESOLVED, by the Township of Mantua, County of Gloucester, State of New Jersey hereby recognizes the following:

1. The Township Committee does hereby authorize submission of a strategic plan for The Mantua/Harrison Municipal Alliance grant for fiscal year July 1, 2018 – June 30, 2019 in the amount of:

DEDR	\$18,977.00
Cash Match	\$4,744.00
In- Kind	\$14,232.00

2. The Township Committee acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

This Resolution was adopted at a meeting of the Township Committee held on July 16, 2018.

BY: _____
PETE SCIRROTTO, MAYOR

ATTEST: _____
Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Lukens	Legge	Layton
YES					
NO					
ABSTAIN					
ABSENT					



BOARD OF
CHOSEN FREEHOLDERS

COUNTY OF GLOUCESTER
STATE OF NEW JERSEY

FREEHOLDER DIRECTOR
Robert M. Damming



DEPARTMENT OF
PURCHASING

DIRECTOR
Peter M. Mercanti

P.O. Box 337
Woodbury, NJ 08096

Phone: 856.853.3420
Fax: 856.251.6777

purchasing@co.gloucester.nj.us

www.gloucestercountynj.gov

June 22, 2018

Township of Mantua
Attn: Ms. Jennica Bileci
401 Main Street
Mantua, NJ 08051

RE: Alliance to Prevent Alcoholism and Drug Abuse Agreement

Dear Ms. Bileci,

Enclosed please find one agreement between the Township of Mantua/Harrison and the County of Gloucester for the above mentioned program. The County agrees to provide program funding in the amount of \$18,977.00. Please sign and return agreement to the Gloucester County Purchasing Dept., Attn: Mr. Peter Mercanti, PO Box 337, Woodbury, NJ 08096.

Please follow the steps listed below in order to expedite this agreement:

- Affix your signature in blue ink and have same attested to

Upon execution by the County, a copy will be returned to you for your files.
Thank you for your cooperation in this matter.

Sincerely,


Peter Mercanti
Purchasing Director

6/20/18

AGREEMENT

THIS AGREEMENT between the **County of Gloucester**, hereinafter referred to as the **“County”**, acting as the grant administrator for the **Governor’s Council on Alcoholism and Drug Abuse**, “hereinafter referred to as the **“Council”** and on behalf of the **Townships of Mantua/Harrison**, here after referred to as the **“Grantee”** for participation in the Gloucester County Alliance to Prevent Alcoholism and Drug Abuse Program.

The undersigned accepts this agreement and attachments A-G annexed hereto be the Terms and Conditions of Grant participation in the Alliance to Prevent Alcoholism and Drug Abuse. This Agreement will remain valid for the period July 1, 2018 to June 30, 2019 contingent upon full compliance will all the Terms and Conditions.

If, through any cause within its control, the Grantee shall fail to fulfill in a timely and professional manner the obligations under this Agreement, or if the Grantee should violate any of its covenants, provisions or stipulations of this Agreement, the county will have the right to terminate this Agreement by written notice to the Grantee and specifying the effective date thereof, at last thirty (30) days prior to the termination date.

Funds issued by the County to the Grantee under this Agreement shall not exceed the amount of \$18,977.00.

THIS AGREEMENT is made effective the _____ day of _____, **2018**.

IN WITNESS WHEREOF, the County and the Grantee have executed this Agreement on the day and year first written above.

ATTEST:

COUNTY OF GLOUCESTER

ROBERT N. DILELLA, CLERK

ROBERT M. DAMMINGER, DIRECTOR

ATTEST:

TOWNSHIP OF MANTUA

PETE SCIRROTTO, MAYOR

ATTEST:

TOWNSHIP OF HARRISON

LOUIS MANZO, MAYOR

ATTACHMENT A

PROGRAMMATIC REQUIREMENTS

Alliance Programs under the control of the Grantee, which make use of funds issued by this Agreement will adhere to the scope and purpose of the Governor's Council on Alcoholism and Drug Abuse as outlined in N.J.S.A. 26:2BB-1 et seq. and N.J.A.C. 17:40-1 et seq.

Further, the Grantee accepts responsibility of ensuring that programs adhere to those originally outlined by the Grantee in the approved FY2019 County Alliance Plan. Variations from the County Alliance Plan with respect to programmatic content, without approval will make liable the termination of this Agreement.

Changes in programmatic content must be received by the Council in writing and receive authorization from the State Alliance Coordinator or designee prior to initiation. In addition, the County will ensure that any municipality receiving funds as a Grantee derived from this Agreement must:

- demonstrate coordination with the County Office on Alcoholism and Drug Abuse and identify and impact some aspect of the biopsychosocial model; and
- incorporate broad based, community efforts; and
- illustrate a broad base of service as determined by local needs; and
- be used for school or community based prevention, efforts, early intervention services and/or education, support for outreach efforts; and
- be clearly denoted as an alcohol and drug prevention, education and/or education and/or public drug and alcohol awareness activity; and
- deliver a consistent "no use" message to those under legal age limits or other legal provisions indicated by the laws of the State of New Jersey.

PROGRAMMATIC REPORTING

Programmatic reports will include all relevant data on the progress of and adherence to the County Alliance Plan by the Grantee. The format that **must** be used by the Grantee in this reporting will be issued by the County or State Alliance Coordinator. Grantee monitoring is to be a staff function of the County. The focus of this monitoring will be the Grantee fidelity to the County Alliance Plan with regards to both fiscal and programmatic areas.

Programmatic reports shall be forwarded in a timely fashion and must be accompanied by the fiscal report to the County. The Grantee shall have the option to report on a quarterly basis. Once the reporting basis is selected, the Grantee will be required to submit both the programmatic and fiscal reports in the same manner. The final report will be a yearlong summary of financial activities. Payments may be withheld pending receipt/approval of fiscal program reports.

ATTACHMENT B

FISCAL REQUIREMENTS

The Grantee shall save and hold harmless the State of New Jersey, Council and the County of Gloucester, its officers, agent representatives, successors, and assigns and from any and all suits, or action of every nature and kind which may be brought for or on account of any injury, death, or damage arising or growing out of the acts of omission of the Grantee, their officers, or employees under this Agreement.

The Grantee, by signing this Agreement, accepts fiscal responsibility that all funds issued by this document are used within the scope and context of N.J.S.A. 26:2BB-1 et seq., N.J.A.C. 17:40-1 et seq., and the approved County Alliance Plan by all subsequent Grantees.

The County is required to ensure that all Grantees maintain expense and cash status information. The Grantee agrees that all funds awarded through this Agreement should be expended during the agreement period. Monies carried forward must have the written authorization of the Executive Director of the Council. The Grantee may incur costs only during the term of the Agreement. Funds obligated, but not disbursed as of the termination or expiration of this Agreement shall be paid within ninety (90) days following the termination or expiration of this Agreement. The Grantee realizes that all Council funding is contingent upon approval of the County Alliance Plan and all required periodic reports. Further, the Grantee realizes that continued program involvement by the State of New Jersey and the Council will be contingent on the availability of funds. The Grantee agrees to generate and expend the required 100% match (25% cash and 75% in-kind) for the period of this Agreement as outlined in N.J.A.C. 17:40-1 et seq. The Grantee, who realize revenues from programs funded by this Agreement may use those funds to satisfy current matching requirements or to enhance approve Alliance programs. This revenue shall be reflected in the year end audit submission of the Grantee and in all fiscal reports.

BUDGET CHANGES

Prior approval is required from the State Alliance Coordinator where cumulative transfers among direct cost categories, or if applicable, among separately budgeted programs, projects, functions or activities exceed or are expected to exceed \$500.00 of the current total approved Municipal Alliance Budget. Prior approval is also required for any item or cost not approved in the original approved Municipal Alliance Budget.

The legislative mandate against supplantation of Drug Enforcement Demand Reduction monies will be closely followed and strictly enforced by the Council. The Grantee will not, under any circumstance, supplant monetary disbursement made by this Agreement. Violations of this stipulation will render this Agreement null and void. The Council reserves the right to forward information of violations to the Office of the Attorney General.

AUDIT REQUIREMENTS

Audit and Cost Principles

Grantee is responsible for obtaining audits in accordance with the N.J. Single

Audit Policy as established by the N.J. Department of Treasury in OMB Circular 87-11, unless specifically excluded by the following:

- Hospitals subject to OMB Circular A-110.
- Colleges and universities that are part of a state entity.
- Grantee(s) receiving less than \$25,000.00 of assistance in a fiscal year.
- Exclusion from the Single Audit Policy will not relieve the Grantee of its audit responsibility. The organization will remain subject to audit requirements of the applicable OMB Circular Letter.

Grantee remains subject to examination by the County or the Council. The applicable audit policy for the application of audit standards for specific recipients is as follows:

Governmental Recipients:

U.S. Office of Management and Budget Circular A-128 and amendments.

Other Recipients:

Comply in principle with the requirements of OMB Circular A-128, although this document is not specific towards non-governmental agencies. The Grantee is required to forward a copy of the annual audit to the Council within 180 days of the close of the entity's fiscal year. For Grantee receiving funds the following federal principles for determining allowable costs have been adopted by the Council:

- | | |
|---|--------------------|
| A) local governments | OMB Circular A-87 |
| B) educational institutions | OMB Circular A-21 |
| C) private nonprofit organizations | OMB Circular A-122 |
| other than: | |
| 1. institutions of higher education, or | |
| 2. hospitals, or | |
| 3. organizations named in OMB Circular A-122 as not subject to that circular | |
| D) for-profit organizations | |
| other than: | |
| 1. hospitals, or | |
| 2. organizations named in OMB Circular A-122 as not subject to that circular. | |

GRANTS

The cost principles applicable to a Grantee under a grant to the County will not necessarily be the same as those applicable to the County. For example, where the County awards a grant to a private non-profit organization, OMB Circular A-122 would apply to the costs incurred by the non-profit organization, even though OMB Circular A-87 would apply to the county.

FINANCIAL STATUS REPORTING

Funds will be issued under this Letter of Agreement on a cost reimbursement basis. The method of disbursement will be by Gloucester County Purchase Order. The requirements for the issuance of funds will be the timely submission of the required report of grant expenditures with proper documentation.

This Report will include all relevant data on the progress of, and adherence to the County Alliance Plan by Grantee. The format that **must** be used by the Grantee in this reporting will be issued to the County by the Council Fiscal Officer. All expenditure reports shall be forwarded no later than **15 days** after the close of the reporting period due. Quarterly reports are due in the County office no later than the following: (1st quarter) October 15, 2018, (2nd quarter) January 15th 2019, (3rd quarter) April 15, 2019, (4th quarter) July 15, 2019.

REPORT OF GRANT EXPENDITURES

Specific instructions are provided to describe the manner in which the report is to be completed. The purpose of this report is to compare actual expenditures with the pre-approved budget.

- A. Final reports shall be due forty-five days after the expiration or termination of the Agreement.
- B. Failure to provide the required reports in the prescribed time frame constitutes grounds for withholding future payments. All expenditure reports must be signed by the Grantee financial officer, or by a designated individual in the organization for which authorization has been forwarded to the County. Failure to submit reports when due will constitute grounds for non-compliance with award terms and conditions.
- C. The Expenditure Report shall include:
 - cost summary of all expenses incurred by the Grantee during the reporting period; and
 - a cost summary of grant and matching funds incurred by the Grantee; and
 - all other pertinent fiscal information as may be required by the Council.

The financial status report and the programmatic report will be reviewed to determine the reason and qualitative use of funds, as outlined in the approved County Alliance Plan.

ATTACHMENT C

OTHER COMPLIANCE REQUIREMENTS

The Grantee will ensure that funds dispersed through this Agreement are not used for partisan political activity, or similar activity by any person or organization making use of these programs and/or funds. The Grantee will ensure that:

“No person shall, on the grounds of race, color, national origin, age, sex, religion or handicap be excluded from participation in or be subjected to discrimination in any program or activity funded, in whole or in part, by State of New Jersey funds.”

If the Grantee engages subcontractors it will ensure that it adheres to all federal and state guidelines for a drug free workplace. They will ensure that any subsequent contractor participate and cooperate with the County and Council for scheduled site visits. The Grantee will, when issuing statements, press releases, request for proposals, bid solicitations, and other documents describing projects or programs funded through the Alliance in whole or part, the Grantee should clearly state:

1. the percentage of the total costs of the program which will be financed with Alliance funds;
2. the dollar amount of Alliance funds for the project or program; and
3. the percentage and dollar amount of the total cost of the project or program that will be financed by non-governmental sources.

ATTACHMENT D

P.L. 1975, C.127 (N.J.A.C. 17:27)

MANDATORY AFFIRMATIVE ACTION LANGUAGE

During the performance of this Agreement, the Grantee agrees as follows:

The Grantee, where applicable, will not discriminate against any employee or applicant for employment marital status, sex or handicap. The Grantee will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex handicap or affectional or sexual orientation. Such actions shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or other forms of compensation: selection for training, including apprenticeship. The Grantee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this non-discrimination clause.

The Grantee, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, handicap or affectional or sexual orientation.

The Grantee, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract for understanding, a notice to be provided by the agency contracting officer advising the labor union or workers, representative of the Grantee's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Grantee agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C. 127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127 as amended and supplemented from time to time.

The Grantee agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, handicap, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The Grantee agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decision of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

The Grantee agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, handicap, or affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The Grantee shall furnish such report or other document to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).

ATTACHMENT E

GENERAL CONDITIONS OF FUNDING

Any materials developed for distribution, publication or advertisement using Drug Education Demand Reduction funds (DEDR) shall contain a statement acknowledging the Governor's Council on Alcoholism and Drug Abuse as the source. All such materials, wherever possible, shall have affixed or imprinted the official GCADA Logo.

ALLOWABLE COSTS WITH PRIOR WRITTEN APPROVAL

USE OF OUT OF AREA SERVICES – when considering sources for programmatic expenditure, services within the municipality are to be used first, services within the county second, and services within the state third. All attempts are to be made to use the most local resources. Out of county or state resources are unacceptable without written exception from the Governor's Council on Alcoholism and Drug Abuse. Resources for training are expected to be found in the municipality or in the county of contract origination. In the event these resources are unavailable in the municipality or county then neighboring counties could be used if approved by the State Alliance Staff. Out of state resources will not be approved for Alliance expenditure.

EQUIPMENT – is an article of tangible personal property that has a useful life of more than two years and an acquisition cost of \$500.00 or more. Purchases are to be made for the sole purpose of the support and performance of programmatic activities.

ATTACHMENT F

REPORTING OF GRANT ACTIVITY (DEFINITIONS)

Reporting Agency and Address – Enter the name of the county and complete mailing address including zip code.

- A. Reporting Period – Enter the month, day and year of the beginning and ending dates for which this report is prepared.
- B. Budget Period – Refer to the Agreement or latest Modification for this information. The budget period is the period of time for which a project is funded.
- C. Report Number – Reports should be numbered consecutively within the budget period.
- D. Revision of Report Number – Complete this section only if a revised report of sub-grant activity is being submitted.
- E. Final Report – Indicate on this line if the final report of sub-grant activity is being submitted. Final reports are due no later than sixty (60) days after the completion of the budget period.
- F. Name of Participating Municipality – Enter the name of the city, township or other organization that has been awarded funding. Where there is a consortium of two or more municipalities, indicate the name of the local Agency who will be responsible for the accounting of funding.
- G. Amount Awarded – The amount awarded to each municipality as reflected in the approved county plan.
- H. Funding Disbursed – Is that amount of alliance funding (DEDR) paid to each participating approved municipality. Cash disbursements made can include advance payment, regular installment and/or the reimbursement of expenditures.
- I. Period Expenditures – Enter the total expenditures which relates to the reporting period. This category reflects the expenditure of Alliance Funds (DEDR), cash matching funds and in-kind match required. Expenditures are defined as the allowable costs associated with approved alliance services provided.
- J. Cumulative Expenditures – Enter the cumulative expenditures from the beginning of the budget period to the end of the reporting period. These figures should be computed by adding the current reporting period expenditures to the prior cumulative expenditures.
- K. Certification – Complete the certification before submitting the report. An unsigned report is unacceptable and will be returned for signature before any future funding will be authorized.

ATTACHMENT G

INDEMNIFICATION

The Grantee does hereby agree to release, indemnify, and hold harmless the County and its employees and agents, from and against all costs, expenses, claims, suits, or judgements arising from or growing out of any injuries, loss or damage sustained by any person or corporations, including employees of the Grantee and property of the Grantee under this Agreement.

INSURANCE

The Grantee shall maintain general liability, automobile liability, and Workers Insurance in amounts of coverage satisfactory to the County and which shall be in compliance with any applicable requirements of the State of New Jersey. Grantee shall deliver certifications of said insurance to County.

RESOLUTION R-105-2018

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION OF THE MANTUA TOWNSHIP COMMITTEE
AUTHORIZING A CONSTRUCTION REFUND FOR A HOUSING INSPECTION
FOR THE PROPERTY KNOWN AS 27 RAVENSWOOD WAY, BLOCK 251.03,
LOT 32 IN THE AMOUNT OF \$60.00**

WHEREAS, Phillip & Polly Henry had filed a housing inspection application for 27 Ravenswood Way, Permit #6835 with the Construction Office of the Township of Mantua; and

WHEREAS, Phillip & Polly Henry are now requesting a refund of this payment as the inspection was cancelled by the homeowner, therefore the fee of \$60.00 is to be refunded and made payable to Phillip & Polly Henry, 27 Ravenswood Way, Sewell, NJ 08080.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Mantua, in the County of Gloucester and the State of New Jersey, hereby approves the refund of a Housing Inspection fee in the amount of \$60.00 to Phillip & Polly Henry.

This Resolution was adopted at a meeting of the Township Committee held on July 16, 2018, and shall take effect immediately.

TOWNSHIP OF MANTUA

By: _____
PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Legge	Lukens	Layton
YES					
NO					
ABSTAIN					
ABSENT					

LeVine, Pamela

From: Gallagher, Jim
Sent: Tuesday, June 19, 2018 6:31 PM
To: Tschopp, Gayle; LeVine, Pamela
Subject: Refund Request.

Gayle and Pam,

I have received a refund request for a Housing inspection that was cancelled prior to the inspection. The Housing permit # was 6835 in the amount of \$60. Paid by check # 1381.

The owner's name is Phillip and Polly Henry and their address is 27 Ravenswood Way. I am approving the refund request. Please let me know if you need any additional information.

Respectfully,

Jim Gallagher
Construction Official

RESOLUTION R-106-2018

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF MANTUA
APPOINTING ROBERT ANDERSON TO SERVE
ON THE MANTUA TOWNSHIP VETERANS COMMISSION**

WHEREAS, there is currently a vacancy on the Mantua Township Veterans Commission as a result of the resignation of Mike Andreas; and

WHEREAS, it is the desire of the Township Committee to appoint Robert Anderson to fill the unexpired term of Michael Andreas as a regular member to serve on the Mantua Township Veterans Commission; and

WHEREAS, the appointments of Robert Anderson shall begin effective immediately upon being sworn in to serve on the Board of Veterans Commission at their next meeting; and;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mantua, in the County of Gloucester and State of New Jersey, hereby appoint Robert Anderson to serve on the Mantua Township Veterans Commission.

This Resolution was adopted at a meeting of the Township Committee held on July 16, 2018, and shall take effect immediately

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Lukens	Legge	Layton
YES					
NO					
ABSTAIN					
ABSENT					

LeVine, Pamela

From: Bileci, Jennica
Sent: Tuesday, June 26, 2018 4:28 PM
To: LeVine, Pamela
Subject: FW: Commission

Can you add the below to the agenda?

Jennica Bileci, M.P.A., R.M.C.

Township Administrator

Township of Mantua
401 Main Street
Mantua, New Jersey 08051
(856) 468-1500

From: Legge, John
Sent: Tuesday, June 26, 2018 4:19 PM
To: Bileci, Jennica <JBileci@mantuatownship.com>
Subject: Fwd: Commission

Hi Jenn

Below is the info for Mike Andreas' replacement on Veterans.

Begin forwarded message:

From: JOSEPH HEITMAN <bheitman1@comcast.net>
Date: June 18, 2018 at 7:56:57 PM CDT
To: "Legge, John" <JLegge@mantuatownship.com>
Subject: Re: Commission
Reply-To: JOSEPH HEITMAN <bheitman1@comcast.net>

Robert Andersen
55 Clinton Ave.
Mantua N.J. 08051
321-216-0639

tallrob76@hotmail.com

BTW I read Mike Andreas's written resignation at the last meeting.

Joe

On June 11, 2018 at 7:02 PM "Legge, John" <JLegge@mantuatownship.com> wrote:

Joe - If you give me the name of the guy who is going to replace Mike, along with his address, phone number and email and I'll see about getting the switch approved.

Thanks

RESOLUTION R-107-2018

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**A RESOLUTION OF THE TOWNSHIP OF MANTUA
AUTHORIZING THE ACCEPTANCE OF CERTAIN SURPLUS PROPERTY FROM THE
BOROUGH OF WENONAH**

WHEREAS, the Borough of Wenonah presently owns surplus police property, including firearms, vehicles, a custom fitted police vest and a metal detector, as set forth in Schedule "A," that is no longer needed for public use within the Borough of Wenonah; and

WHEREAS, the Borough of Wenonah seeks to dispose of surplus police property that is no longer needed for public use within the Borough of Wenonah by donating the said property/equipment to the Township of Mantua; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Township Committee of the Borough of Wenonah, County of Gloucester and State of New Jersey, as follows:

1. The Township Administrator is authorized to accept the surplus police property, which is no longer needed for public use within the Borough of Wenonah, by donation to the Township of Mantua from the Borough of Wenonah; g said property/equipment to the Township of Mantua;
2. The Township Administrator is authorized to sign any document required to effectuate the transfer of all items set forth in Schedule "A".

This Resolution was adopted at a special meeting of the Township Committee held on July 16, 2018 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETER SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Layton	Legge	Lukens
YES					
NO					
ABSTAIN					
ABSENT					

RESOLUTION NO. 2018-63

BOROUGH OF WENONAH COUNTY OF GLOUCESTER

RESOLUTION AUTHORIZING TRANSFER OF CERTAIN SURPLUS PROPERTY TO THE TOWNSHIP OF MANTUA POLICE DEPARTMENT

WHEREAS, the Borough of Wenonah is authorized, pursuant to *N.J.S.A. 40A:11-36*, to dispose of surplus property and equipment that is no longer needed for public use within the Borough of Wenonah; and

WHEREAS, the Borough of Wenonah presently owns surplus police property, including firearms, vehicles, a custom fitted police vest and a metal detector, as set forth in Schedule "A," that is no longer needed for public use within the Borough of Wenonah; and

WHEREAS, the Borough of Wenonah seeks to dispose of surplus police property that is no longer needed for public use within the Borough of Wenonah by donating the said property/equipment to the Township of Mantua; and

WHEREAS, the Borough of Wenonah is authorized, pursuant to *N.J.S.A. 40A:11-36* and by Resolution of the governing body, to dispose of surplus police property and equipment to the Township of Mantua without public advertising for bids or bidding therefor.

NOW THEREFORE BE IT RESOLVED by the Mayor and Borough Council of the Borough of Wenonah, County of Gloucester and State of New Jersey, as follows:

1. The Borough Administrator is authorized to dispose of surplus police property, which is no longer needed for public use within the Borough of Wenonah, by donating said property/equipment to the Township of Mantua;
2. The Borough Administrator is authorized to dispose of the above-listed surplus police property/equipment at no cost to the Township of Mantua;
3. The Borough Administrator is authorized to use Eagle Point Gun/T.J. Morris & Sons, to effectuate the proper transfer of all firearms set forth in Schedule "A" to the Township of Mantua; and
4. The Borough Administrator is authorized to sign any document required to effectuate the transfer of all items set forth in Schedule "A."

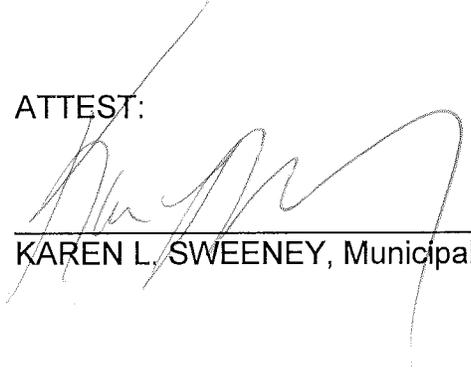
ADOPTED at a regular meeting of the Borough Council of the Borough of Wenonah held on June 28, 2018.

BOROUGH OF WENONAH



JOHN R. DOMINY, Mayor

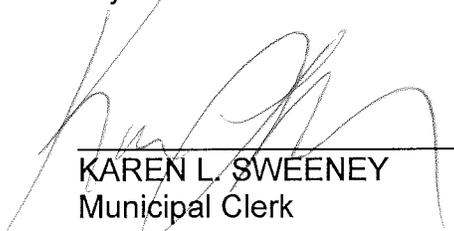
ATTEST:



KAREN L. SWEENEY, Municipal Clerk

CERTIFICATION

I hereby certify that the above resolution is a true copy of a resolution adopted by the Council of the Borough of Wenonah, County of Gloucester, State of New Jersey, at a meeting held by the same on June 28, 2018, in the Borough's Municipal Building, 1 South West Avenue, Wenonah, New Jersey 08090.



KAREN L. SWEENEY
Municipal Clerk

SCHEDULE A

Police Vehicles

Vehicle	Vin Number	Plate Number
2003 Ford Crown Victoria	2FAFP71W03X204729	MG57360
2008 Ford Crown Victoria	2FAFP71V98X124005	MG79260
2009 Ford Crown Victoria	2FAHP71V59X142592	MG83306
2010 Ford Expedition	1FMJU1G55AEB56051	YRJ83A
2011 Ford Crown Victoria	2FABP7BV8BX114473	18891MG
2015 Ford Taurus	1FAHP2MK8FG190173	16386MG
1996 Harley Davidson Motorcycle	1HD1FHR13TY621511	J5616

Police Weapons

Weapon	Serial Number
Sig Sauer P229 40 cal. Hand Gun	AM161332
Sig Sauer P229 40 cal. Hand Gun	AM161322
Sig Sauer P229 40 cal. Hand Gun	AM161339
Sig Sauer P229 40 cal. Hand Gun	AM161334
Sig Sauer P229 40 cal. Hand Gun	AM161317
Sig Sauer P229 40 cal. Hand Gun	AM159673
Sig Sauer P229 40 cal. Hand Gun	AM161327
Sig Sauer P229 40 cal. Hand Gun	AM159885
Ruger Mini 14.223 cal. Rifle	196-72242
Ruger Mini 14.223 cal. Rifle	196-72423

Miscellaneous Items

1. One Metal Detector; and
2. One Police Vest custom fitted for Officer Schnarr.

RESOLUTION R-108-2018

**TOWNSHIP OF MANTUA
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF
MANTUA AUTHORIZING THE AWARD OF A CONTRACT FOR THE SUPPLY OF
WEB- BASED GPS SOFTWARE PURSUANT TO THE GLOUCESTER COUNTY
COOPERATIVE PRICING AGREEMENT AND THE GLOUCESTER COUNTY
COOPERATIVE PRICING SYSTEM CONTRACT NUMBER PD-17-001**

WHEREAS, the Township of Mantua is hereby joined with the County of Gloucester under the Cooperative Pricing System; and

WHEREAS, pertaining to the Gloucester County Cooperative Pricing Agreement and the Contract Number PD 17-001 for **WEB BASED GPS SOFTWARE** according to the provisions of law and N.J.A.C. 5:30-17; and

WHEREAS, Fleet Analytics, 7630 Stratton Pl., Suwanee GA 30024 was one of the lowest qualified bidders for supplying **WEB- BASED GPS SOFTWARE** for the County of Gloucester and all participating local units, complying with all bid specifications and bid requirements; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mantua in the County of Gloucester as follows:

1. That the contract for the supplying of **WEB-BASED GPS SOFTWARE** for the Township of Mantua as one of the participating units be and hereby is awarded to Fleet Analytics, 7630 Stratton Pl., Suwanee GA 30024 as lowest qualified bidder, for the quoted price attached hereto and in accordance with and pursuant to the bid proposal submitted by said company and the Specifications promulgated by the County.
2. That before any purchase be made pursuant to the within award a Certification must be obtained from the CFO of the Township of Mantua certifying that sufficient funds are available at that time for that particular purchase and identifying the line item of the Township Budget out of which said funds will be paid.
3. The Mayor and the Municipal Clerk of the Township of Mantua are hereby authorized to execute contracts for the aforementioned purpose on behalf of the Township.
4. The specifications for this matter are hereby approved by the Mayor and Township Committee.

This Resolution was adopted at a meeting of the Township Committee held on July 16, 2018, and shall take effect immediately

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Lukens	Legge	Layton
YES					
NO					
ABSTAIN					
ABSENT					



LEASE QUOTE

QUOTE # 1532
DATE: JULY 9, 2018

7630 Stratton Pt, Suwanee, GA 30024
Phone 770-329-0847
gary@fleetanalytics.net

Quote is valid for 60 Days

TO David Hilbmann
Steven G. Alexander, CPWM, CRP
Public Works Superintendent
Township of Mantua
401 Main St.
Mantua, NJ 08051
P: 856-468-5175 ext. 301
Fax: 856-468-2570
Email: salexander@mantuatownship.com

SALESPERSON	JOB	SHIPPING METHOD	SHIPPING TERMS	DELIVERY DATE	PAYMENT TERMS	DUE DATE
Gary Page	Mantua	Ground	FOB Orig		Net 15	

QTY	ITEM #	DESCRIPTION	UNIT PRICE	DISCOUNT	LINE TOTAL
47	RTD-2050C	RTD-2050C Cellular OBDII GPS Tracking Device (includes internal antenna)	0.00		0.00
19	RTD-2150C	RTD-2150C Cellular 3-Wire GPS Tracking Device (includes internal antenna) for diesel vehicles	0.00		0.00
66	Annual Service	Annual Service Fees (per unit per year) Includes 2MB Monthly data plan with unlimited access to PinPoint Fleet Manager GPS tracking Portal and Mobile Apps	180.00		11,880.00
47	Option - Y-Cable	Optional Y-Cable for under dash mounting OBDII GPS Tracking Device. Pass through for OBDII port.	25.00		1,175.00
1	Option - Installation	Optional Installation - Fleet Analytics to install GPS devices in vehicles	75.00		75.00

The total price shown is for the lease of GPS devices. The Annual Service Fees will be billed at a rate of \$180 per unit per year, \$15.00 per unit per month to include the hardware lease.

Service Term - 3 Year

Delivery Schedule:

All GPS Tracking Units, Activation/Access, two (2) weeks upon receipt of order.

ANNUAL SERVICE TOTAL	11,880.00
HARDWARE TOTAL	0.00
SHIPPING & HANDLING	200.00
1 ST YEAR SERVICE TOTAL	12,080.00

This is a quotation on the goods named, subject to the conditions noted above:

To accept this quotation, sign here and return: _____

THANK YOU FOR YOUR BUSINESS!

**CONTRACT BETWEEN
TOWNSHIP OF MANTUA
AND FLEET ANALYTICS, LLC**

THIS CONTRACT is made effective the 16th day of July 2018
By and between the Township of Mantua, a body politic and a corporate, with administrative offices at 401 Main Street, Mantua NJ 08051 hereinafter referred to as “Mantua”, and **FLEET ANALYTICS, LLC** with offices at 7630 Stratton Pt., Suwanee, GA 30024 hereinafter referred to as “Contractor”.

RECITALS

WHEREAS, there exists a need for the Township of Mantua to contract for the supply of web-based GPS software for use by the Township; and

WHEREAS, the Township of Mantua is hereby joined with the County of Gloucester under the Cooperative Pricing System and contracts with the Contractor pertaining to the Gloucester County Cooperative Pricing Agreement and the Contract Number PD 17-001 for WEB BASED GPS SOFTWARE; and

WHEREAS, the Contractor represents that is qualified to supply said materials, and desires to so perform pursuant to the terms and provision of this Contract; and

NOW, THEREFORE, in consideration of the mutual promises, agreements and other considerations made by and between the parties, the Township and the Contractor do hereby agree as follows:

TERMS OF AGREEMENT

1. **Term.** This contract shall be effective for the period from July 16th, 2018 to July 16, 2020 with the Township reserving an option to extend this Contract for one (1) two year period, or two (2) one-year periods.
2. **COMPENSATION.** Contract shall be for estimated units of service as set forth in the quote attached for an amount not to exceed \$12,500.00

Contractor shall be paid in accordance with this Contract document upon receipt of an invoice and a properly executed voucher. After approval by the Township, the payment voucher shall be placed in line for prompt payment.

Each invoice shall contain an itemized, detailed description of all items delivered during the billing period. Failure to provide sufficient specificity shall be cause for rejection of the invoice until the necessary details are provided.

It is also agreed and understood that the acceptance of the final payment by Contractor shall be considered a release in full of all claims against the Township arising out of, or by reason of, the supplies delivered furnished under this Contract.

3. **DUTIES OF CONTRACTOR.** The specific duties of the Contractor shall be as set forth in the Gloucester County Specifications PD-017-001 and Contractor's Proposal Contractor shall supply Web-Based GPS Software to the Township of Mantua.

4. **FURTHER OBLIGATIONS OF THE PARTIES.** During the performance of this Contract, the Contractor agrees as follows:

The Contractor where applicable will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital Status, affectional or sexual orientation, gender identity or expression. Disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment and that employees are treated during employment without regard to their age, race, creed, color, national origin. ancestry, marital status, affectional or sexual orientation, gender identity or expression. Disability, nationality or sex. Such equal employment opportunity shall include but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation: and selection for training including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the Contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J. S.A. 10:5-31 et seq. as amended and supplemented from time to time and the Americans with Disabilities Act.

The Contractor .agrees to make good faith efforts to meet targeted county employment goals established in accordance with N J.AC. 17:27-5.2.

5. **LICENSING AND PERMITTING.** If the Contractor or any of its agents is required to maintain a license or to maintain in force and effect any permits issued by any governmental or quasi-governmental entity in order to perform the services which are the

subject of this Contract, then prior to the effective date of this Contract, and as a condition precedent to its taking effect, Contractor shall provide the Township a copy of its current license and permits required to operate in the State of New Jersey which license and permits shall be in good standing and shall not be subject to any current action to revoke or suspend, and shall remain so throughout the term of this Contract. Contractor shall notify the Township immediately in the event of suspension, revocation or any change in status (or in the event of the initiation of any action to accomplish such suspension, revocation and/or change in status) of license or certification held by Contractor or its agents.

6. **TERMINATION.** This Contract may be terminated as follows:

A.. Pursuant to the termination provisions set forth in the Specifications, if any, as the case may be, which are specifically referred to and incorporated herein by reference.

B. If Contractor is required to be licensed in order to perform the services which are the subject of this Contract, then this Contract may be terminated by Township in the event that the appropriate governmental entity with jurisdiction has instituted an action to have the Contractor's license suspended, or in the event that such entity has revoked or suspended said license. Notice of termination pursuant to this subparagraph shall be effective immediately upon the giving of said notice.

C. If through any cause, the Contractor or subcontractor, where applicable, shall fail to fulfill in timely and proper manner his obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the Township shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date thereof. In such event, all finished or unfinished documents, data, studies, and reports prepared by the Contractor under this Contract shall be forthwith delivered to the Township.

D. The Township may terminate this Contract for public convenience at any time by a notice in writing from the Township to the Contractor. If the Contract is terminated by the Township as provided herein, the Contractor will be paid for the services rendered at the time of termination.

E. Notwithstanding the above, the Contractor or subcontractor where applicable shall not be relieved of liability to the Township for damages sustained by the Township by virtue of any breach of the Contract by the Contractor and the Township may withhold any payments to the Contractor for the purpose of set off until such time as the exact amount of damages due the Township from the Contractor is determined.

F. Termination shall not operate to affect the Validity of the indemnification provisions of this Contract, nor to prevent the Township from pursuing any other relief or damages to which it may be entitled, either at law or in equity.

7. **PROPERTY OF THE COUNTY.** All materials developed prepared, completed or acquired by Contractor during the performance of the services specified by this Contract including but not limited to, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports, shall be the property of the Township, except as may otherwise be stipulated in a written statement by the Township.

8. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted by the Contractor, except as otherwise agreed in writing by both parties. Any attempted assignment or subcontract without such written consent shall be void with respect to the Township and no obligation on the Township's part to the assignee shall arise, unless the Township shall elect to accept and to consent to such assignment or subcontract.

9. **INDEMNIFICATION.** The Contractor or subcontractor, where applicable, shall be responsible for, shall keep, save and hold the Township harmless from, shall indemnify and shall defend the Township against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disabilities including death, to employees or recipients of the Contractor's services or to any other persons, or from any damage to any property sustained in connection with this contract which results from any acts or omissions, including negligence or malpractice of any of its officers, directors, employees, agents, servants or independent contractors or from the Contractor's failure to provide for the safety and protection of its employees or from Contractor's performance or failure to perform pursuant to the terms and provisions of this Contract. The Contractor's liability under this agreement shall continue after the termination of this agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.

10. **INSURANCE.** Contractor shall, if applicable to the services to be provided, maintain general liability, automobile liability, business operations, builder's insurance, and Workers' Compensation insurance in amounts, for the coverages and with companies deemed satisfactory by Township, and which shall be in compliance with any applicable requirements of the State of New Jersey. Contractor shall simultaneously with the execution of this Contract, deliver certifications of said insurance to Township, naming Township as an additional insured.

If Contractor is a member of a profession that is subject to suit for professional malpractice, then Contractor shall maintain and continue in full force and effect an insurance policy for professional liability/malpractice with limits of liability acceptable to the Township. Contractor shall simultaneously with the execution of this Contract, and as a condition precedent to its taking effect, provide to Township a copy of a certificate of insurance, verify that said insurance is and will be in effect during the term of this Contract. The Township shall review the certificate for sufficiency and compliance with this paragraph, and approval of said certificate and policy shall be necessary prior to this

Contract taking effect. Contractor also hereby agrees to continue said policy in force and effect for the period of the applicable state of limitations following the termination of this Contract and shall provide the Township with copies of certificates of insurance as the certificates may be renewed during that period of time.

11. **SET-OFF.** Should Contractor either refuse or neglect to perform the service that Contractor is required to perform in accordance with the terms of this Contract and if expense is incurred by Township by reason of Contractor's failure to perform, then and in that event such expense shall be deducted from any payment due to Contractor. Exercise of such set-off shall not operate or prevent Township from pursuing any other remedy to which it may be entitled.

12. **PREVENTION OF PERFORMANCE BY TOWNSHIP.** In the event that the Township is prevented from performing this Contract by circumstances beyond its control, then any obligations Owing by the Township to the Contractor shall be suspended without liability for the period during which the Township is so prevented.

13. **METHODS OF WORK.** Contractor agrees that in performing its work it shall employ such methods or means as will not cause any interruption or interference with the operations of Township or infringe on the rights of the public.

14. **NONWAIVER.** The failure by the Township to enforce any particular provision of this Contract or to act upon a breach of this Contract by Contractor shall not operate as or be construed as a waiver of any subsequent breach nor a bar to any subsequent enforcement.

15. **PARTIAL INVALIDITY.** In the event that any provision of this Contract shall be or become invalid under any law or applicable regulation, such invalidity shall not affect the validity or enforceability of any other provision of this Contract.

16. **CHANGES.** This Contract may be modified by approved change orders, consistent with applicable laws, rules and regulations. The Township, without invalidating this Contract may order changes consisting of additions, deletions and/or modifications, and the contract sum shall be adjusted accordingly. This Contract and the contract terms may be changed only by change order. The cost or credit to the Township from change in this Contract shall be determined by mutual agreement before executing the change involved.

17. **NOTICES.** Notices required by this Contract shall be effective upon mailing of notice by regular and certified mail to the addresses set forth above, or by personal service, or if such notice cannot be delivered or personally served, then by any procure for notice pursuant to the Rules of Court of the State of New Jersey.

18. **APPLICABLE LAW.** The terms and provisions of this Contract shall be construed pursuant to the laws of the State of New Jersey and, where applicable the laws of the United States of America.

19. **INDEPENDENT CONTRACTOR STATUS.** The parties acknowledge that Contractor is an independent Contractor and is not an agent of the Township.

20. **CONFLICT OF INTEREST.** Contractor covenants that it presently has no interest and shall not acquire any interest direct or indirect, which would conflict in any manner or degree with the performance of services pursuant to this Contract. The Company further covenants that in the performance of this Contract, no person having any such interest shall be employed.

21. **CONFIDENTIALITY.** Contractor agrees not to divulge or release any information, reports, or recommendations developed or obtained in connection with the performance of this Contract during the term of this Contract except to authorize Township personnel or upon prior approval of the Township.

22. **BINDING EFFECT.** This Contract shall be binding on the undersigned and their successors and assigns.

23. **CONTRACT PARTS.** Incorporated herein by reference are the Specifications and the Proposal. If there is a conflict between this Contract and the Specifications this Contract will control. If there is a conflict between this Contract or the Specifications, and the Proposal, then this Contract shall control.

THIS CONTRACT is made effective the 16th day of July 2018.

IN WITNESS WHEREOF, the Township has caused this instrument to be signed by its Mayor, attested by its Clerk, and its corporate seal affixed hereunto, pursuant to a Resolution of the said party of the first part passed for that purpose, and Contractor has caused this instrument to be signed by its properly authorized representative and its corporate seal affixed the day and year first above written.

RESOLUTION R 109-2018

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF MANTUA
APPOINTING A DIRECTOR OF LAND USE AND CODE ENFORCEMENT**

WHEREAS, there exists a need of the Township Committee of the Township of Mantua to appoint a Director of Land Use and Code Enforcement of the Township of Mantua as a result of the vacancy in the position; and

WHEREAS, it is the desire of the Township Committee of the Township of Mantua to appoint Michael Riggs to fill the position effective July 16, 2018; and

WHEREAS, the salary for the position shall be in accordance with the Salary Ordinance.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mantua, County of Gloucester, State of New Jersey, hereby appoints Mike Riggs as the Director of Land Use and Code Enforcement for the Township of Mantua.

THIS RESOLUTION IS DULY ADOPTED at the Regular Meeting of the Township Committee of the Township of Mantua held on this the 16th day of July, 2018.

TOWNSHIP OF MANTUA

By: _____
PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Lukens	Layton	Legge
YES					
NO					
ABSTAIN					
ABSENT					

RESOLUTION R-110 -2018

**MANTUA TOWNSHIP
GLOUCESTER COUNTY**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA
AMENDING CHAPTER 63 OF THE CODE OF THE TOWNSHIP OF MANTUA,
“PERSONNEL POLICIES”**

WHEREAS, the Township Committee of the Township of Mantua adopted Ordinance O-11-2002, also known as Chapter 63, Personnel Policies, of the Code of the Township of Mantua, on the 27th day of August 2002; and

WHEREAS, the Township finds it necessary to amend the Policies and Procedures Manual for the employees of Mantua Township to insert a “Global Positioning System (GPS) Tracking of Authority Vehicles Policy”; and

WHEREAS, Township Committee has reviewed the proposed change to the Policies and Procedures Manual and finds that changes are necessary and in the best interest of the Township.

NOW, THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Mantua, County of Gloucester, State of New Jersey that the following section is added in the Policies and Procedures Manual:

**Section Two: Global Positioning System (GPS) Tracking of Authority Vehicles
Policy**

The Township reserves the right to monitor the geographic location of its employees during work hours through the use of global positioning systems (GPS) installed on Authority vehicles. Employees may not disable or interfere with the GPS functions on Township vehicles. Employees should have no expectation of privacy for their physical location during working hours or in any other data stored or available on the GPS systems. GPS systems may track data such as vehicle speed, location, and/or time spent at fixed intervals. Any violation of this policy could result in disciplinary action, up to and including termination, as well as civil and criminal penalties.

This Resolution was adopted at a meeting of the Township Committee held on July 16, 2018 and shall take effect immediately.

TOWNSHIP OF MANTUA

By:

PETE SCIRROTTO, MAYOR

ATTEST:

Jennica Bileci, Township Clerk

	Scirrotto	Zimmerman	Layton	Legge	Lukens
YES					
NO					
ABSTAIN					
ABSENT					