

**Township of Mantua  
Workshop Meeting Agenda  
April 16, 2018  
Mantua Township Municipal Building  
6:00 P.M.**

**Call to order:**

**Pledge to the flag:**

**Observance of a Moment of Silence:**

**Sunshine Law:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2017. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 2, 2018. Notice was also filed with the Township Clerk.

**Roll Call:**

Mr. Shawn Layton, Mr. John Legge, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. James Pierson, Solicitor, Chief Darren White

**Approval of Minutes:**

April 3, 2018

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Pursuant to Resolution R-31-2018, there is a time limit of five (5) minutes per person**

**Public Participation:**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O- 1 -2018  
Adoption**

**AN ORDINANCE OF THE TOWNSHIP OF MANTUA  
AMENDING CHAPTER 45. INTER MUNICIPAL ASSISTANCE  
ARTICLE I. POLICE ASSISTANCE, §45-2. MUNICIPAL  
EXPENSE ARTICLE II. FIRE AND AMBULANCE, §45-6.  
MUNICIPAL EXPENSES**

**Statement:**

This Ordinance will amend the section of the code that references our Emergency Operations Plan specifically Inter municipal Assistance and will make it consistent with the Gloucester County Mutual Aid Agreement.

**Motion to open to Public:**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close to Public:**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Adopt:**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-73-2018

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX AND REFUNDS

**Statement:**

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-74-2018

RESOLUTION APPROVING THE 2018 SAFETY CONTRACT BETWEEN THE TOWNSHIP OF MANTUA AND THE GLOUCESTER, SALEM, CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND AND AUTHORIZING THE SIGNATURES OF THE MANTUA TOWNSHIP SAFETY COMMITTEE AND DEPARTMENTS PARTICIPATING IN THE SAFETY INCENTIVE PROGRAM

**Statement:**

This Resolution will approve the 2018 Safety contract with the TRICO JIF. This safety contract establishes the policies and goals of the Safety Committee and their efforts to limit risk and liability in the Township.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-75-2018

RESOLUTION OF THE MAYOR AND TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF MANTUA AND THE BOROUGH OF WENONAH FOR POLICE SERVICES

**Statement:**

This Resolution will authorize a shared service with the Borough of Wenonah to provide police services for a five year term.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-76-2018

RESOLUTION OF THE TOWNSHIP COMMITTEE ACCEPTING QUOTE AND AWARDING CONTRACT TO NEW LIFE LANDSCAPING FOR LAWN MAINTENANCE SERVICES

**Statement:**

This Resolution will award a contract for lawn maintenance services for both Eli McC Carson Park as well as the Municipal Complex.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-77-2018

A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING BARBARA HEITMAN TO SERVE ON THE MANTUA TOWNSHIP HISTORICAL COMMISSION

**Statement**

The Township Committee desires to appoint Barbara Heitman Thomas to the Historical Commission.

**Remarks from the Township Committee:**

**Remarks from the Township Solicitor:**

**Remarks from the Township Administrator:**

**Approval of the Bill List:    Motion \_\_\_\_\_    Second \_\_\_\_\_**

**Adjourn:                            Motion \_\_\_\_\_    Second \_\_\_\_\_**

**Announcements:**

**BILL LIST APPROVAL**

**April 16, 2018**

**(Three signatures are required)**

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**Mayor Pete Scirrotto**

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**Deputy Mayor Robert Zimmerman**

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**Committeeman John Legge**

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**Committeewoman Eileen Lukens**

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**Committeeman Layton**

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Jennica Bileci, Township Clerk**