

**Township of Mantua
Agenda
April 3, 2017
Workshop Meeting
Mantua Township Municipal Building
6:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law:

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2017. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 3, 2017. Notice was also filed with the Township Clerk.

Roll Call:

Mr. John Legge, Mr. Michael Silvanio, Mrs. Eileen Lukens, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. James Pierson, Solicitor, Chief Rodney Sawyer

Approval of Minutes:

March 20, 2017

Motion _____ **Second** _____

Engineering Report:

Jon Bryson, Township Engineer

**Department of
Public Works Report:**

Steve Alexander, Superintendent of Public Works

Police Department Report:

Chief Rodney Sawyer

Proclamations:

Proclamation Designating April as Child Abuse Prevention Month in the Township of Mantua

Pursuant to Resolution R-31-2017, there is a time limit of five (5) minutes per person

Public Participation:

Motion to Open _____ **Second** _____

**ORDINANCE 4-2017:
First Reading**

ORDINANCE AMENDING CHAPTER 291 "PARKS AND PLAYGROUNDS", SECTION 7 "GROUP ACTIVITIES" TO ESTABLISH RENTAL FEES FOR THE USE OF THE PAVILION IN CHESTNUT BRANCH PARK

Statement:

This Ordinance will establish fees for renting the pavilion at Chestnut Branch Park. The fee for residents will be \$20.00 per hour and for non-residents it is \$40.00 per hour. The fee will be utilized to offset the cost to maintain the pavilion.

Motion _____ **Second** _____

ORDINANCE 5-2017:
First Reading

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Statement:

The Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions. N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years.

Motion _____ **Second** _____

RESOLUTION R-66-2017:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MANTUA INTRODUCING THE 2017 MUNICIPAL
BUDGET

Statement:

This Resolution is to introduce the 2017 Mantua Township Municipal Local Budget. A public hearing and final consideration on the budget is scheduled for Monday, May 1, 2017 at 6:00 p.m. in the Mantua Township Municipal Building, 401 Main Street, Mantua, New Jersey 08051 at which time and place interested parties will be given the opportunity to be heard. Copies of the budget can be obtained in the Office of the Township Clerk during normal business hours.

Motion _____ **Second** _____

RESOLUTION R-67-2017:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MANTUA AUTHORIZING TAX AND PREMIUM
REFUNDS

Statement:

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

Motion _____ **Second** _____

RESOLUTION R-68-2017:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MANTUA AUTHORIZING EXECUTION OF AN
ESCROW AGREEMENT

Statement:

The Township of Mantua will execute an escrow with Rowan University where they will be required to post \$15,000.00 dollars from the Redeveloper for the Township's professional costs, and to incur and

expend monies from the escrow fund pursuant to the Escrow Agreement.
This for the project located on Block 261, Lot 16.01.

Motion _____ **Second** _____

Remarks from the Township Committee:

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn: **Motion** _____ **Second** _____

Announcements:

- Senior Citizen Prom – April 21, 2017 at 6:00 p.m. – Clearview Middle School
- Vegetative Waste/Green Carts have begun being picked up every week on your trash day
- Oil & Bulk drop off is Saturday April 28, 2017 for 10:00 – 2:00

BILL LIST APPROVAL

April 3, 2017

(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Robert Zimmerman

Committeeman Michael Silvanio

Committeeman John Legge

Committeewoman Lukens

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk